

**BUILDING CODE SUMMARY****PROJECT INFORMATION**

PROJECT NAME: HANS TANZLER G, JR. MARINA  
PROJECT LOCATION: COURTHOUSE DRIVE JACKSONVILLE, FL 32202  
**HARBORMASTER BUILDING:** SINGLE-STORY STRUCTURE, HOUSING RESTROOMS, LAUNDRY, STORAGE, OFFICES, AN OPEN CIRCULATION BREEZEWAY, AND MARINA-ORIENTED SEATING, UNDER A LOW-SLOPED ROOF FLANKED BY TWO FREEFORM, SCULPTURAL RAINSCREENS.

**LIST OF APPLICABLE CODES**

- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, BUILDING)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, ACCESSIBILITY)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, ENERGY CONSERVATION)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, PLUMBING)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, FUEL AND GAS)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, MECHANICAL)
- 2023 FLORIDA BUILDING CODE 8TH EDITION (FBC, FIRE PROTECTION SYSTEMS)
- 2023 FLORIDA FIRE PREVENTION CODE 8TH EDITION (FFPC)
- NFPA 1 FIRE CODE FLORIDA 2021 EDITION
- NFPA 10, 2018 EDITION
- NFPA 13, 2019 EDITION
- NFPA 14, 2019 EDITION
- NFPA 70 - NATIONAL ELECTRIC CODE, 2020 EDITION
- NFPA 72, 2019 EDITION
- NFPA (303), 2021 EDITION
- NFPA 101 LIFE SAFETY CODE FLORIDA, 2021 EDITION
- FLORIDA STATE STATUTES CHAPTER 553 (BUILDING CONSTRUCTION STANDARDS)
- CITY OF JACKSONVILLE ZONING CODE (TITLE XVII - LAND USE, CHAPTER 656)
- 2019 RIVERWALK PARK DESIGN CRITERIA
- ASCE 7 MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES (2016)
- AMERICAN CONCRETE INSTITUTE "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE AND COMMENTARY" ACI 318-19
- THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) "STEEL CONSTRUCTION MANUAL" 15TH EDITION
- AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) LOAD RESISTANCE FACTOR DESIGN (LRFD) BRIDGE DESIGN SPECIFICATIONS, 8TH EDITION
- ASCE 7 MINIMUM DESIGN LOADS ON STRUCTURES DURING CONSTRUCTION (2014)
- AMERICAN WELDING SOCIETY (AWS) D1.1 STRUCTURAL WELDING CODE (2020)
- FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) DESIGN STANDARDS (FISCAL YEAR 2020 - 2021)
- FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SPECIFICATIONS DESIGN GUIDELINES (JANUARY 2021)
- AMERICAN SOCIETY OF CIVIL ENGINEERS, ASCE MOP
- STANDARDS AND SPECIFICATIONS OF DUVAL COUNTY, AND THE CITY OF JACKSONVILLE, FL

**OCCUPANCY CLASSIFICATION (FBC CHAPTER 3):**OCCUPANCY CLASSIFICATION (302):**B****OCCUPANCY CLASSIFICATION (NFPA 101 CHAPTER 6):**OCCUPANCY CLASSIFICATION (6.1):**BUSINESS****GENERAL BUILDING HEIGHT & AREAS (FBC CHAPTER 5):**ALLOWABLE HEIGHT - FEET (TABLE 504.3):**HARBORMASTER**BUSINESS (B): **60'-0"****ACTUAL = 25'-0"**ALLOWABLE HEIGHT - STORIES (TABLE 504.3):**ACTUAL = 1 STORY**ALLOWABLE AREA PER STORY (TABLE 506.2):**ACTUAL = 932 SF**TYPES OF CONSTRUCTION (FBC CHAPTER 6):**CAST-IN-PLACE CONCRETE TYPE VB**FIRE RESISTANCE (TABLE 601):STRUCTURAL FRAME  
COLUMNS, GIRDERS, TRUSSES  
(NOT REQUIRED WHEN > 20' ABOVE FLOOR)**0 HOURS**BEARING WALLS  
EXTERIOR  
INTERIOR**0 HOURS****0 HOURS**NONBEARING WALLS AND PARTITIONS  
EXTERIOR (TABLE 602) X ≥ 30  
INTERIOR (TABLE 601)**0 HOURS****0 HOURS**FLOOR CONSTRUCTION**0 HOURS****FIRE PROTECTION SYSTEMS (FBC CHAPTER 9):**

<u>AUTOMATIC SPRINKLER SYSTEM (903)</u>	REQUIRED / PROVIDED
<u>STANDPIPE SPRINKLER SYSTEM (905)</u>	REQUIRED / PROVIDED
<u>PORTABLE FIRE EXTINGUISHERS (906)</u>	REQUIRED / PROVIDED
<u>FIRE ALARM &amp; DETECTION (907)</u>	REQUIRED / PROVIDED

**MEANS OF EGRESS (LSC CHAPTER 7):**

<u>MAXIMUM FLOOR AREA ALLOWABLE / OCCUPANT (TABLE 7.3.1.2)</u>	
<u>BUSINESS USE:</u>	<u>150 SF/P GROSS</u>
<u>OCCUPIED AREA</u>	<u>OCCUPANT LOAD</u>
<u>BUSINESS USE:</u>	<u>2000 SF 2000 / 150 = 14 OCCUPANTS</u>

**PLUMBING SYSTEMS (FBC CHAPTER 29):**

PLUMBING FIXTURE CALCULATIONS ARE BASED ON IBC OCCUPANT LOAD (IBC CHAPTER 10)

MAXIMUM FLOOR AREA ALLOWABLE / OCCUPANT (TABLE 1004.5)

<u>BUSINESS:</u>	<u>150 SF/P GROSS</u>
<u>OCCUPIED AREA</u>	<u>OCCUPANT LOAD</u>

<u>BUSINESS:</u>	<u>2000 SF 2000 / 150 = 14 OCCUPANTS</u>
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PLUMBING FIXTURES (TABLE 2902.1)

		<u>REQUIRED</u>	<u>PROVIDED</u>
<u>WATER CLOSETS</u>			

BUSINESS (B)	1 PER 25 ≤ 50; 1 PER 50 ≥ 50	1 MALE 1 FEMALE	2 MALE (1 WC, 1 URINAL) 2 FEMALE
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LAVATORIES

BUSINESS (B)	1 PER 40 ≤ 80; 1 PER 80 ≥ 80	1 MALE 1 FEMALE	3 MALE 3 FEMALE
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DRINKING FOUNTAINS

BUSINESS (B)	1 PER 100	1	2
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SERVICE SINKS

BUSINESS (B)	1 SERVICE SINK	1	1
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SHOWERS

BUSINESS (B)		1 MALE 1 FEMALE	1 MALE 1 FEMALE
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CLOTHES WASHER

BUSINESS (B)		0	2
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**COMCHECK REQUIREMENTS:**

<u>ASSEMBLY:</u>	<u>ROOF</u>	<u>CONCRETE WALL</u>	<u>WALL</u>	<u>WINDOW</u>	<u>DOOR</u>	<u>FLOOR</u>
<u>CAVITY R-VALUE:</u>	-	0.0	13.0	-	-	-
<u>CONTINUOUS R-VALUE:</u>	25.0	6.3	5.0	-	-	4.8
<u>PROPOSED U-FACTOR:</u>	0.039	0.112	0.77	0.900	0.610	0.039
<u>BUDGET U-FACTOR:</u>	0.039	0.151	0.084	0.450	0.370	0.107

**Envelope PASSES: Design 1% better than code****Envelope Compliance Statement**

*Compliance Statement:* The proposed envelope design represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed envelope systems have been designed to meet the 90.1 (2019) Standard requirements in COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

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DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

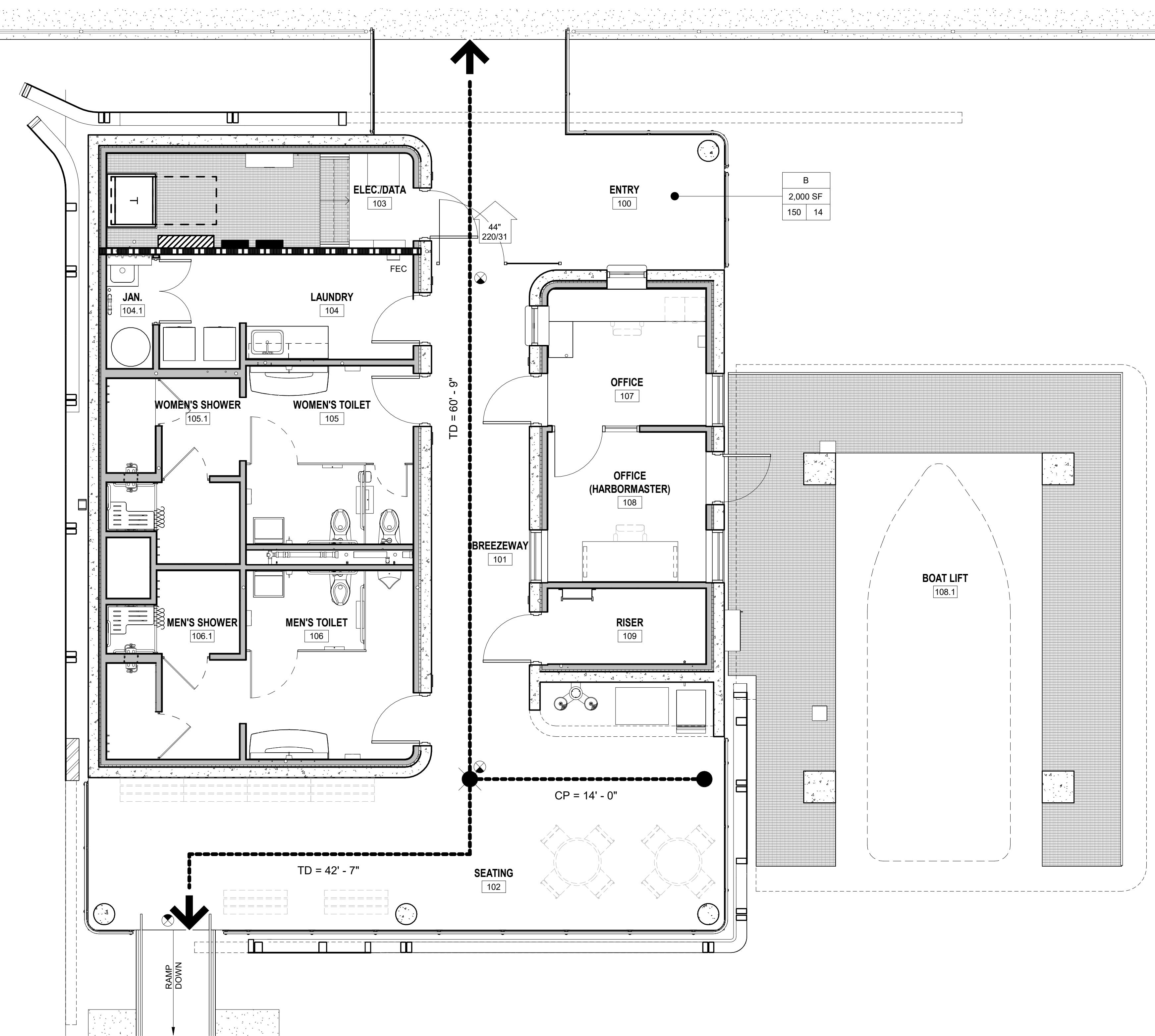


ISSUE	DATE	DESCRIPTION

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<b>CITY OF JACKSONVILLE</b>	
<b>HANS G. TANZLER, JR. MARINA</b>	
<b>(PACKAGE 1 - ALT 1)</b>	
<b>BUILDING CODE SUMMARY</b>	
FILE NAME	SHEET
SCALE	AS SHOWN
<b>A-001</b>	



1200 Riverplace Drive, Suite 600  
Jacksonville, Florida 32207



HDR Engineering, Inc.  
3250 West Commercial Boulevard  
Suite 100  
Ft. Lauderdale, Florida 33309-3459  
Certificate of Authorization No. 4213

ISSUE	DATE	DESCRIPTION

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**CITY OF JACKSONVILLE**  
**HANS G. TANZLER, JR. MARINA**  
**(PACKAGE 1 - ALT 1)**

**LIFE SAFETY PLAN**

FILE NAME	SCALE	AS SHOWN

SHEET
A-002

### SHEET NOTES

- DEVICES HAVE BEEN SHOWN; BUT THE CONTRACTOR SHALL ENSURE THE INSTALLATION OF ALL LIFE SAFETY DEVICES INDICATED ON THE ENGINEERING DRAWINGS.
- THESE DRAWINGS SHALL BE INDICATED AS "FOR REFERENCE ONLY."
- CONTRACTORS SHALL FOLLOW NFPA 241, ALONG WITH THE INSTALLATION'S FIRE REGULATIONS.
- FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING. SUCH IDENTIFICATION SHALL:
  - BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG WITH WALL OR PARTITION.
  - INCLUDE LETTERING NOT LESS THAN 3 INCHES IN HEIGHT WITH A MINIMUM 3/8-INCH STROKE IN A CONTRASTING COLOR INCORPORATING THE SUGGESTED WORDING, "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS," OR OTHER WORDING
  - ALL SIGNS/WRITING RELATED TO FIRE RATED WALLS TO BE INSTALLED ABOVE FINISHED CEILING, OR 10' - 0" A.F.F.

### LIFE SAFETY PLAN LEGEND

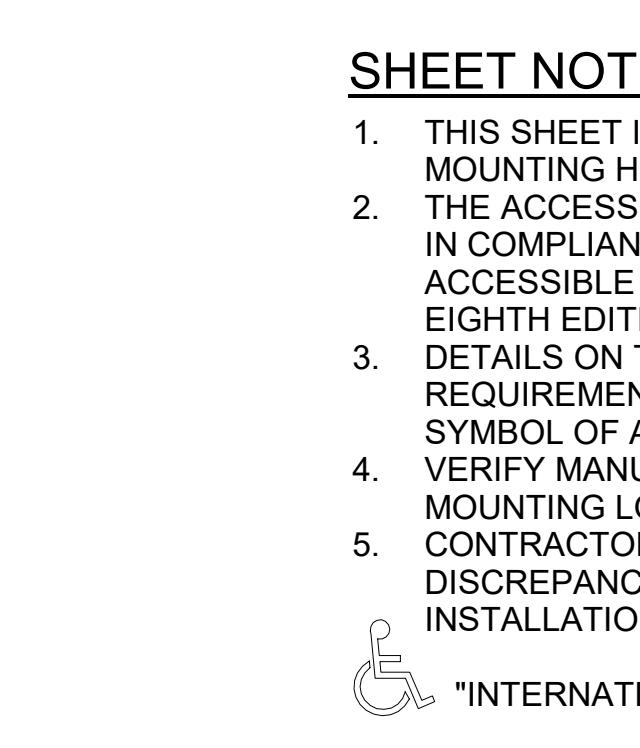
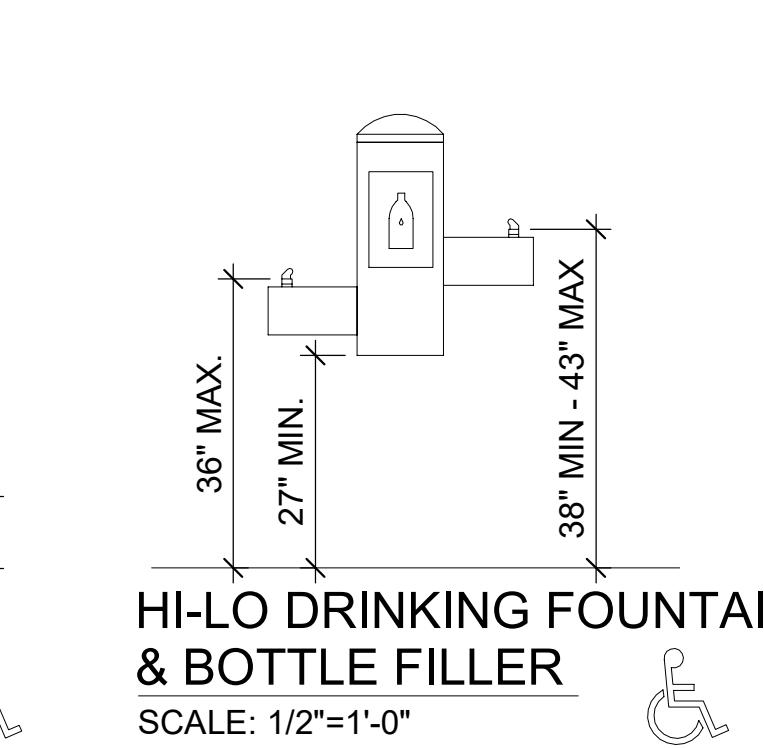
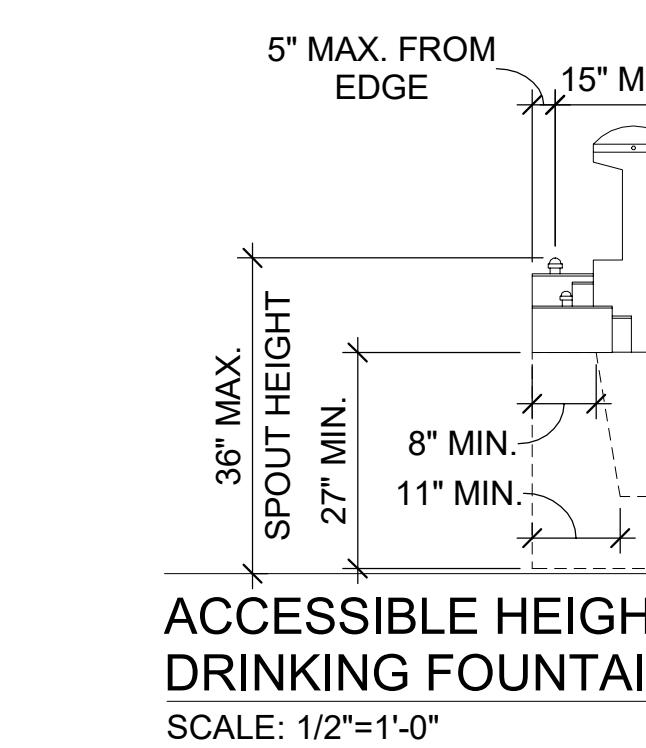
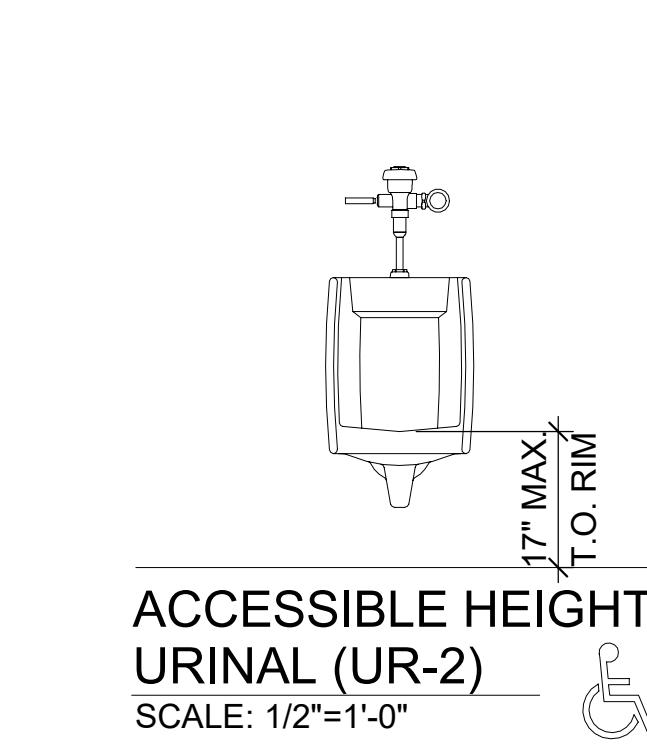
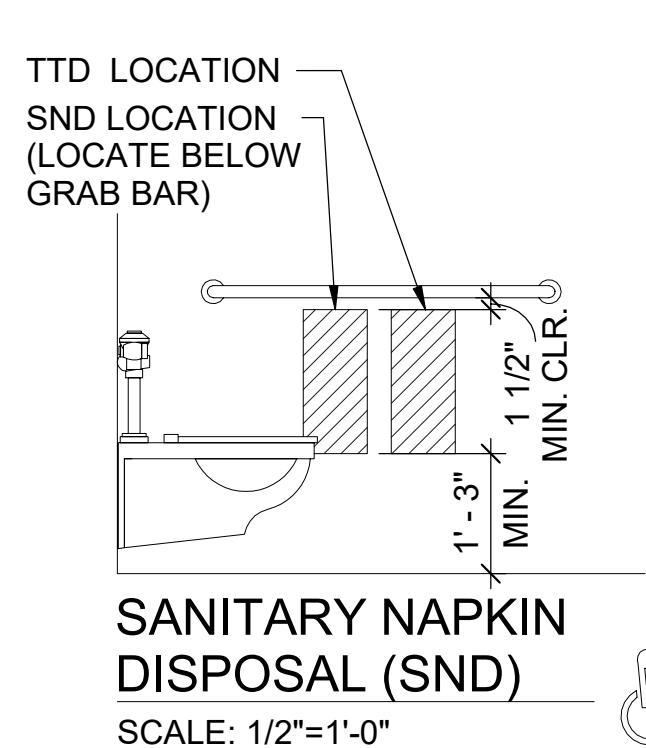
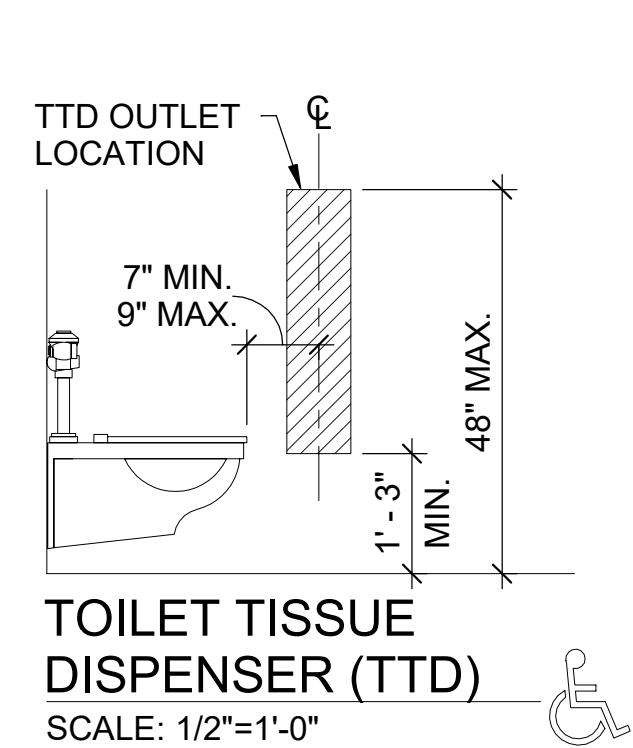
- 1-HR. RATED WALLS
- 45'-0" TRAVEL DISTANCE
- CP: COMMON PATH END
- CP: COMMON PATH OF EGRESS TRAVEL IDENTIFIER
- EXIT SIGN WITH DIRECTION ARROWS-SEE ELECT. DWGS.
- FEC FIRE EXTINGUISHER CABINET W/ 10LB. UL RATED 4-A:80-B:C, MULTI-PURPOSE DRY-CHEMICAL FIRE EXTINGUISHER
- NOTE: FIRE EXTINGUISHERS SHALL BE INSTALLED W/ TOP AT 4'-0" ABOVE FINISHED FLOOR. PROVIDE STICK - ON LETTERING AND DIRECTIONAL ARROWS TO IDENTIFY THE CABINET OR EXTINGUISHERS LOCATION.
- xx' 0/0 EGRESS CLEAR WIDTH CAPACITY/NO. OF OCCUPANTS
- Name OCCUPANCY CLASSIFICATION
- 150 SF ROOM AREA
- 100 OCCUPANT LOAD
- 100 AREA PER OCCUPANT

OCCUPANCY SCHEDULE			
AREA	OCCUPANCY LOAD FACTOR	OCCUPANCY	# OF OCCUPANTS
2000 SF	150	BUSINESS	14

0 2 4' 8'  
SCALE: 1/4" = 1'-0"



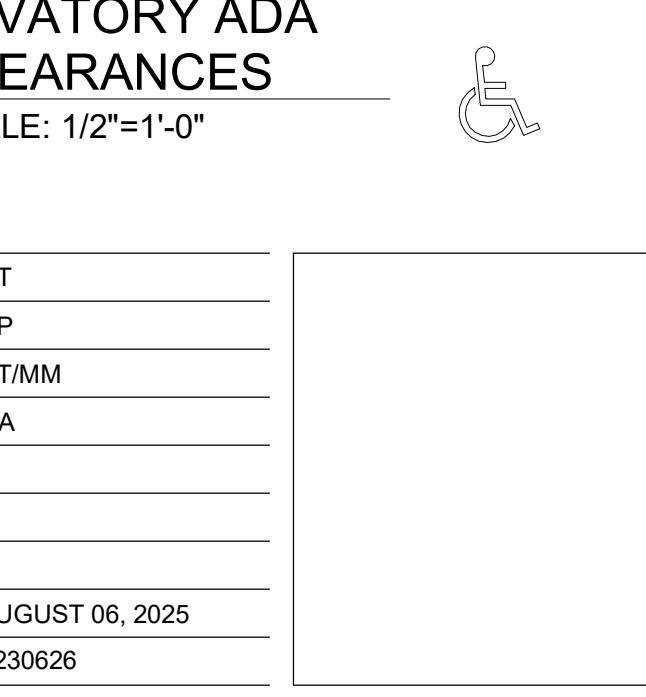
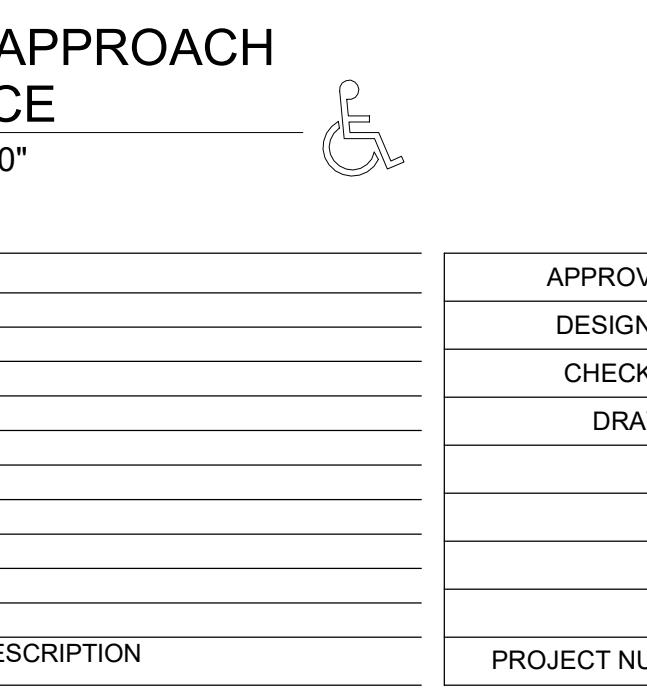
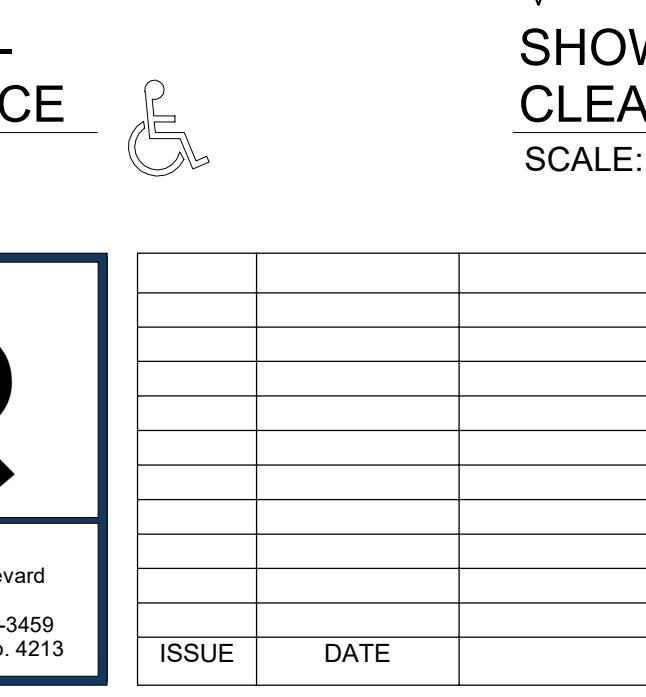
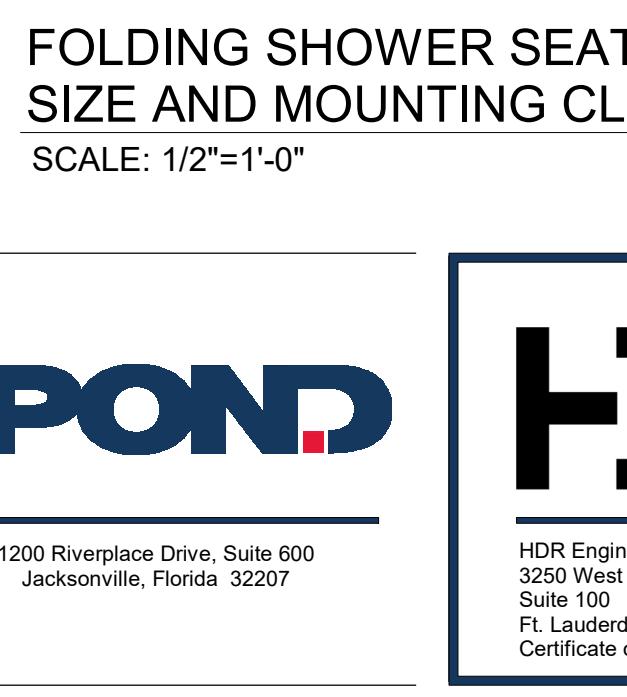
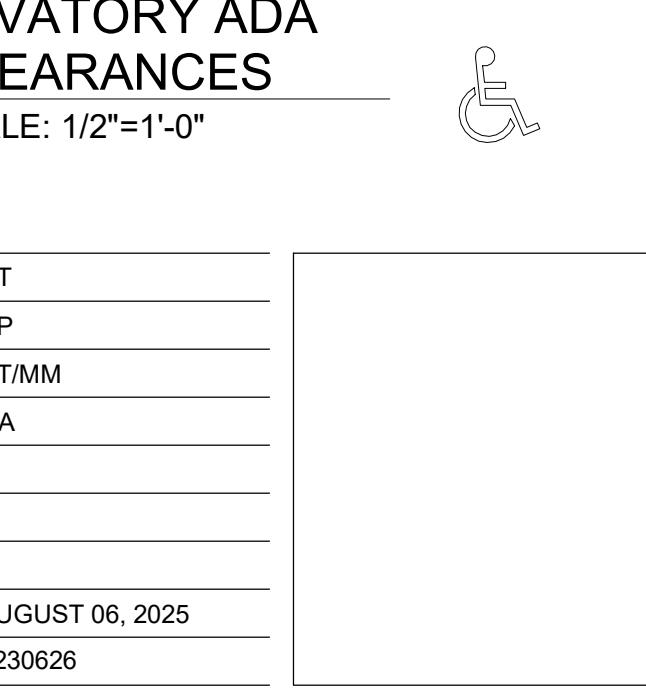
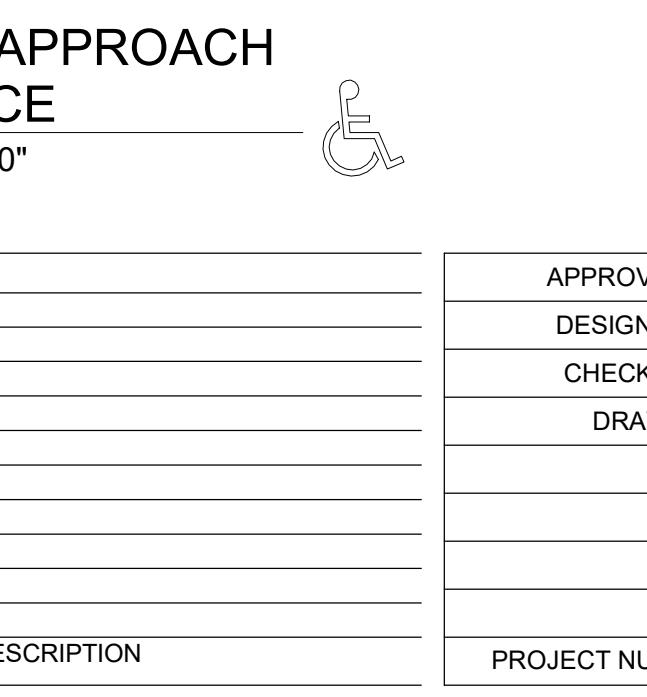
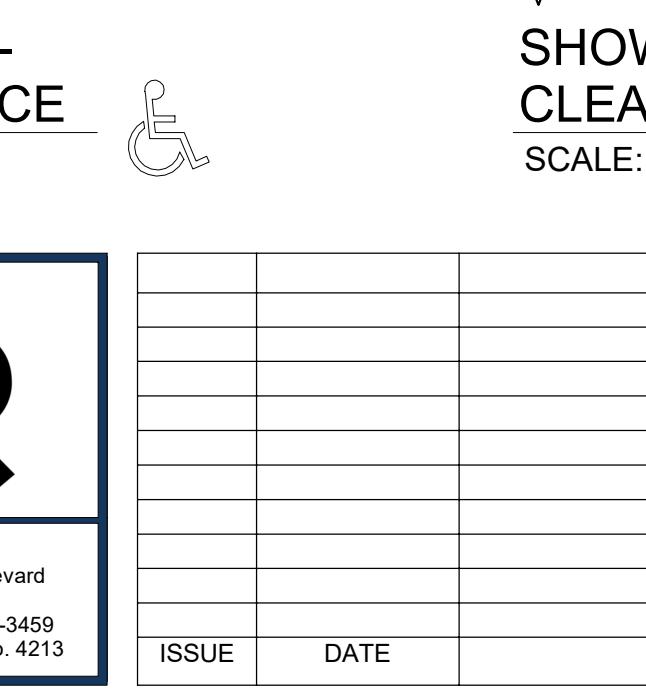
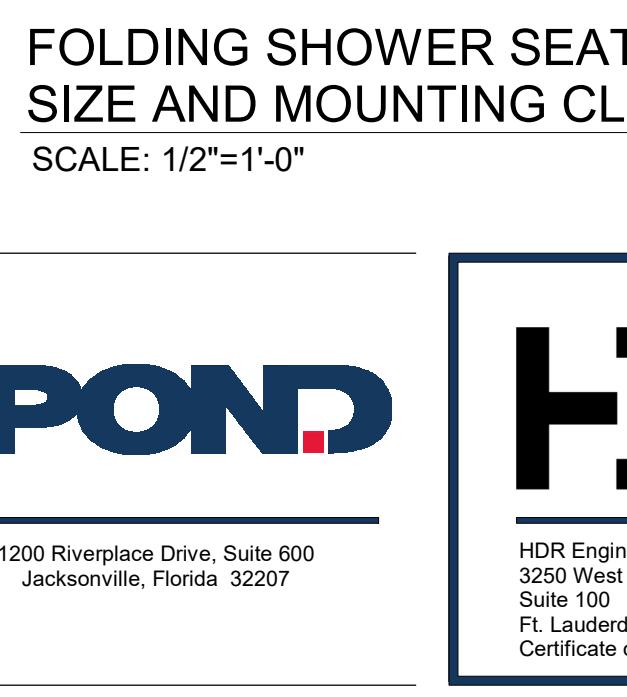
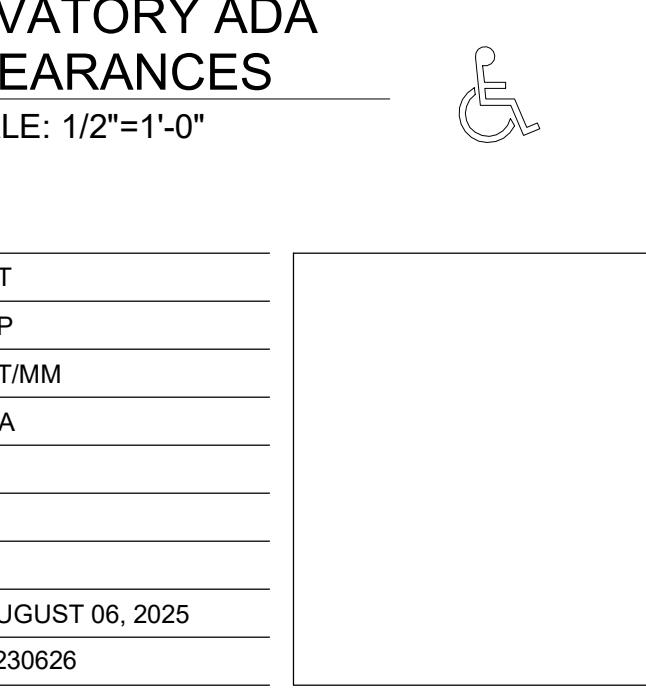
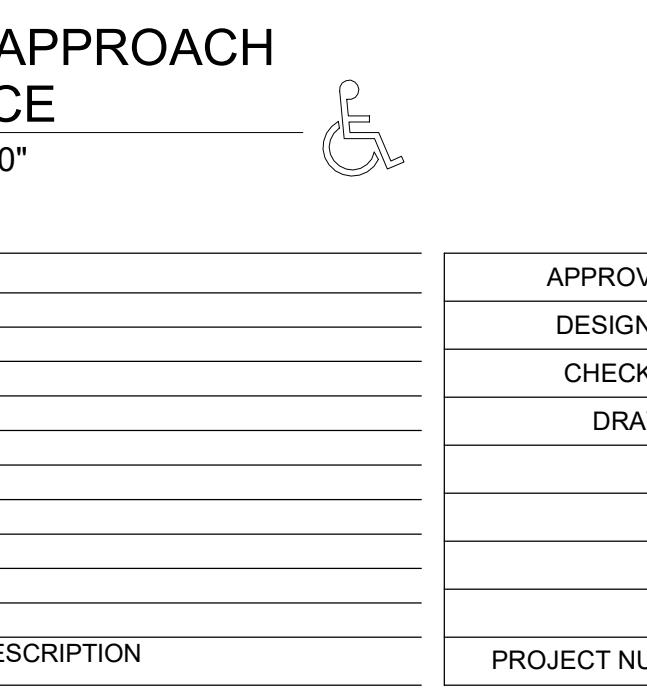
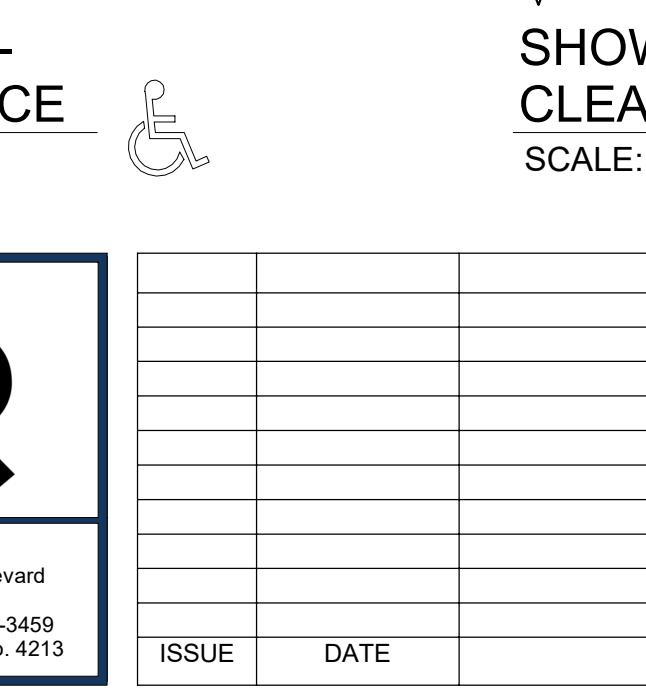
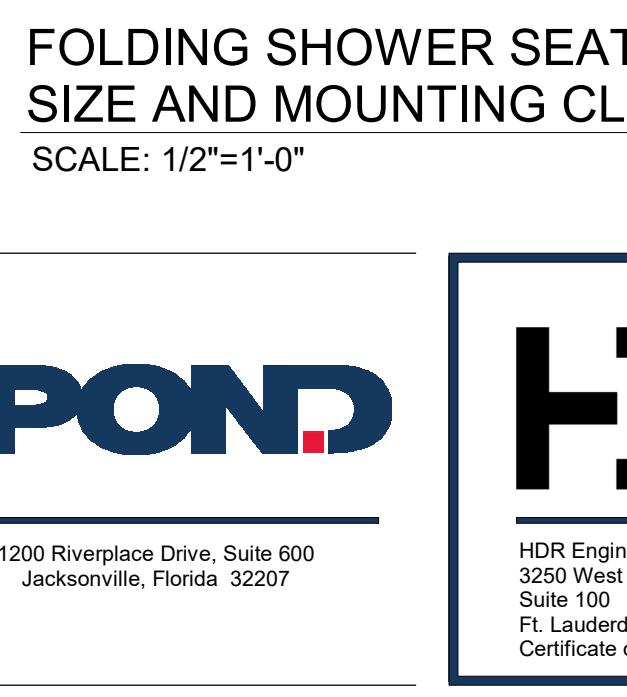
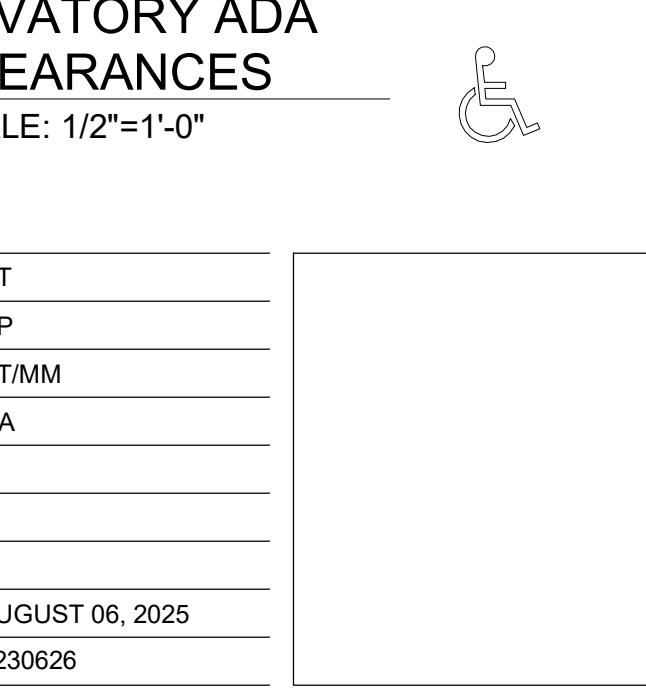
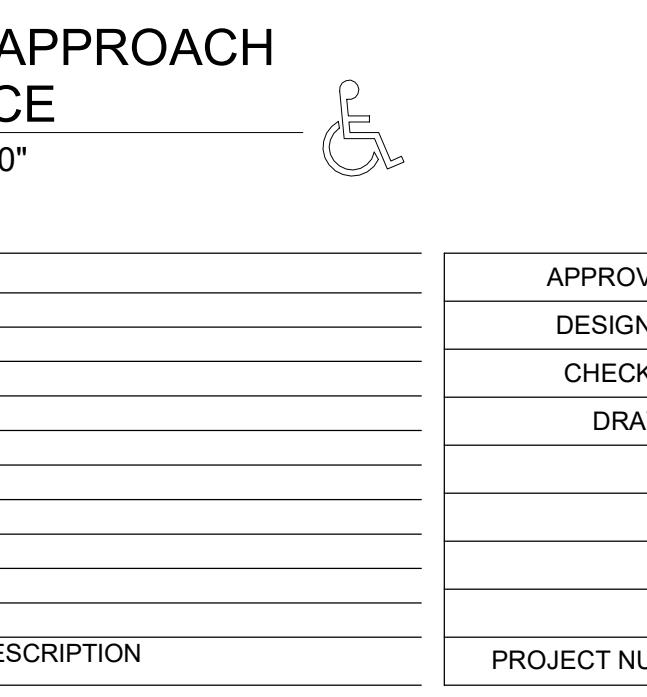
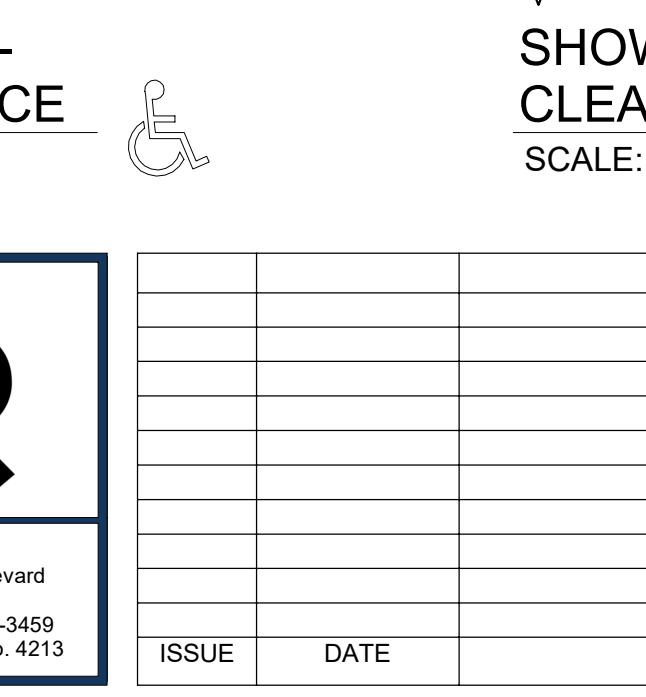
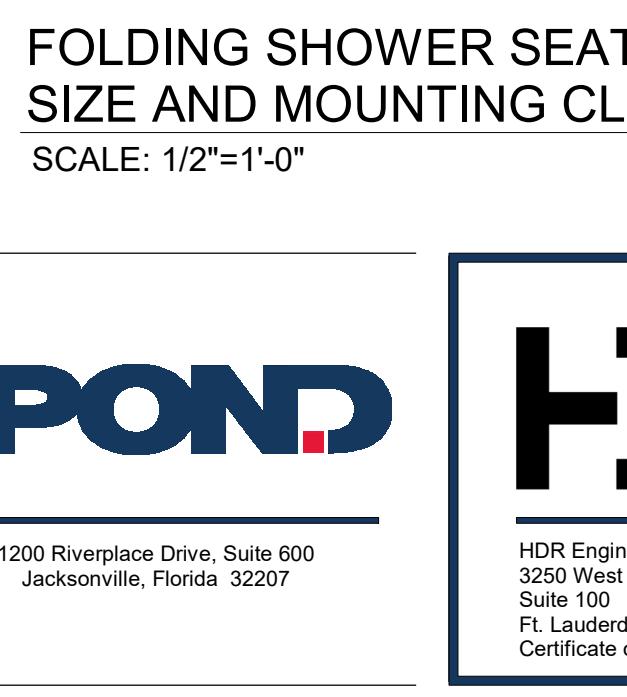
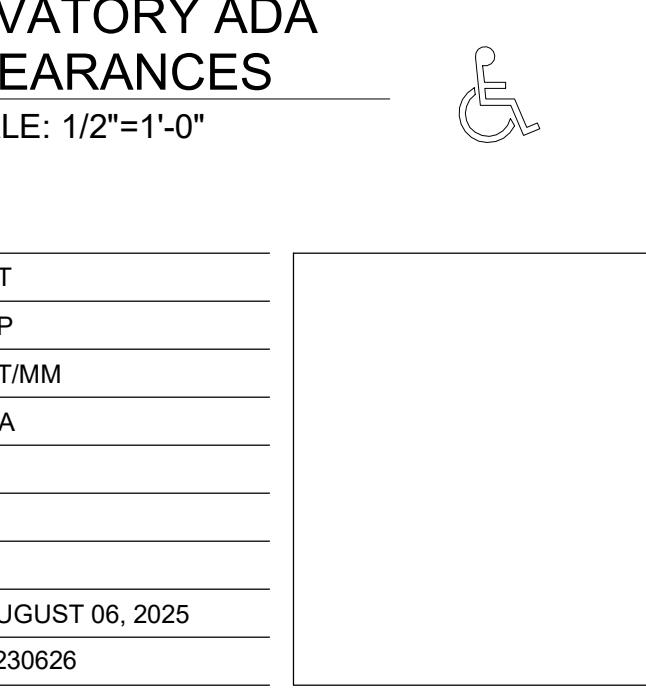
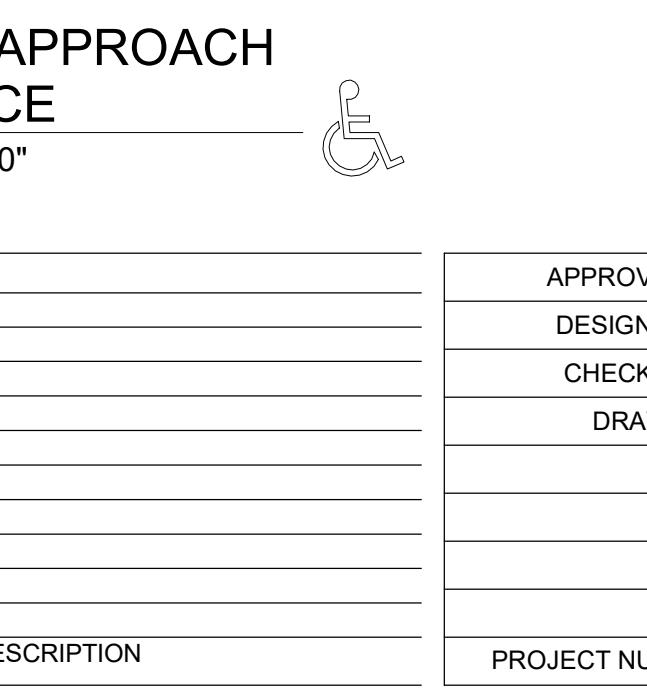
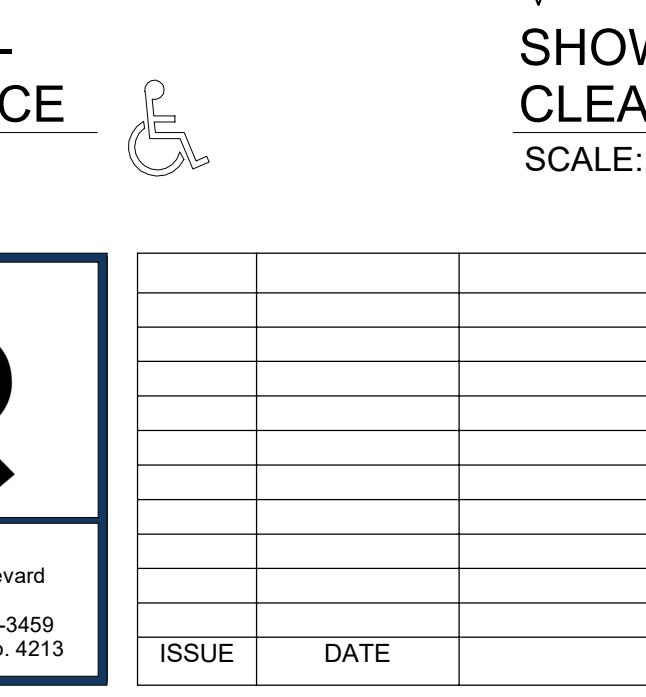
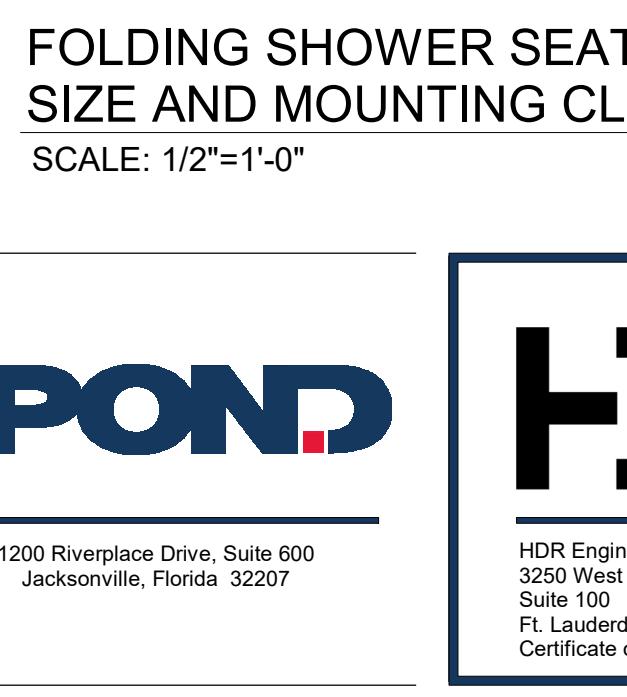
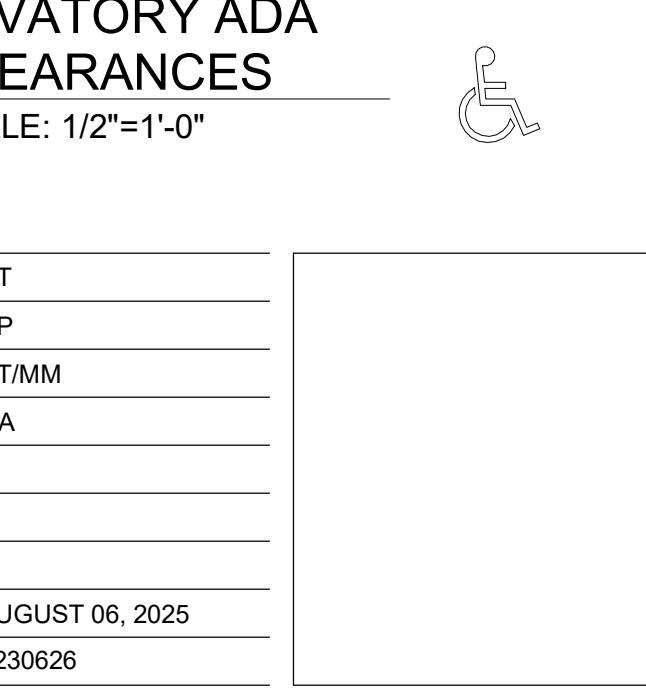
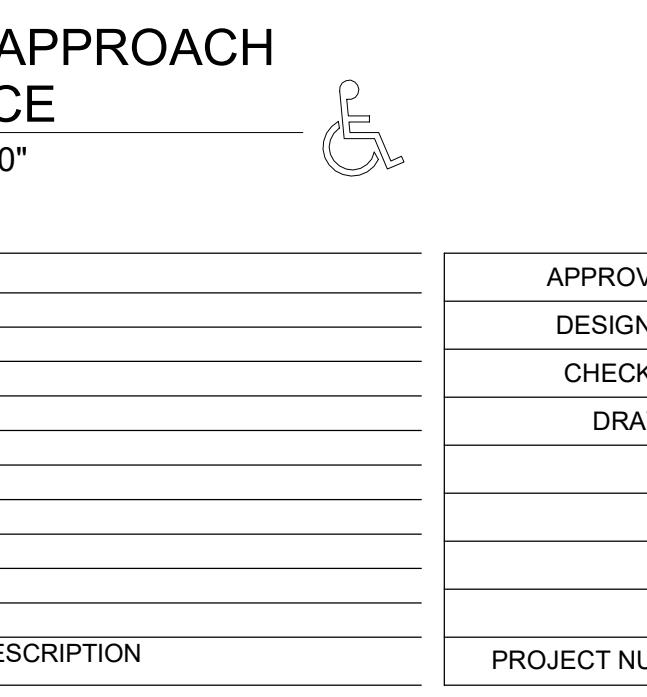
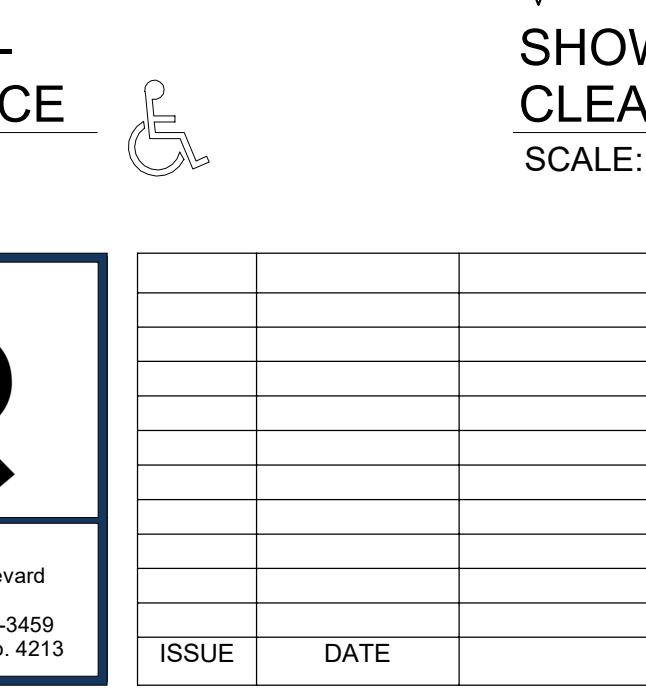
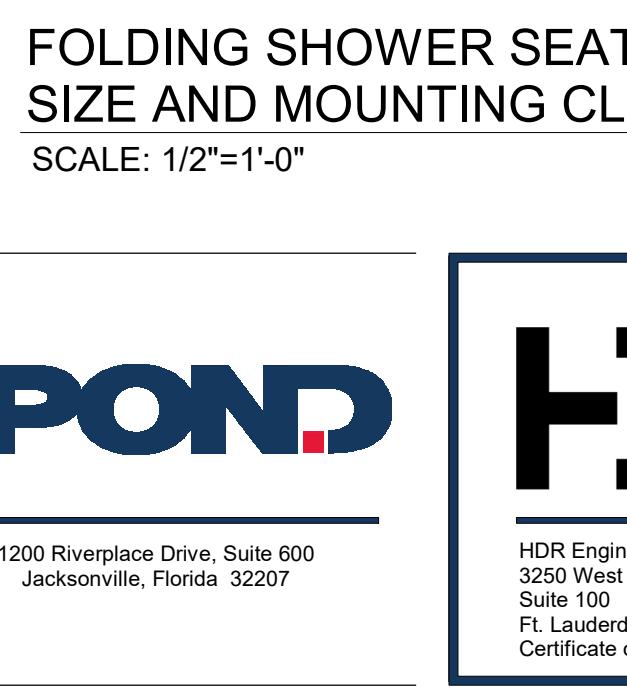
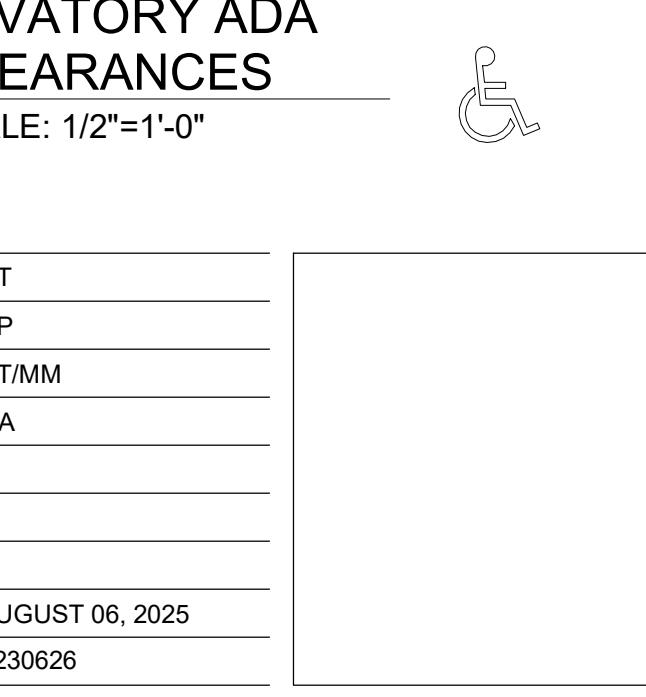
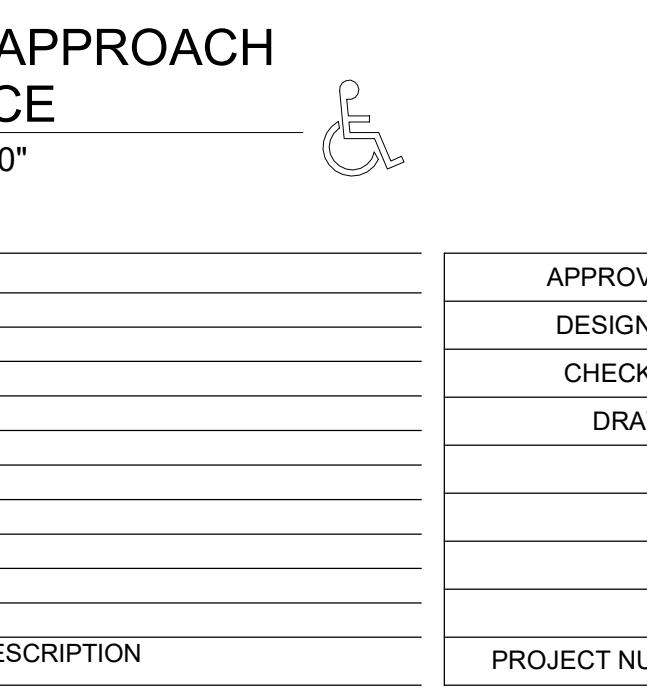
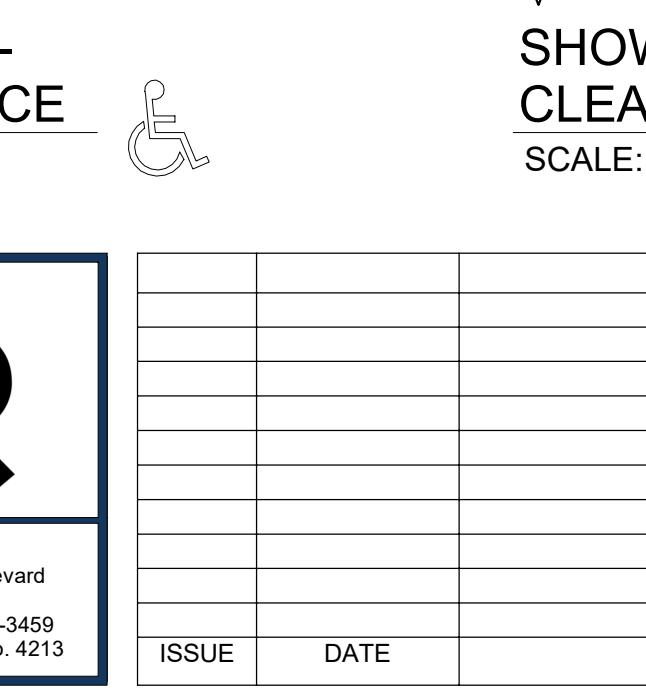
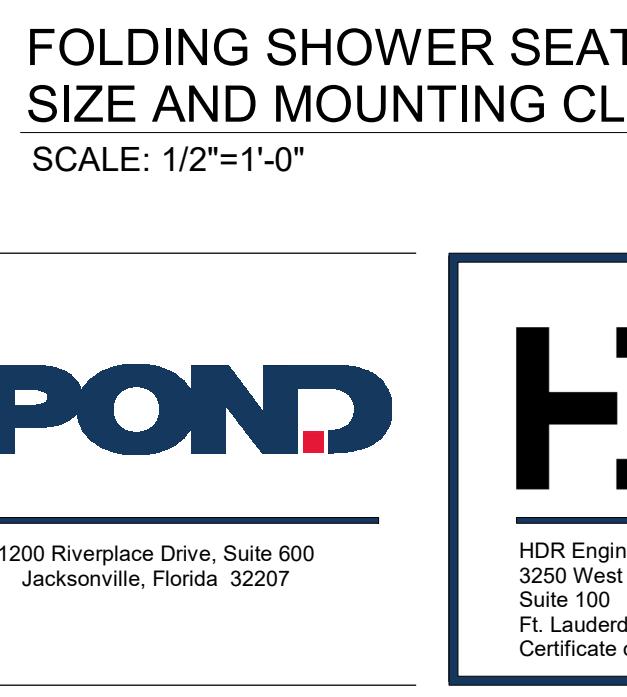
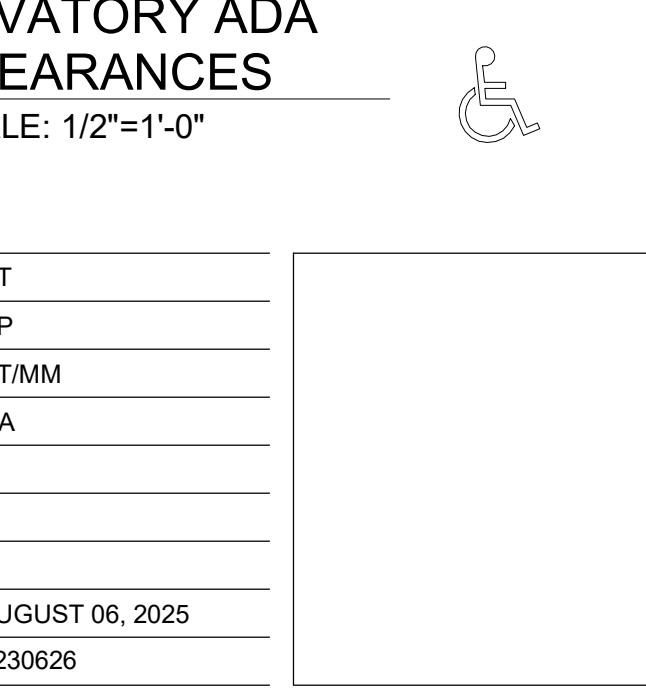
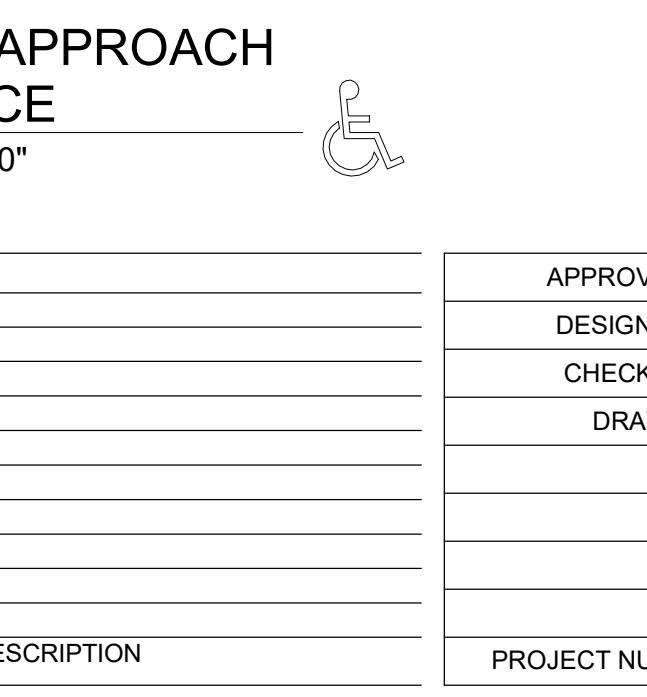
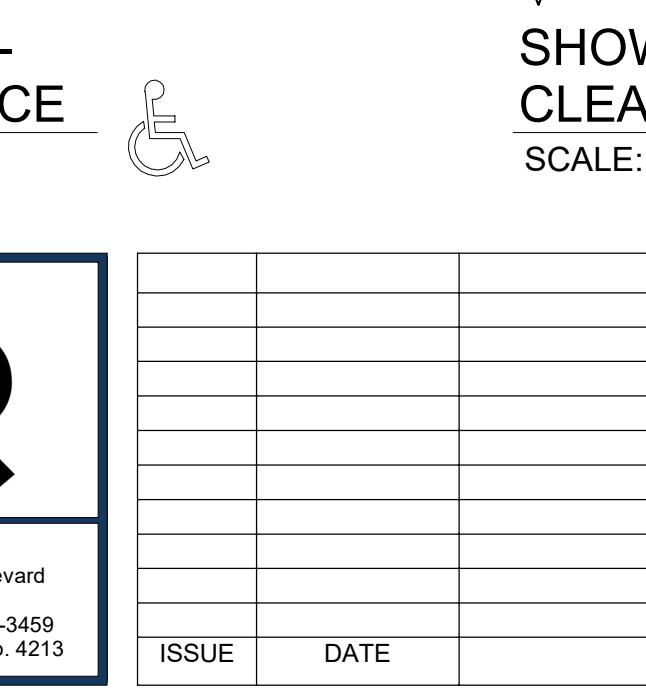
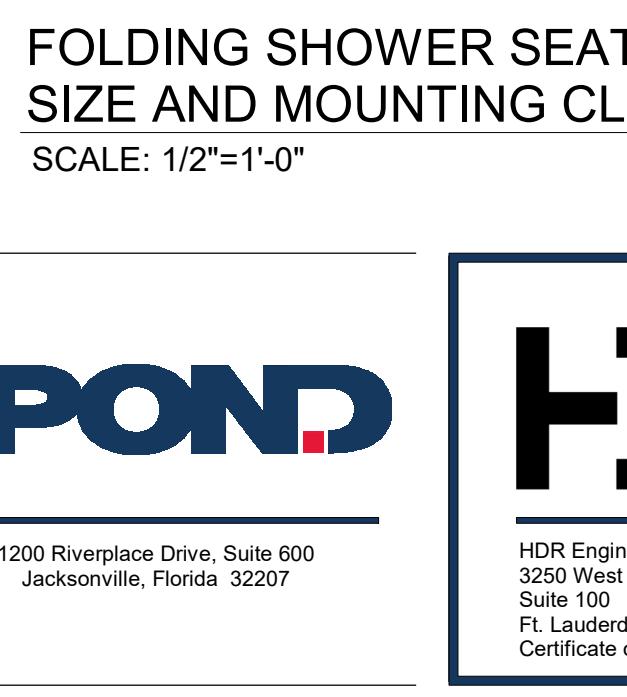
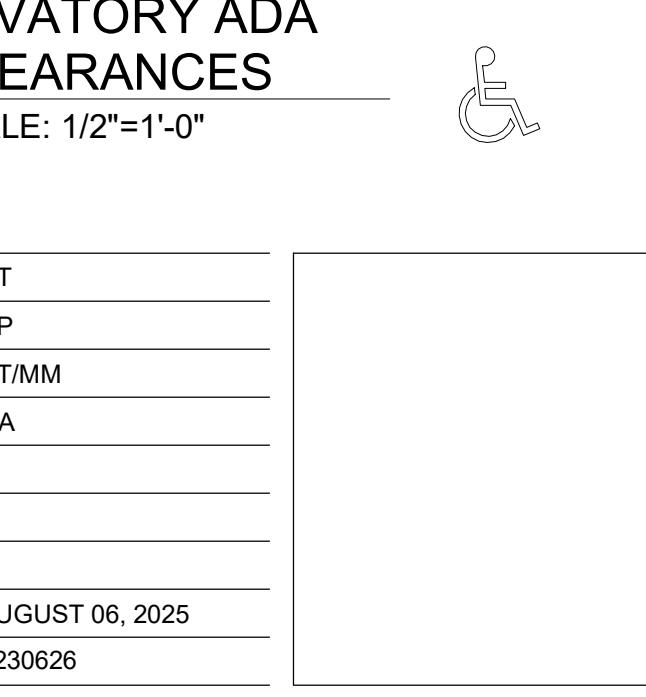
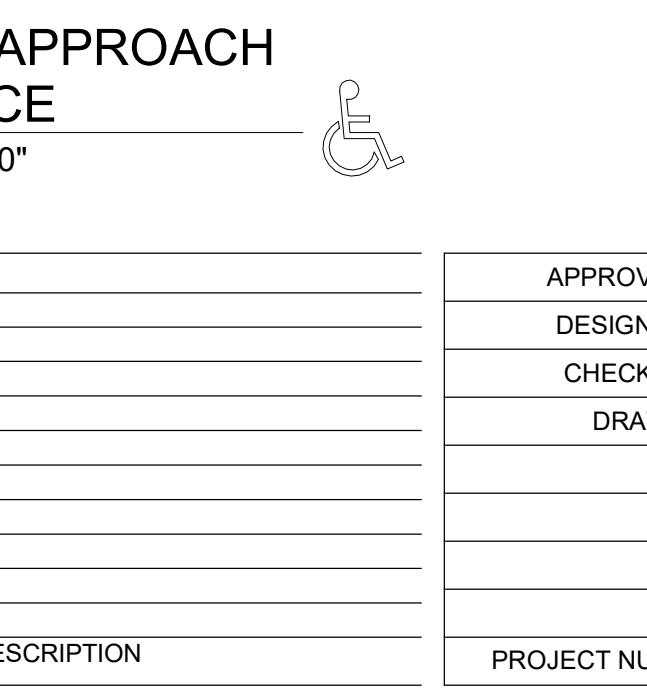
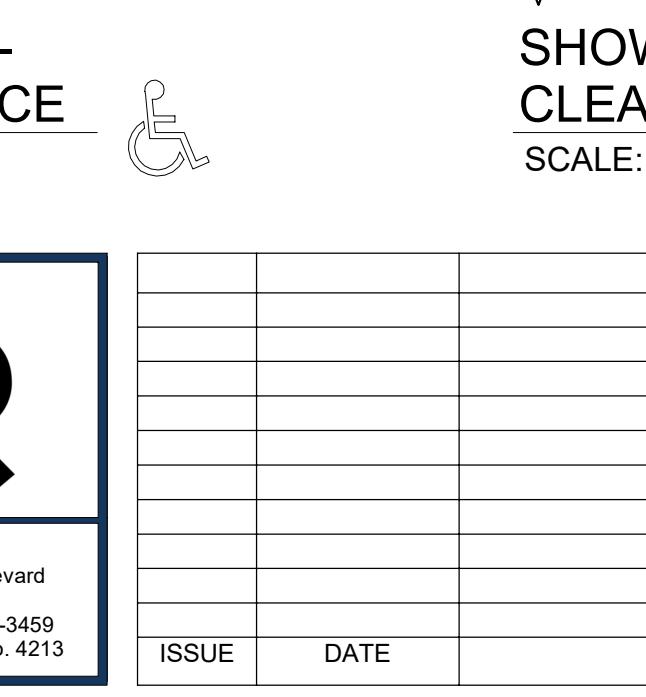
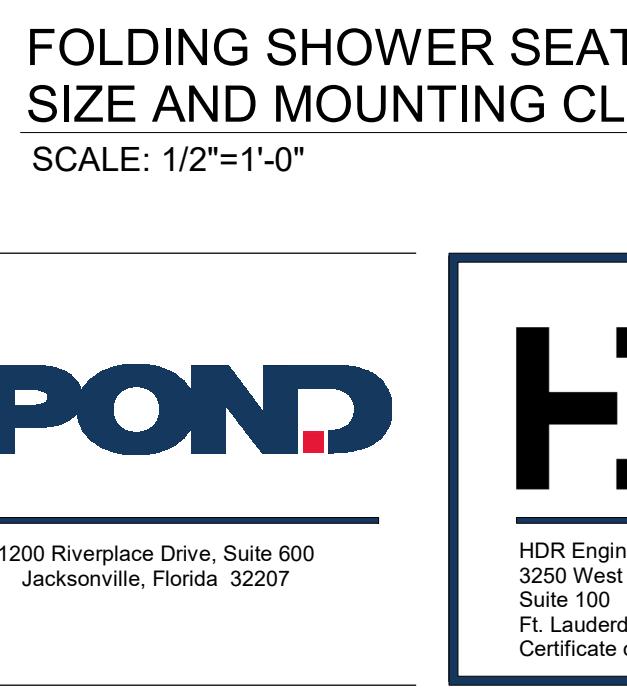
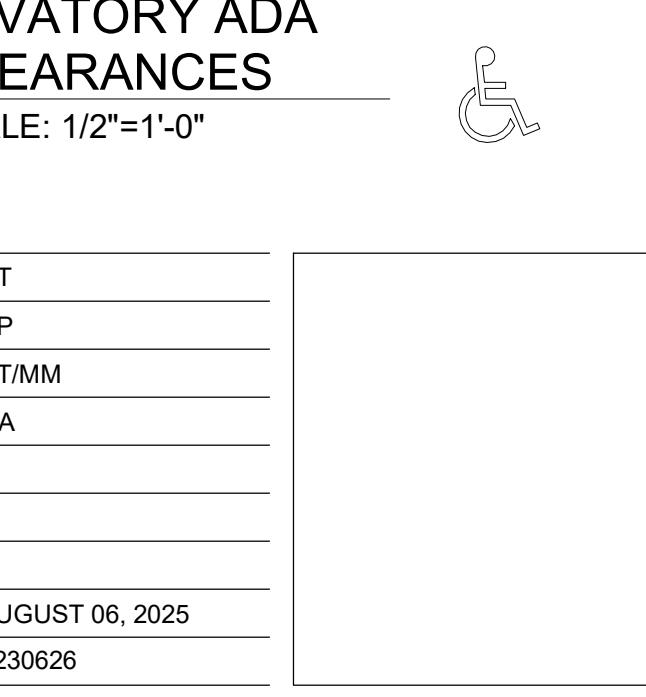
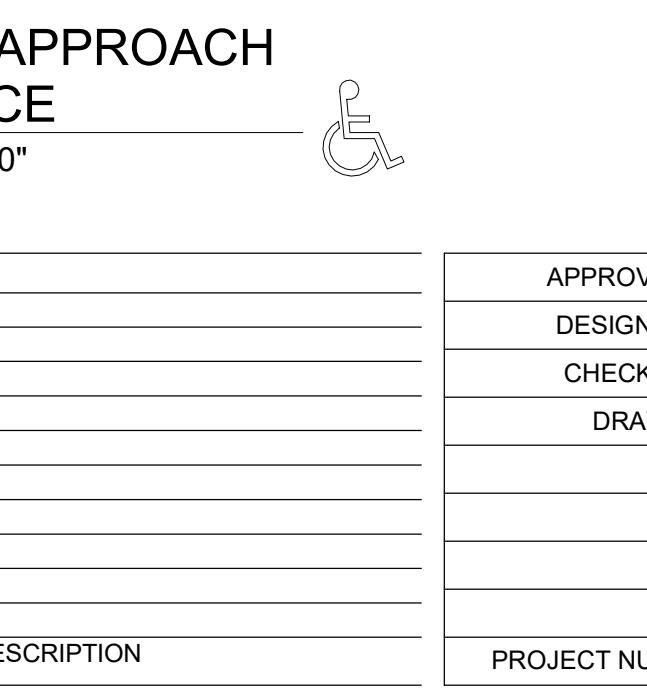
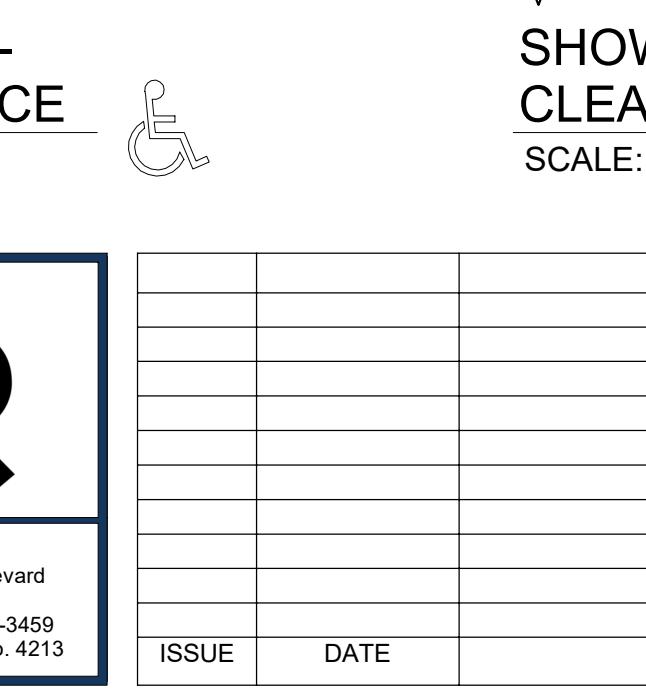
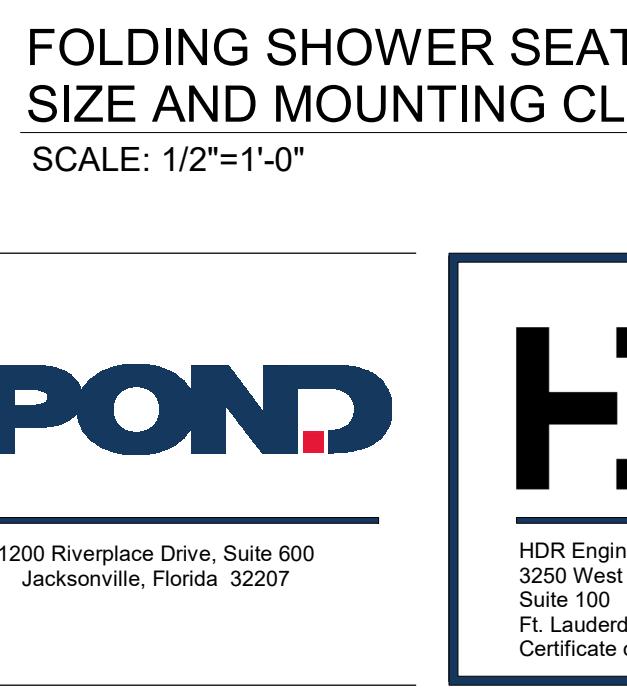
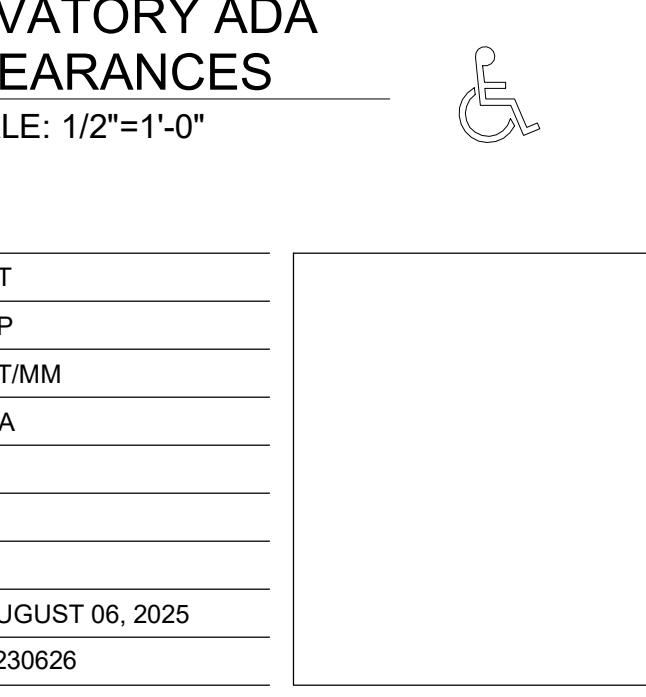
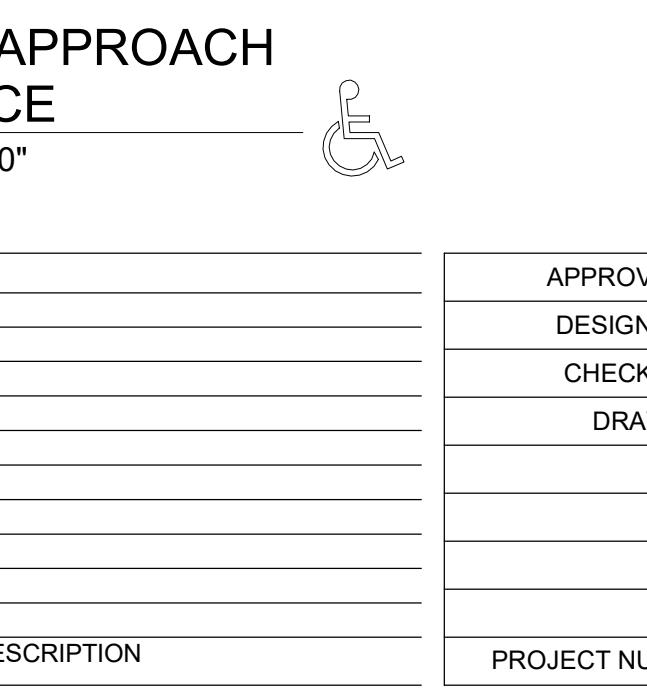
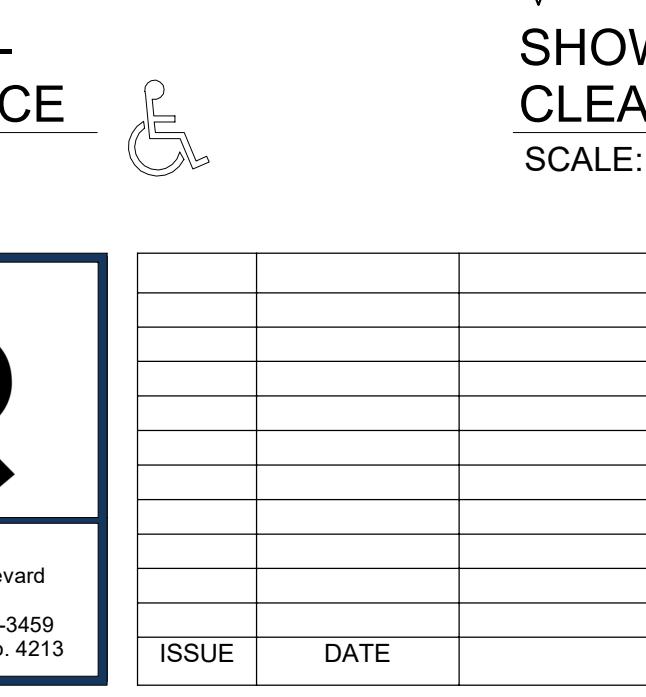
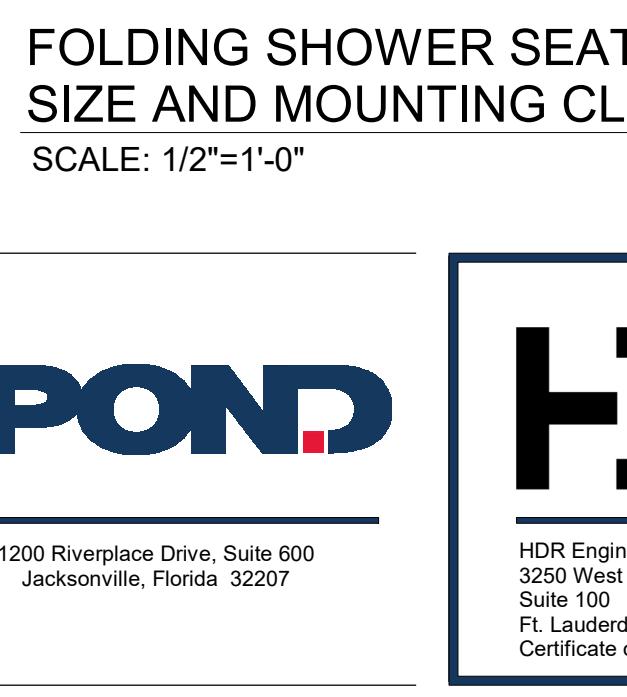
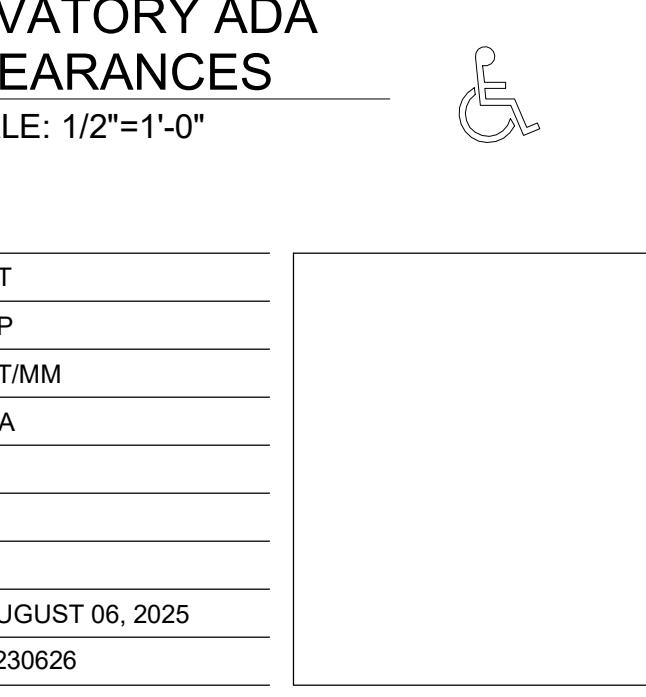
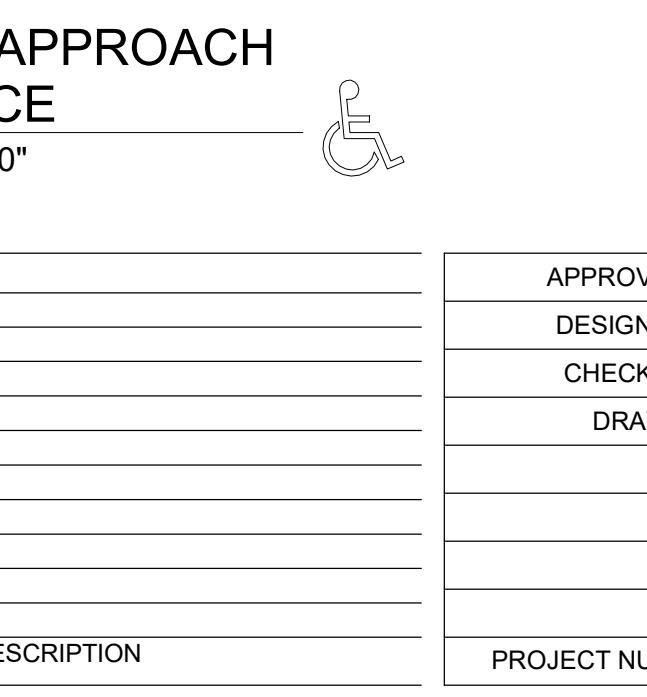
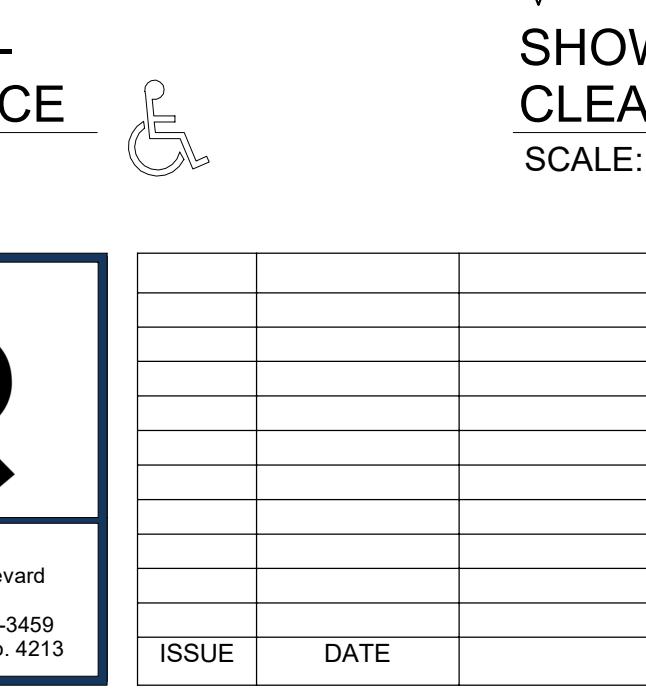
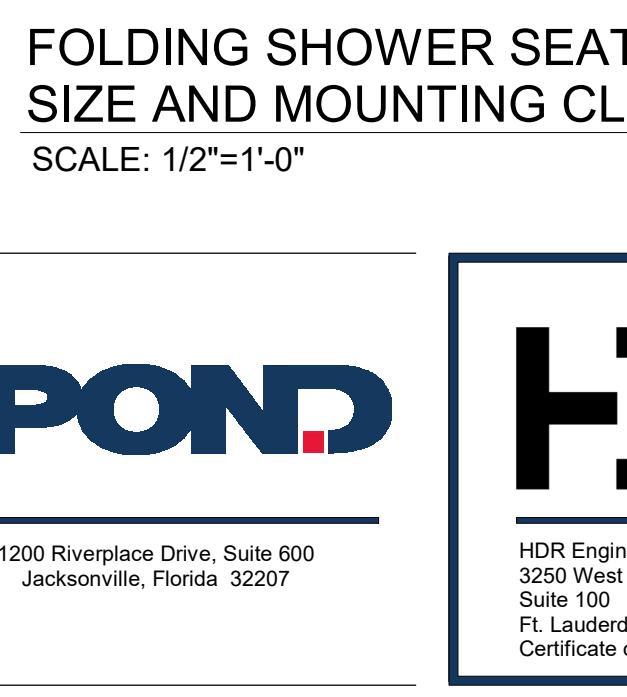
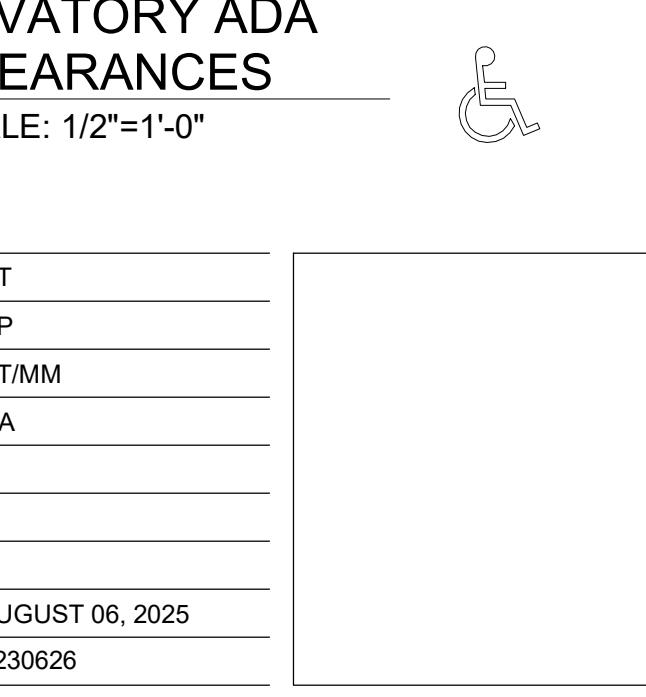
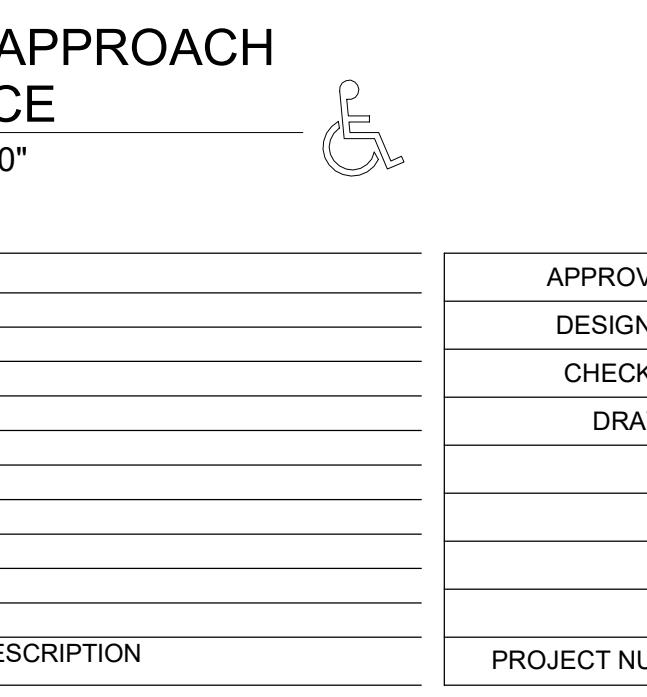
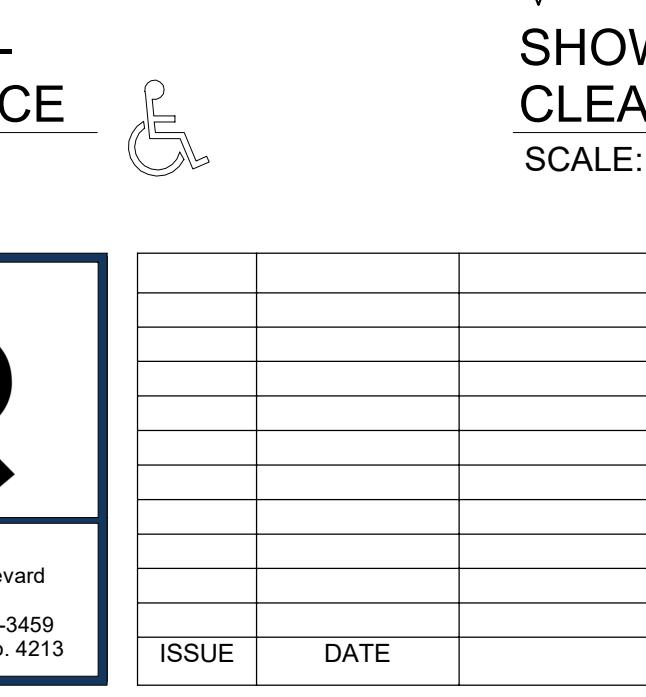
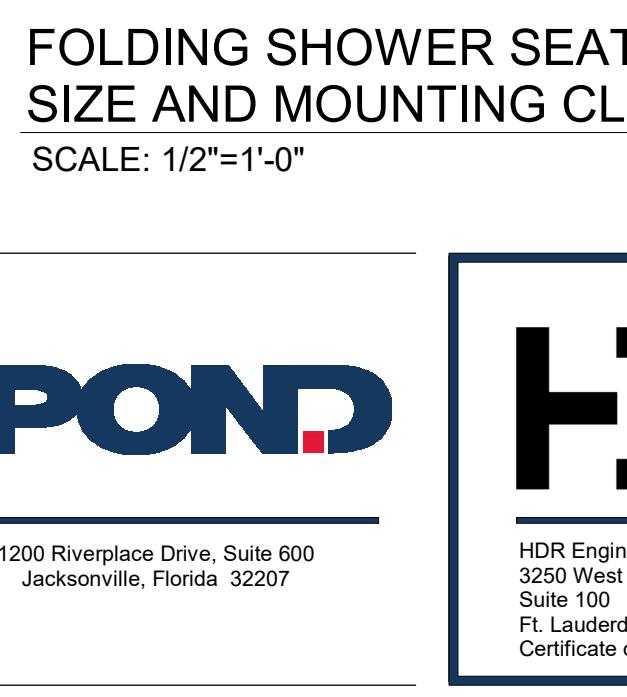
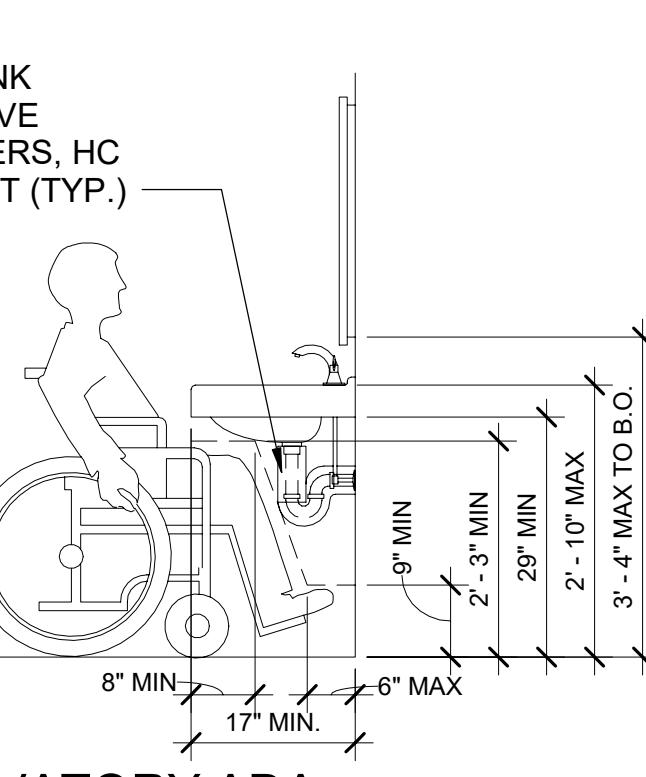
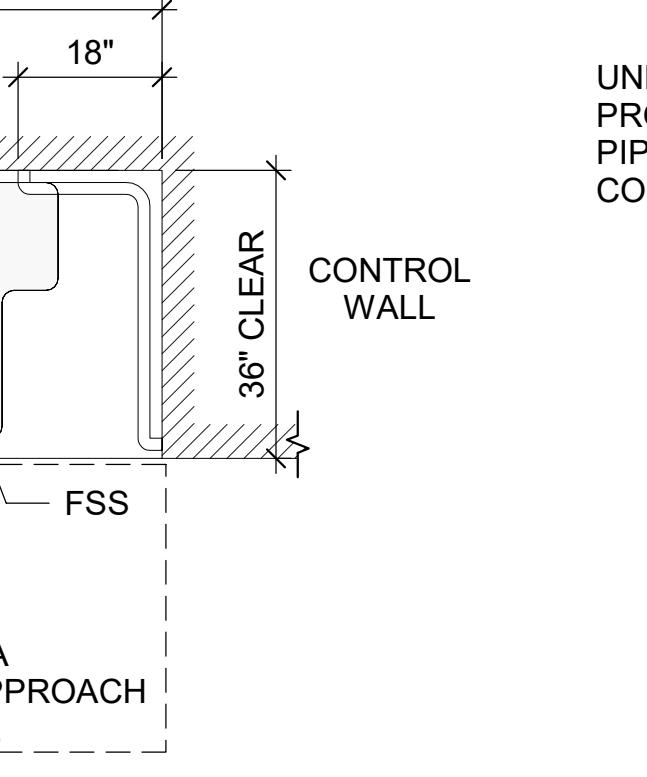
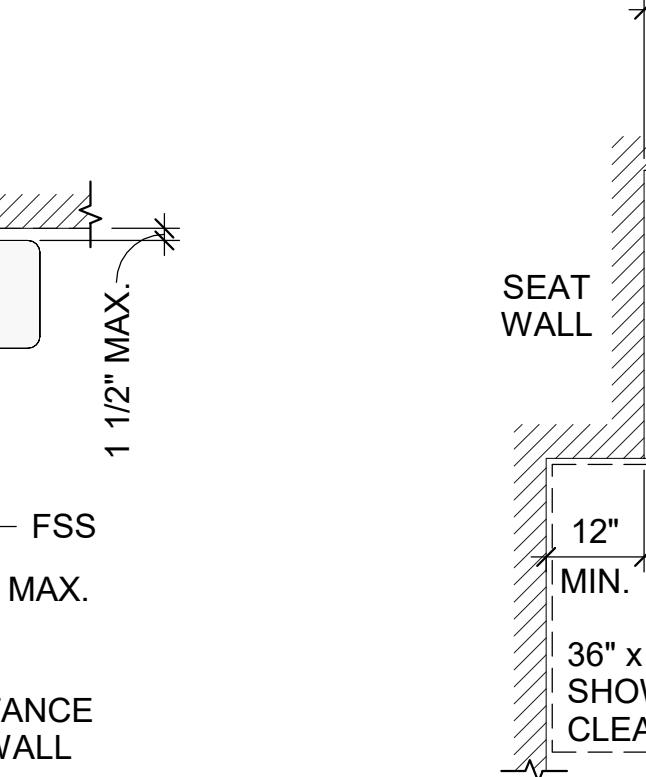
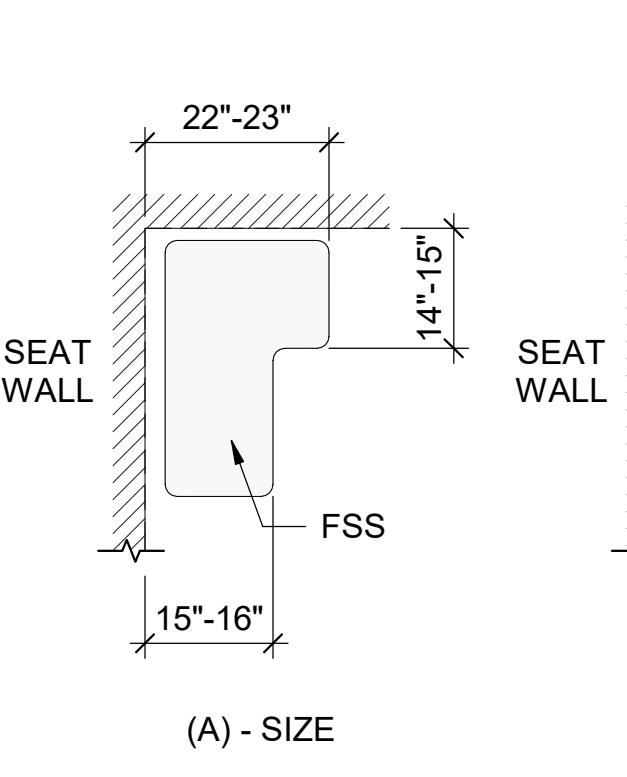
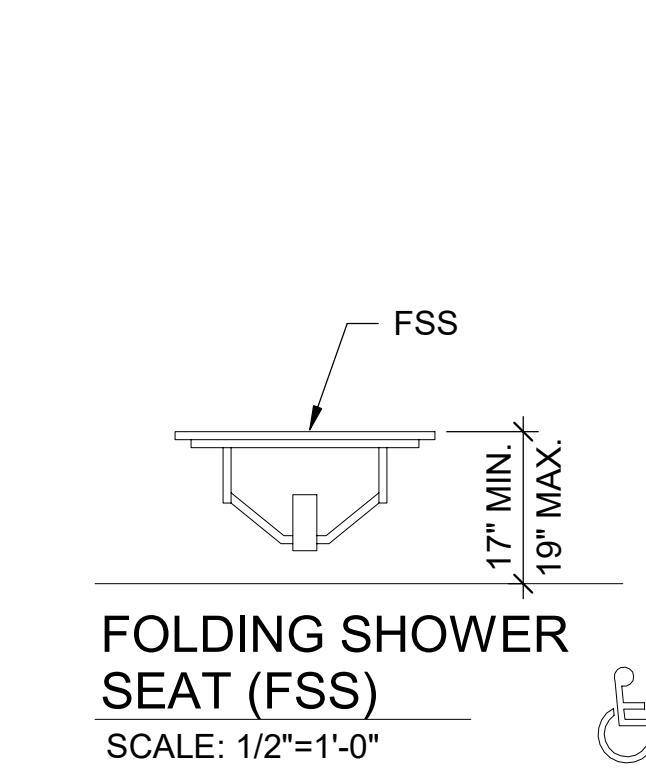
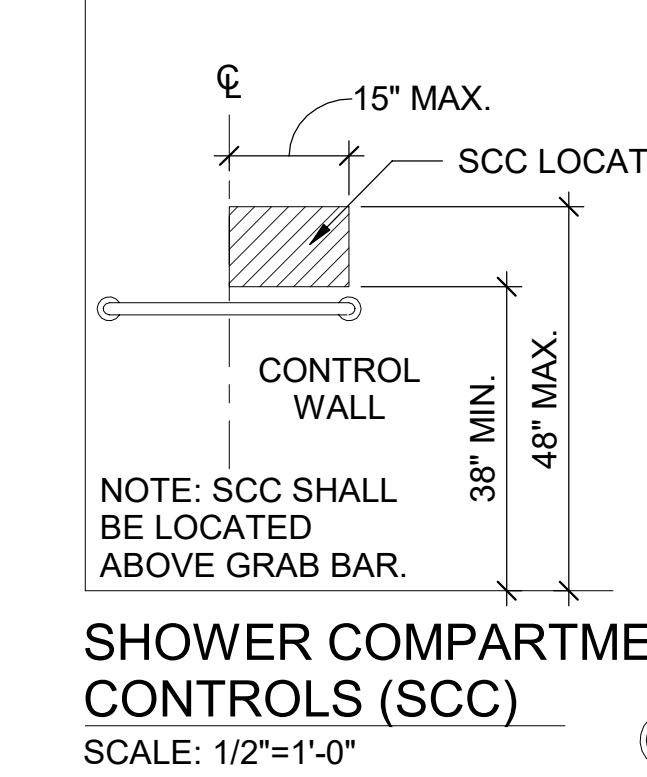
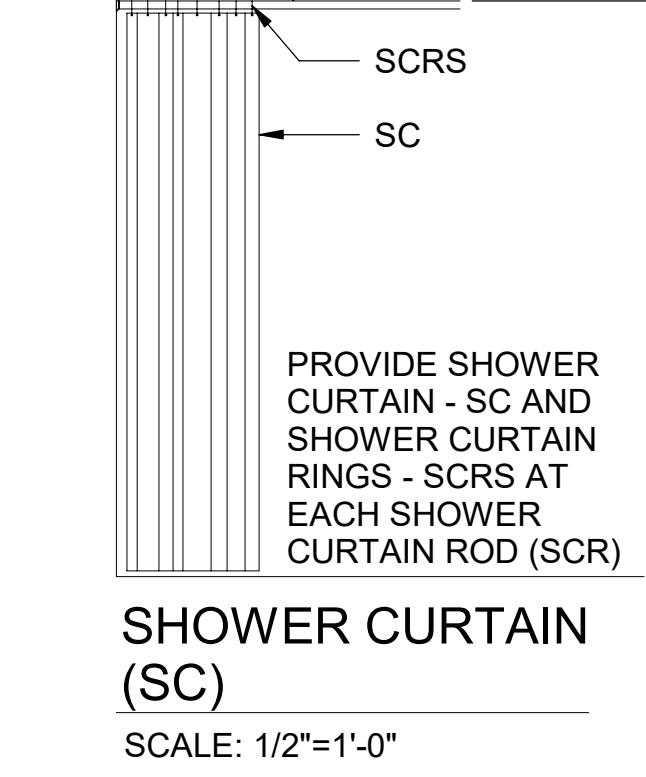
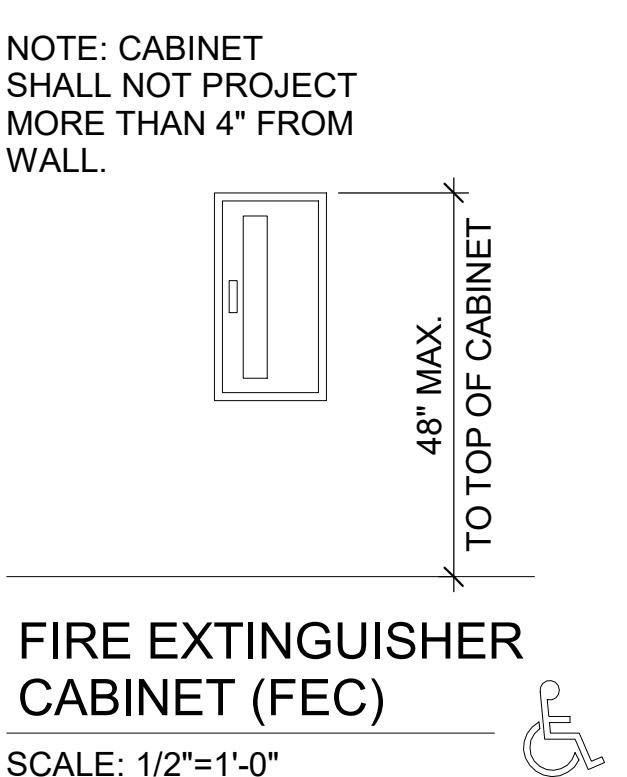
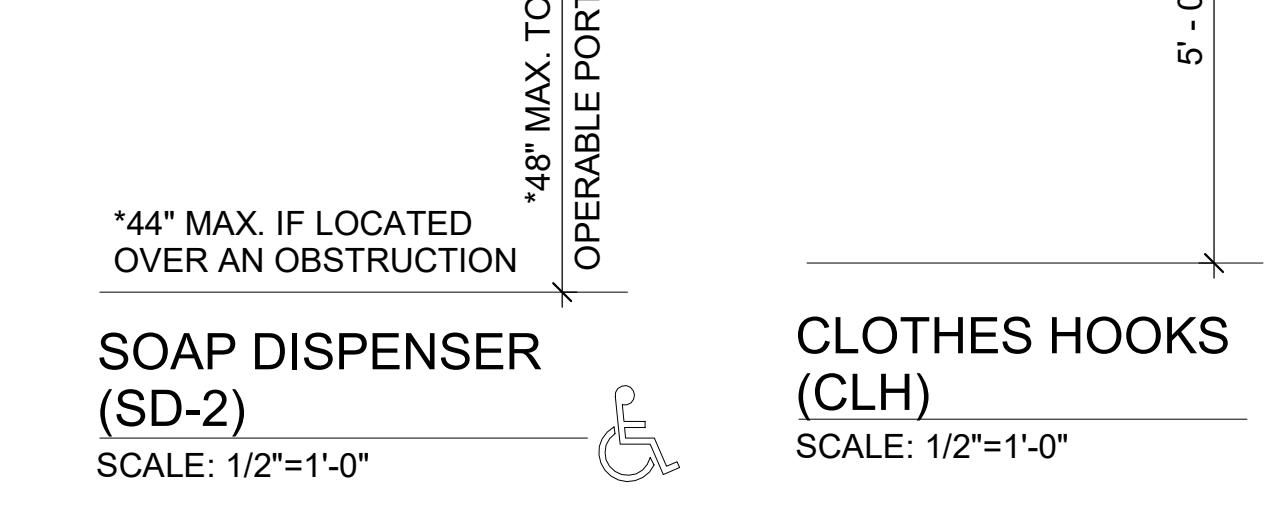
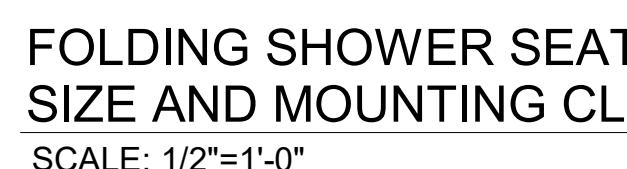
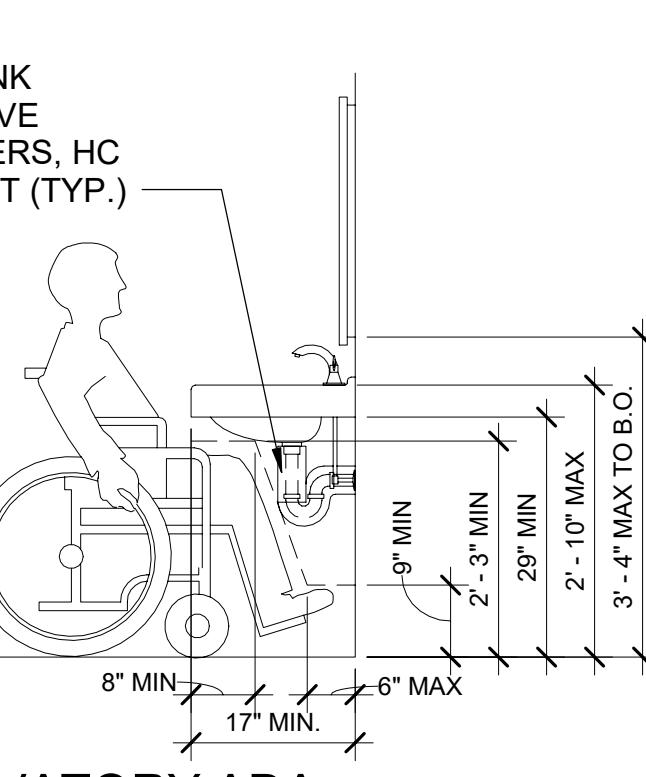
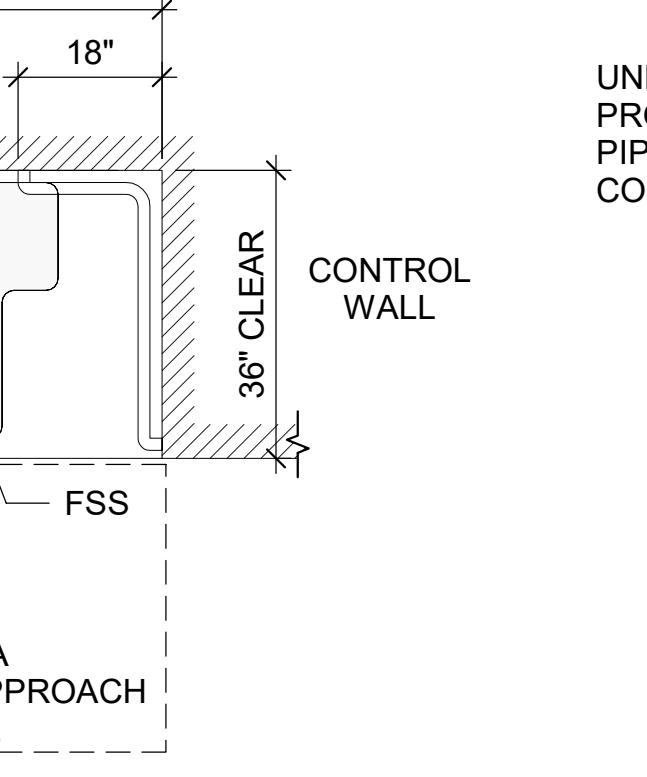
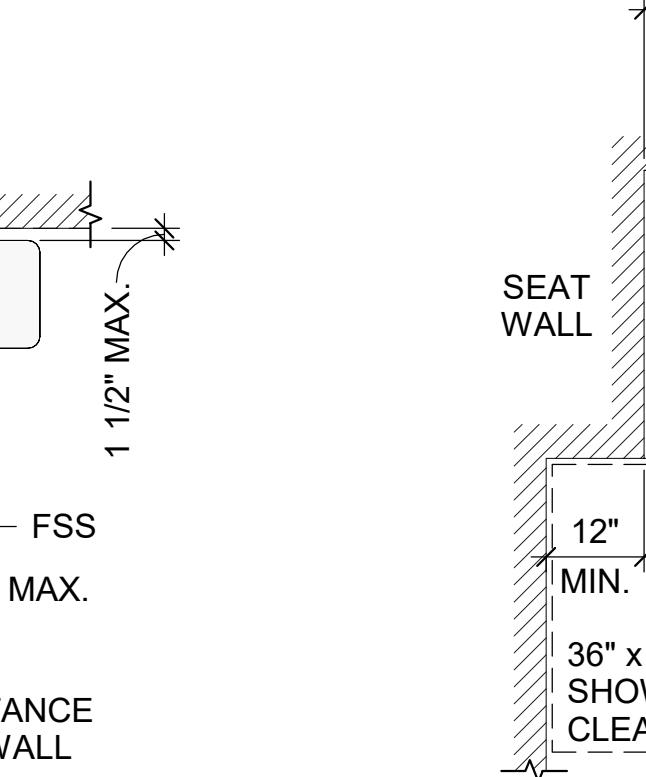
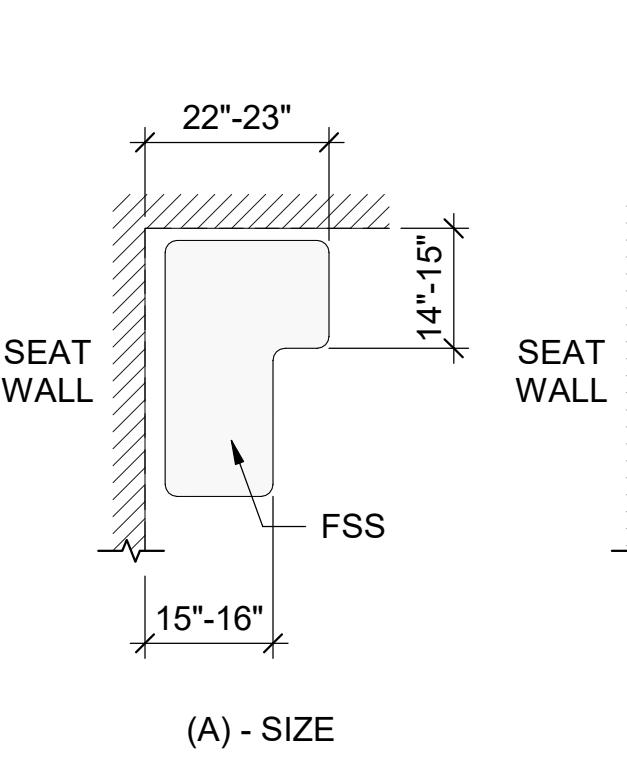
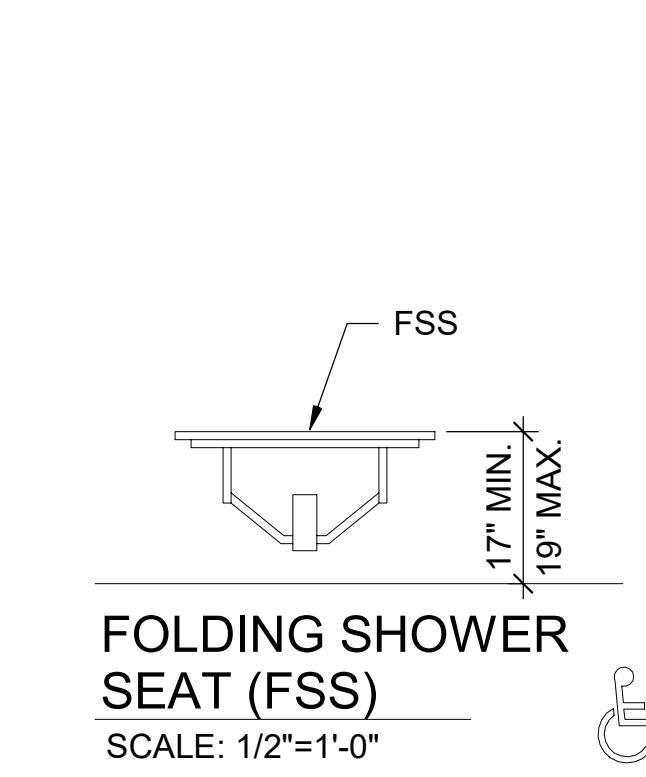
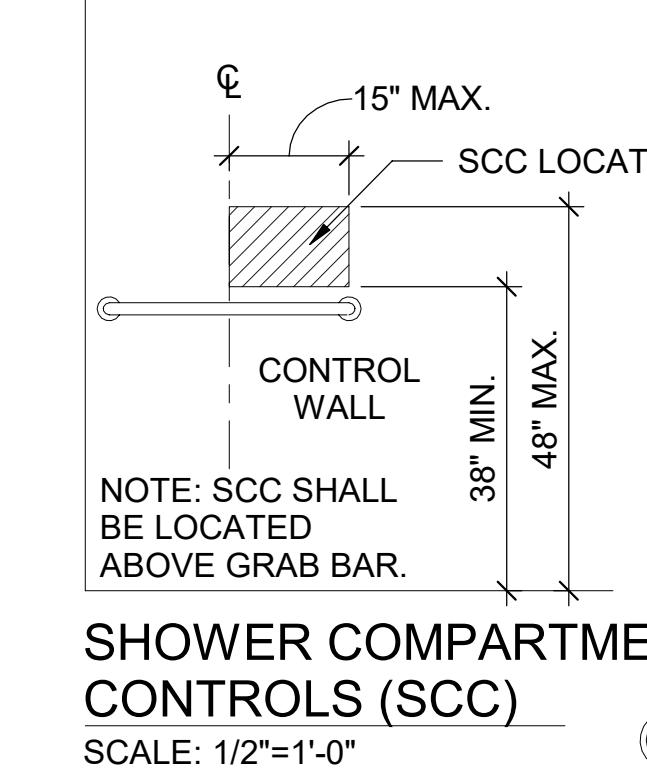
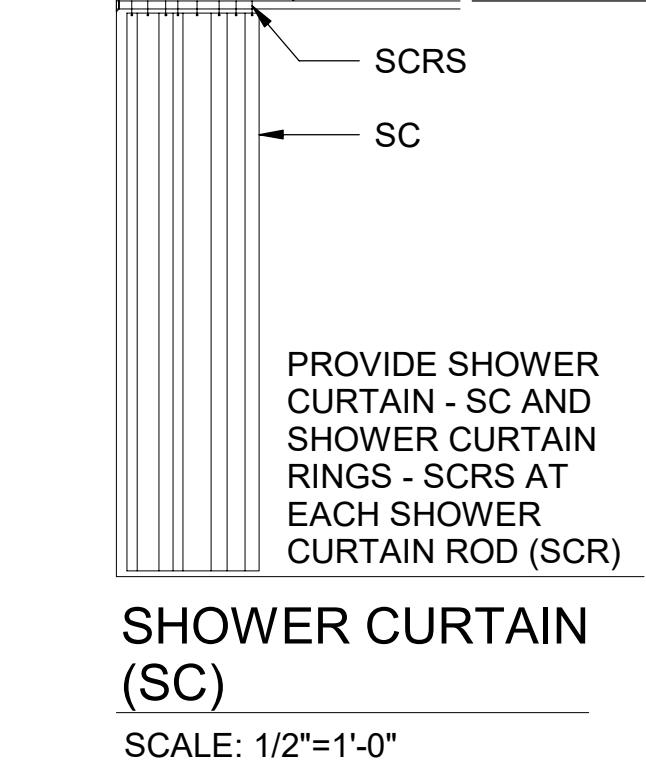
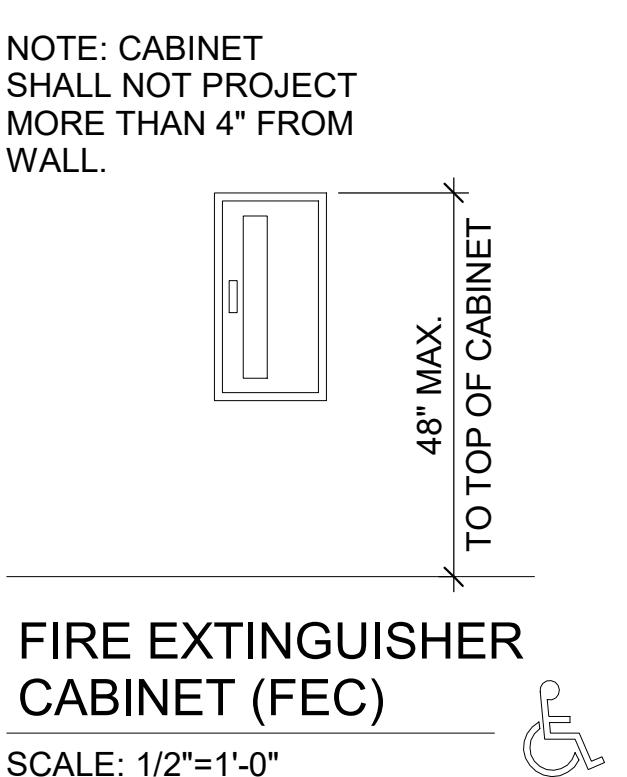
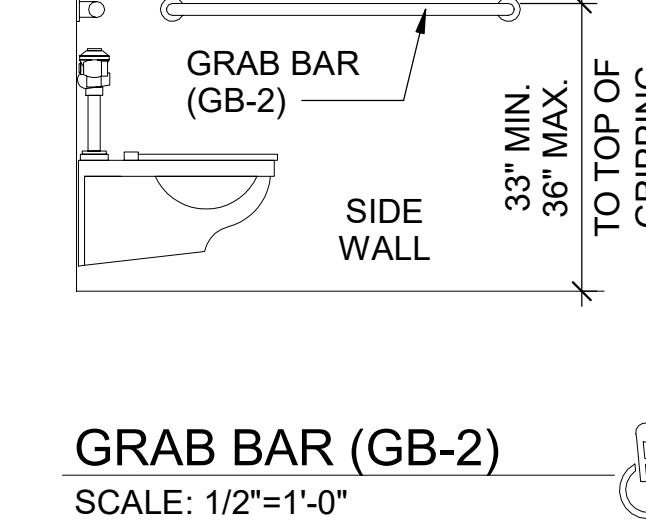
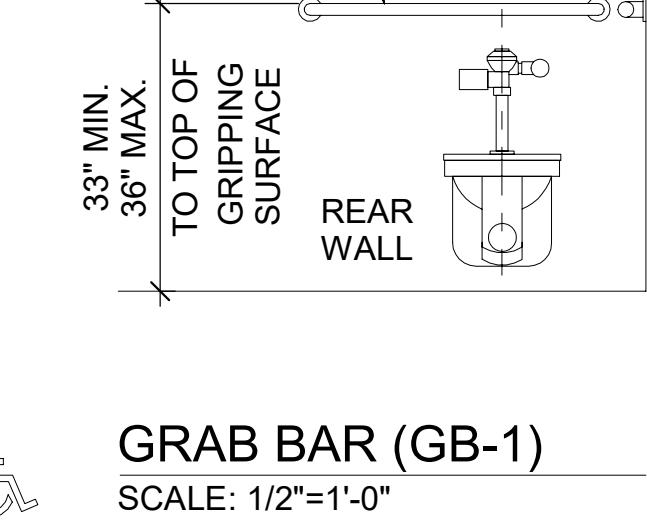
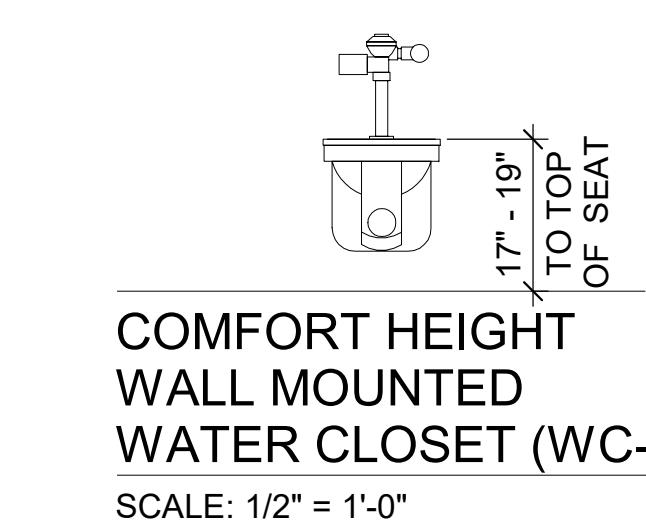
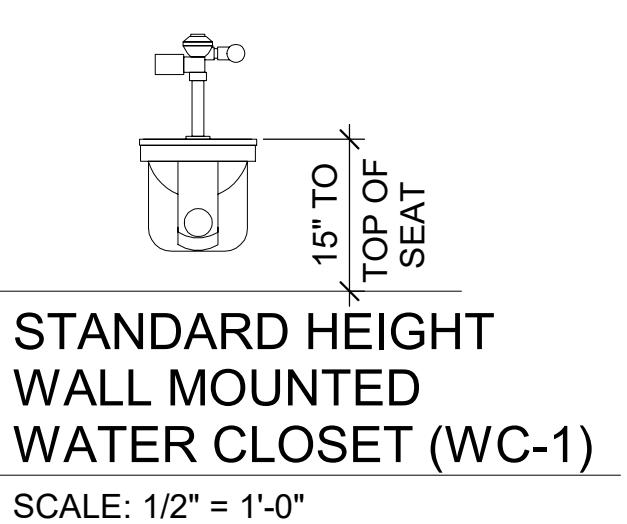


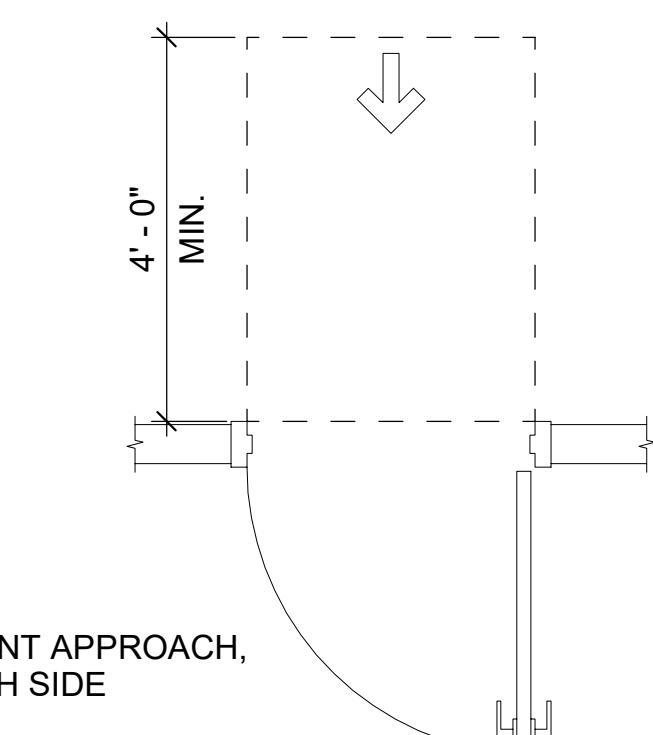


**SHEET NOTES:**

1. THIS SHEET INDICATES TYPICAL AND ACCESSIBLE MOUNTING HEIGHTS AND ADDITIONAL CRITERIA.
2. THE ACCESSIBLE CRITERIA INDICATED ON THIS SHEET ARE IN COMPLIANCE WITH THE ADA STANDARDS FOR ACCESSIBLE DESIGN (FLORIDA ACCESSIBILITY CODE, 2023, EIGHTH EDITION).
3. DETAILS ON THIS SHEET INDICATING ACCESSIBLE REQUIREMENTS ARE MARKED WITH THE "INTERNATIONAL SYMBOL OF ACCESSIBILITY".
4. VERIFY MANUFACTURER'S RECOMMENDED ACCESSIBLE MOUNTING LOCATIONS WITH THOSE LISTED ON THIS SHEET.
5. CONTRACTOR TO INFORM ARCHITECT OF ANY DISCREPANCY WITH OTHER DRAWINGS PRIOR TO INSTALLATION.

"INTERNATIONAL SYMBOL OF ACCESSIBILITY"

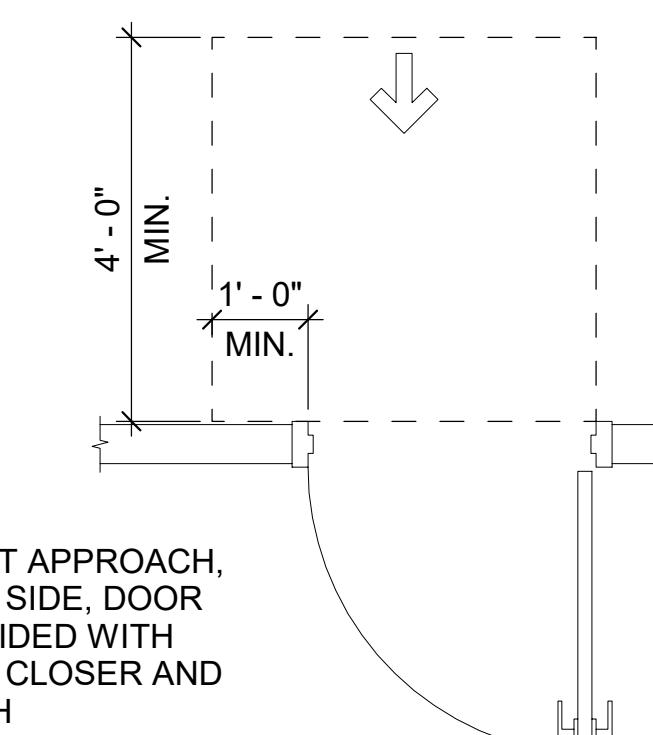




FRONT APPROACH, PUSH SIDE

MANEUVERING CLEARANCES

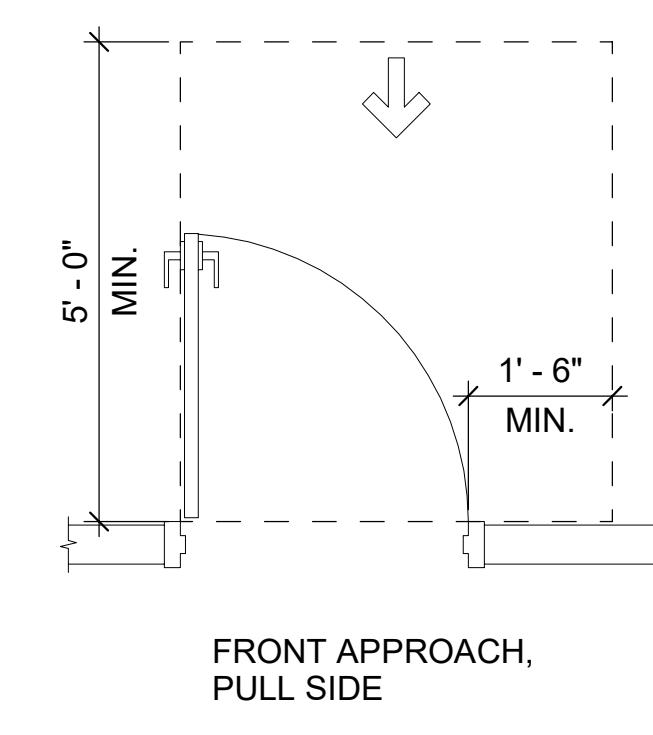
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FRONT APPROACH, PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH

MANEUVERING CLEARANCES

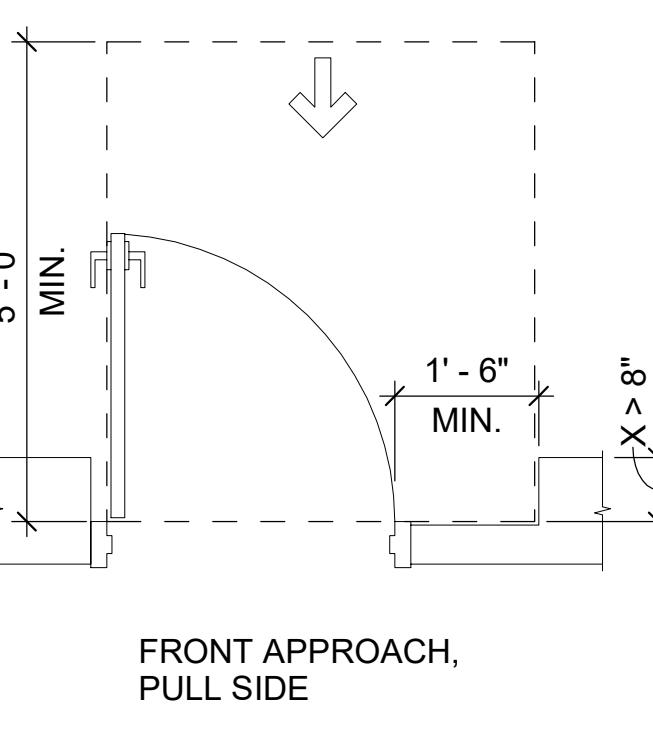
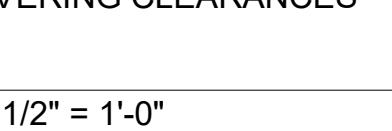
SCALE: 1/2" = 1'-0"



FRONT APPROACH, PULL SIDE

MANEUVERING CLEARANCES

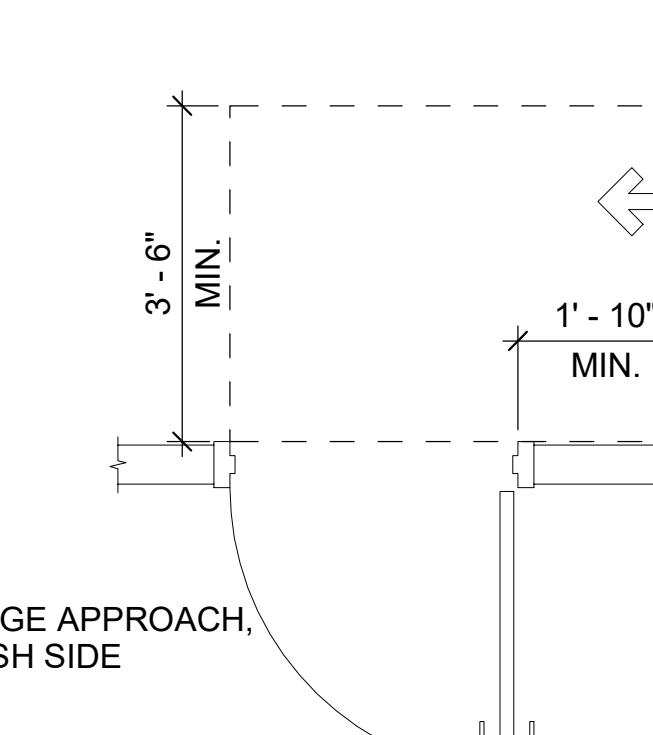
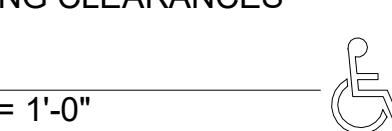
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FRONT APPROACH, PULL SIDE

MANEUVERING CLEARANCES

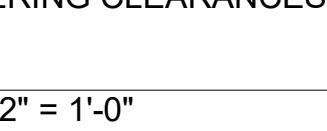
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HINGE APPROACH, PUSH SIDE

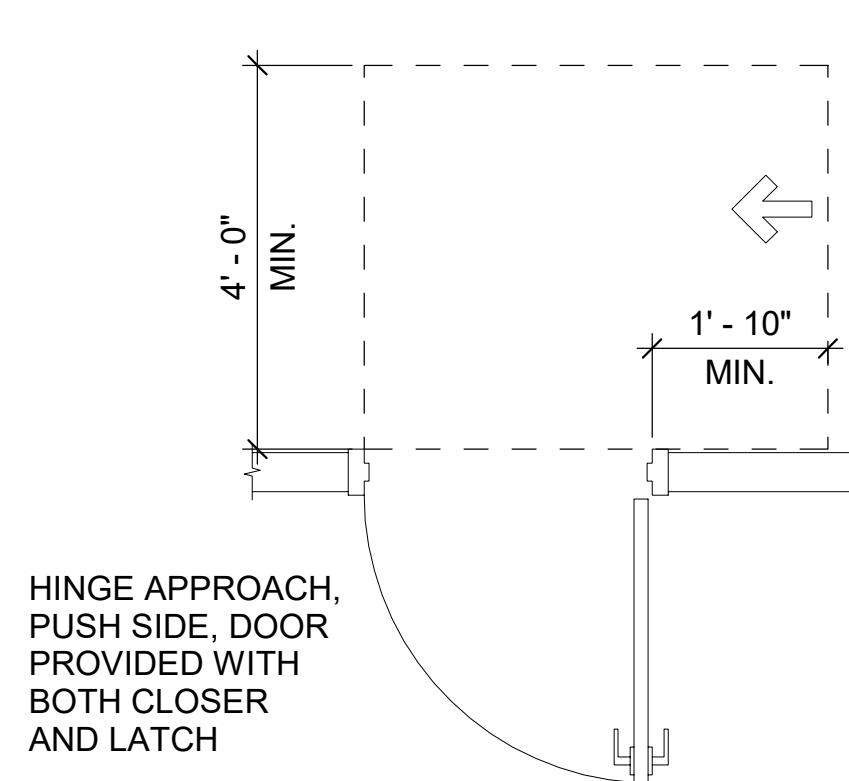
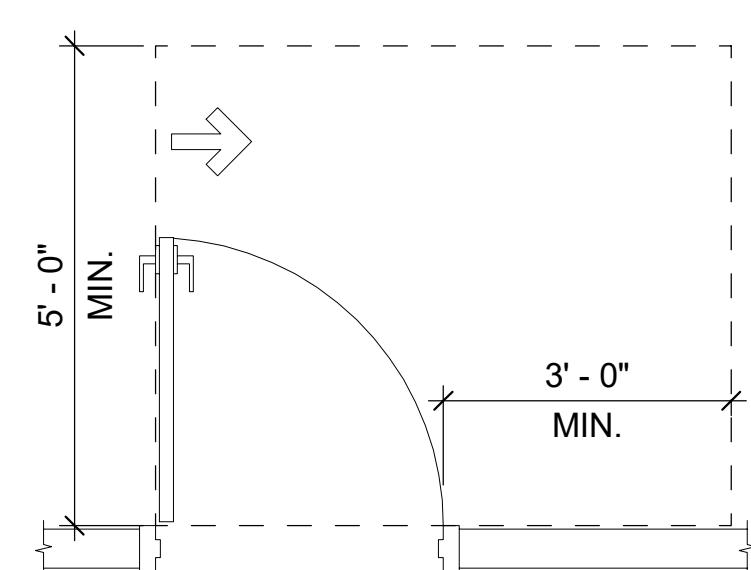
MANEUVERING CLEARANCES

SCALE: 1/2" = 1'-0"

**SHEET NOTES:**

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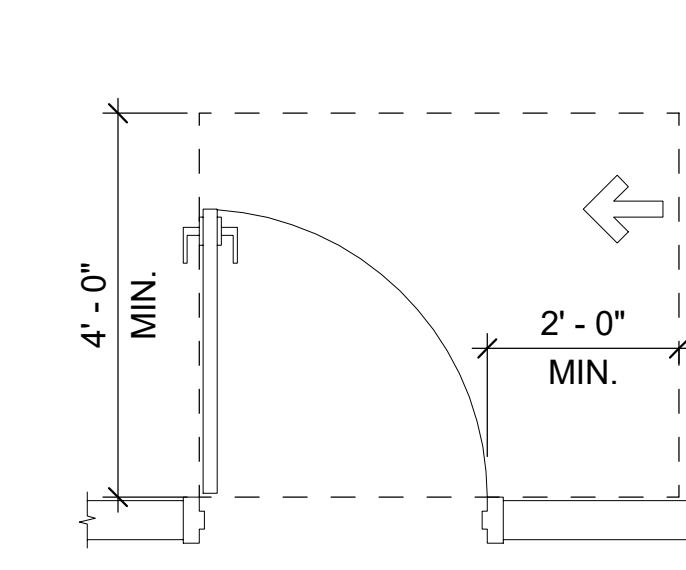
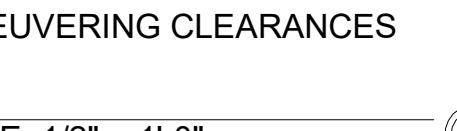
"INTERNATIONAL SYMBOL OF ACCESSIBILITY"



HINGE APPROACH, PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH

MANEUVERING CLEARANCES

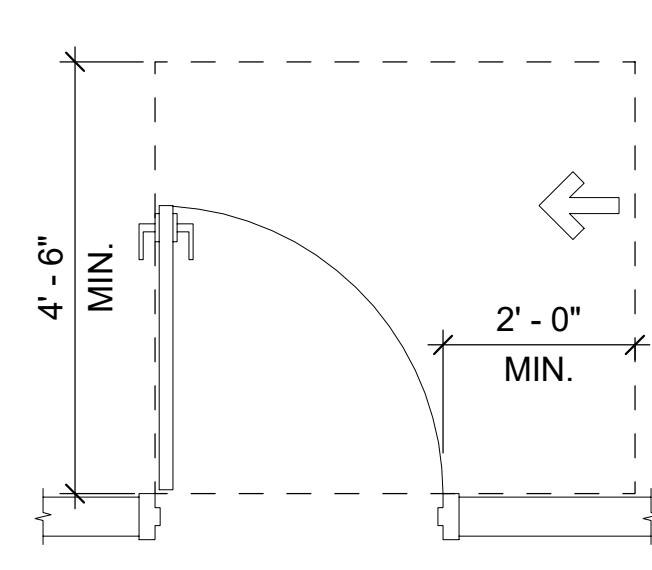
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LATCH APPROACH, PULL SIDE

MANEUVERING CLEARANCES

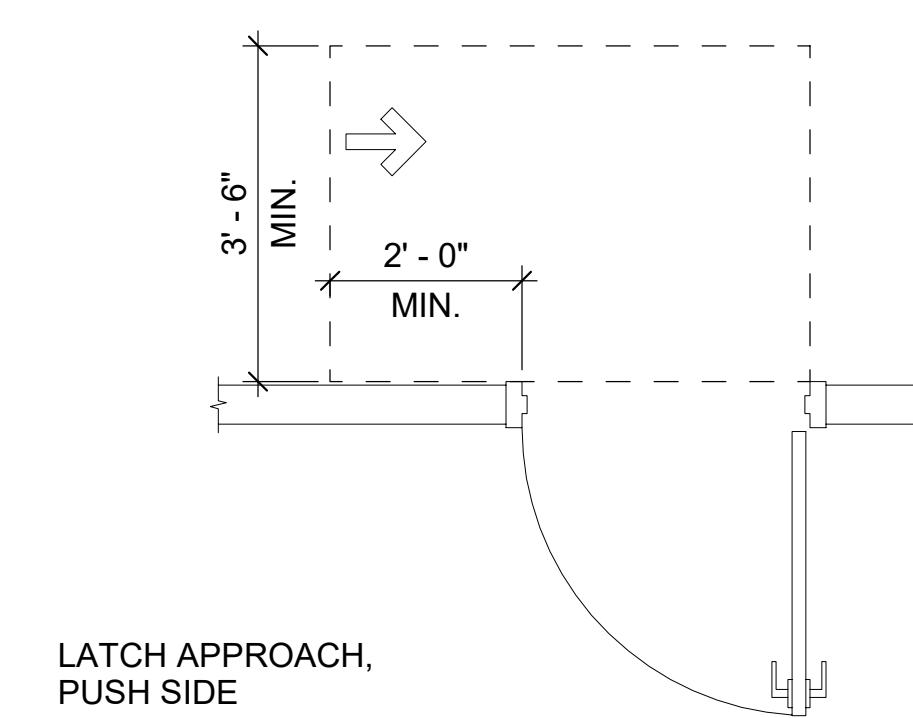
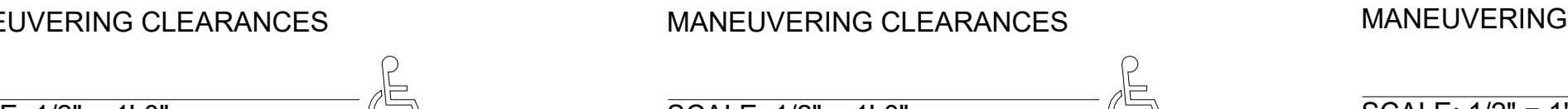
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LATCH APPROACH, PULL SIDE, DOOR PROVIDED WITH CLOSER

MANEUVERING CLEARANCES

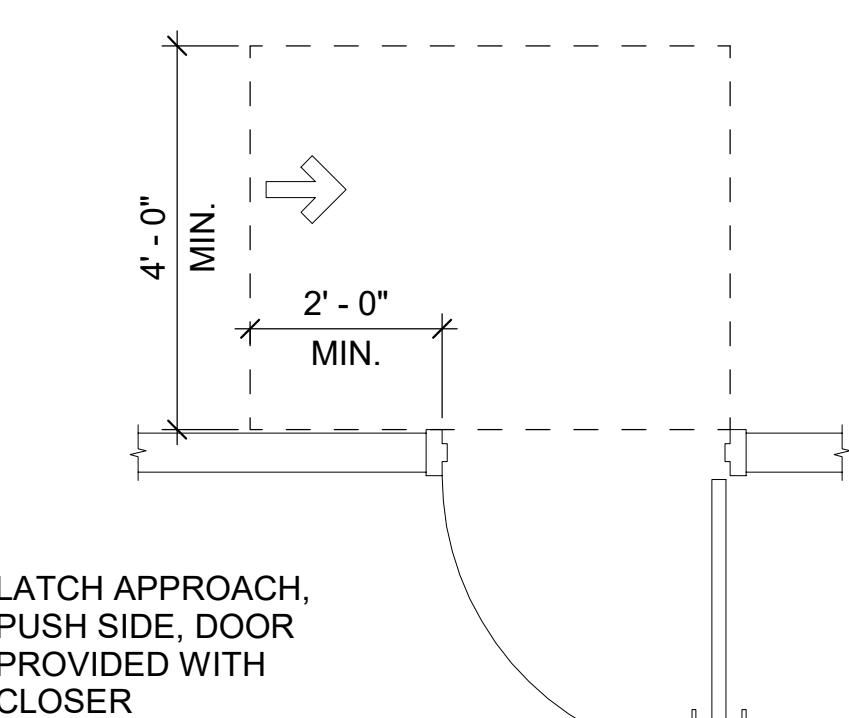
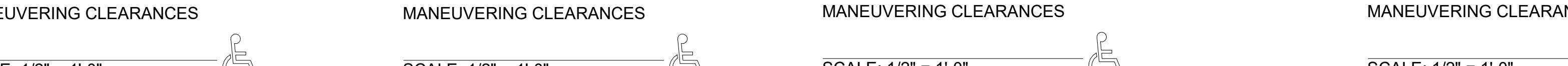
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LATCH APPROACH, PUSH SIDE

MANEUVERING CLEARANCES

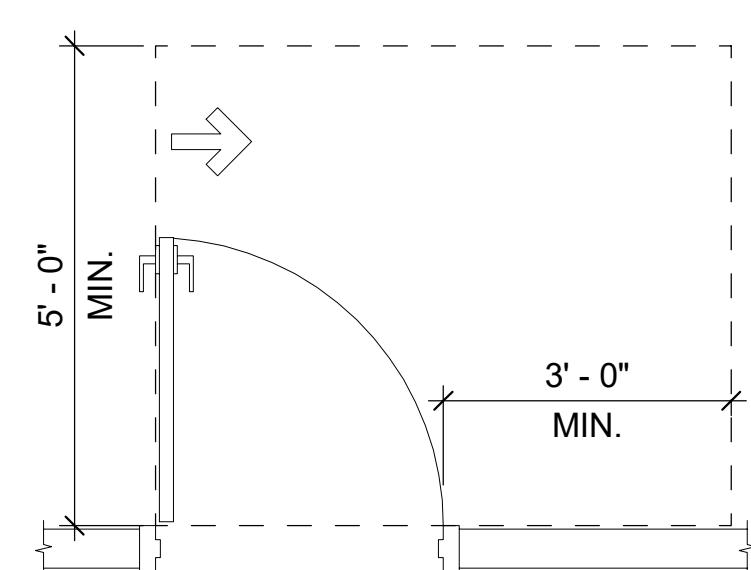
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LATCH APPROACH, PUSH SIDE, DOOR PROVIDED WITH CLOSER

MANEUVERING CLEARANCES

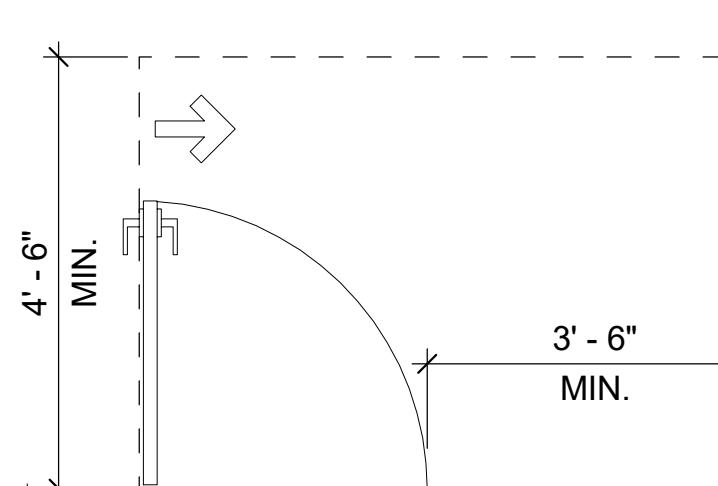
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HINGE APPROACH, PULL SIDE

MANEUVERING CLEARANCES

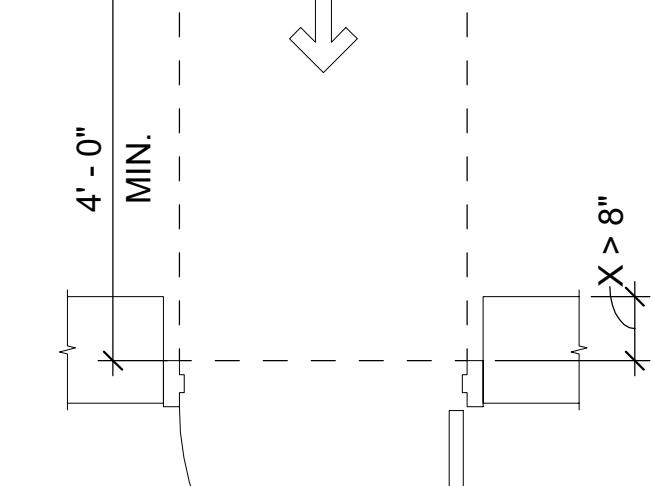
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HINGE APPROACH, PULL SIDE

MANEUVERING CLEARANCES

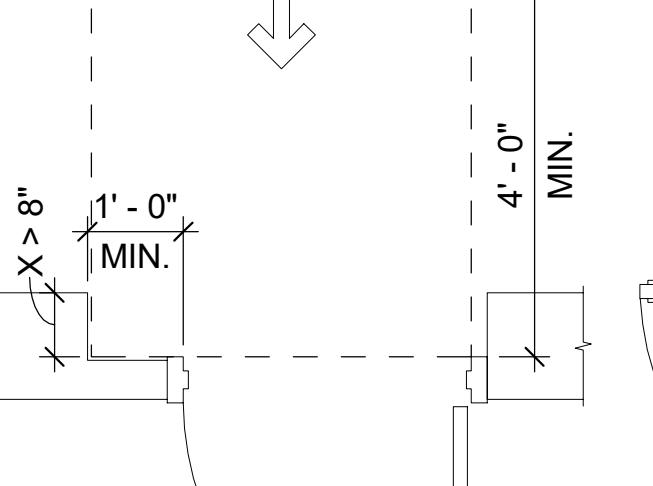
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FRONT APPROACH, PUSH SIDE

MANEUVERING CLEARANCES

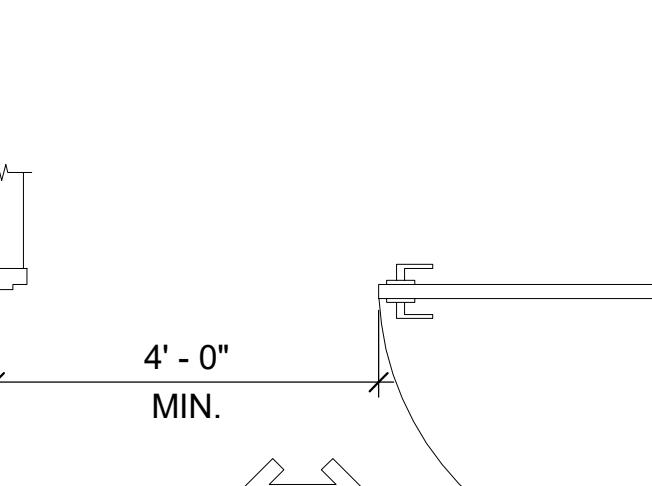
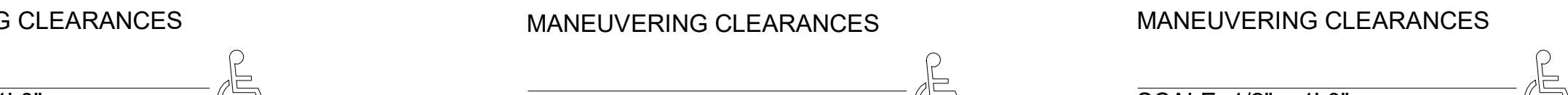
SCALE: 1/2" = 1'-0"



FRONT APPROACH, PUSH SIDE, DOOR PROVIDED WITH BOTH CLOSER AND LATCH

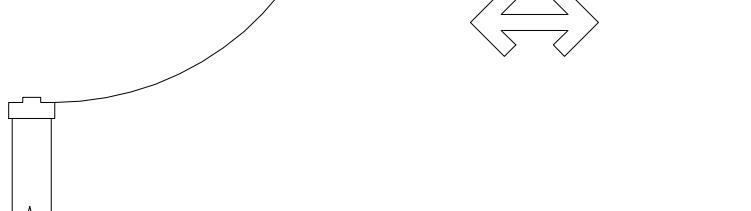
MANEUVERING CLEARANCES

SCALE: 1/2" = 1'-0"



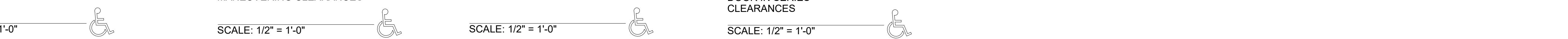
DOOR IN SERIES CLEARANCES

SCALE: 1/2" = 1'-0"



MANEUVERING CLEARANCES

SCALE: 1/2" = 1'-0"



0 1 2 4  
SCALE: 1/2" = 1'-0"

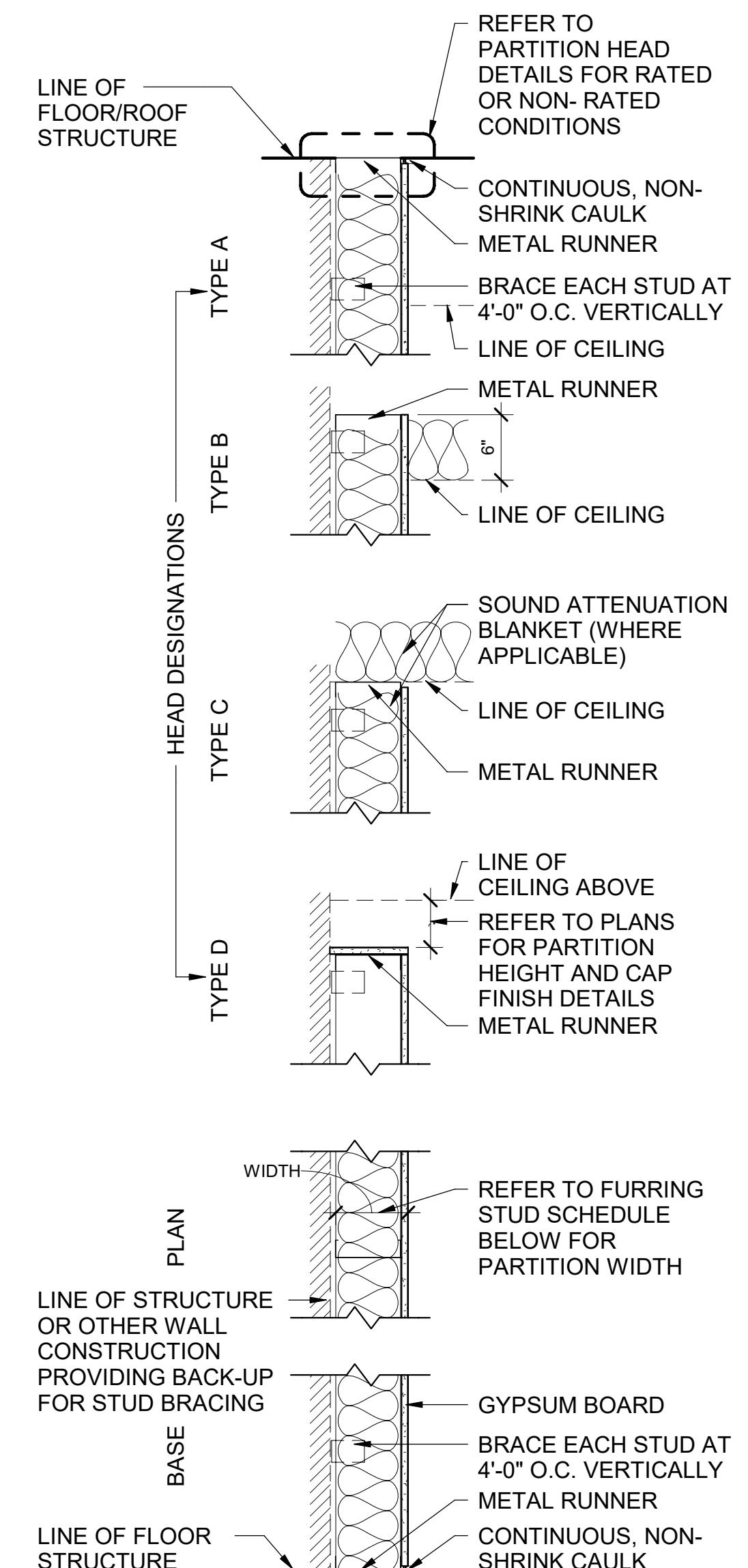


ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

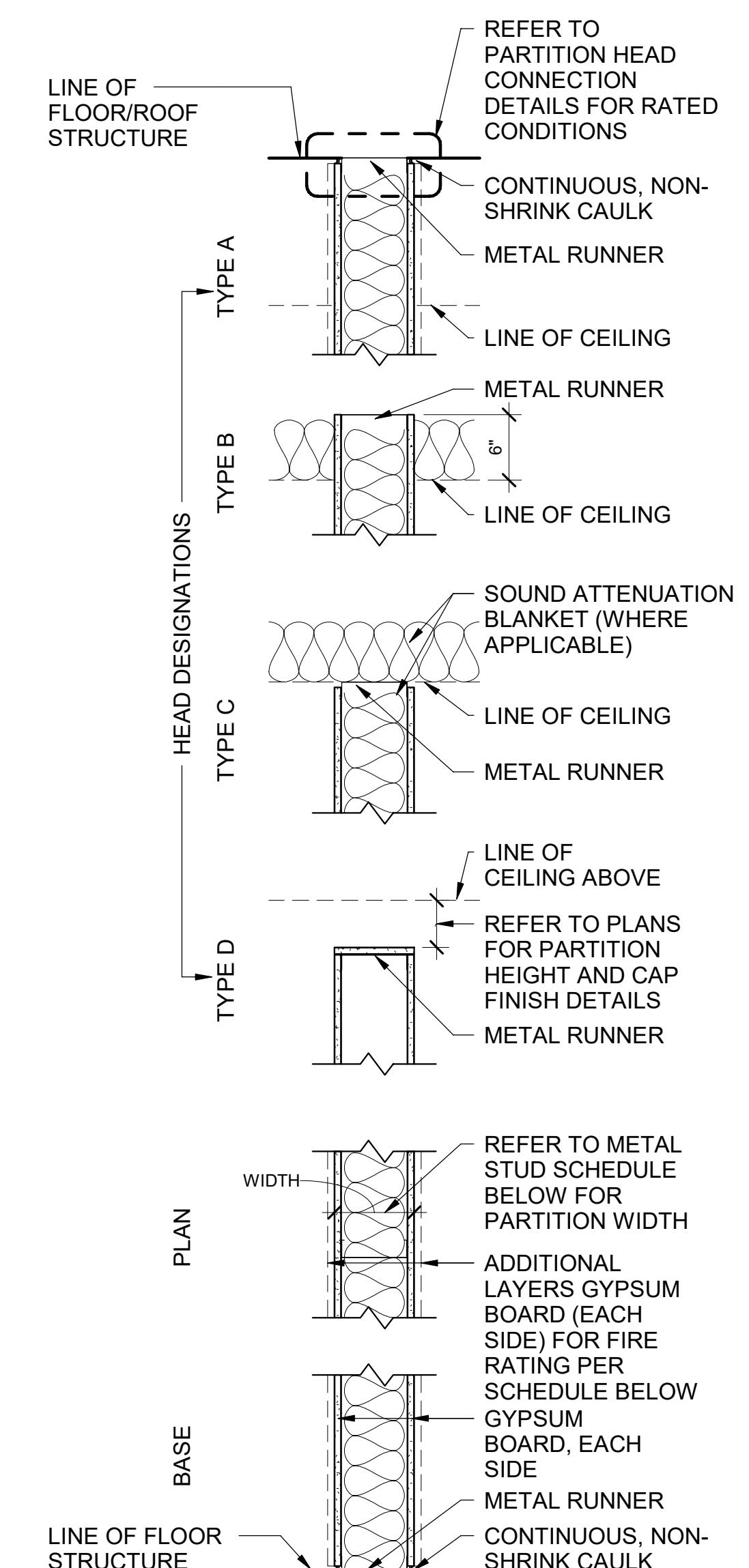


FILE NAME	SHEET
SCALE	AS SHOWN
CITY OF JACKSONVILLE HANS G. TANZLER, JR. MARINA (PACKAGE 1 - ALT 1)	
MANEUVERING CLEARANCES	
FILE NAME	SHEET
SCALE	AS SHOWN
A-005	



PARTITION TYPE F

FURRING STUD SCHEDULE					
MARK	STUD WIDTH	GWB (LAYERS)	PARTITION WIDTH	FIRE RATING	UL LISTING
F3A	2 1/2"	(1) 5/8"	4 1/4"	0 HR	N/A
F3A-1	2 1/2"	(1) 5/8"	4 1/4"	0 HR	N/A



PARTITION TYPE G

METAL STUD SCHEDULE					
MARK	STUD WIDTH	GWB (LAYERS EACH SIDE)	PARTITION WIDTH	FIRE RATING	UL LISTING
G3A	3 5/8"	(1) 5/8"	4 7/8"	0 HR	N/A
G3A-1	3 5/8"	(1) 5/8"	4 7/8"	0 HR	N/A
G6A	6"	(1) 5/8"	7 1/4"	0 HR	N/A
G6A-1	6"	(1) 5/8"	7 1/4"	0 HR	N/A
1G3A	3 5/8"	(1) 5/8" TYPE X	4 7/8"	1 HR	U419

PARTITION TYPE NOMENCLATURE					
IS6A-1		PARTITION TYPE MODIFIER (WHERE APPLICABLE)			
		PARTITION HEAD CONDITION		PARTITION STRUCTURE SIZE (SEE SCHEDULE)	
		PARTITION TYPE		PARTITION RATING (WHERE APPLICABLE)	
		A BOTTOM OF STRUCTURE			
		B 6" ABOVE CEILING			
		C TO BOTTOM OF CEILING			
		D PARTIAL HEIGHT			
PARTITION TYPES					
M	CONCRETE MASONRY UNIT (CMU)	F	FURRING	A	BOTTOM OF STRUCTURE
		W	WOOD STUD	B	6" ABOVE CEILING
G	METAL STUD	P	INSULATED METAL PANEL (IMP)	C	TO BOTTOM OF CEILING
S	SHAFTWALL			D	PARTIAL HEIGHT
PARTITION STRUCTURE WIDTH					
#	METAL	WOOD	CMU	IMP	PARTITION TYPE MODIFIER
0	*0-7/8"	--	--	--	SOUND ATTENUATION BATT INSULATION
1	*1-1/2"	--	--	--	
2	2-1/2"	*1-1/2"	--	2"	
3	3-5/8"	2-1/2"	--	3"	
4	4"	3-1/2"	3-5/8"	4"	
6	6"	5-1/2"	5-5/8"	6"	
7	--	--	--	7"	
8	8"	7-1/4"	7-5/8"	8"	
10	10"	9-1/4"	--	--	
12	12"	11-1/4"	11-5/8"	--	*
* FURRING MEMBER					

**INTERIOR PARTITION GENERAL NOTES**

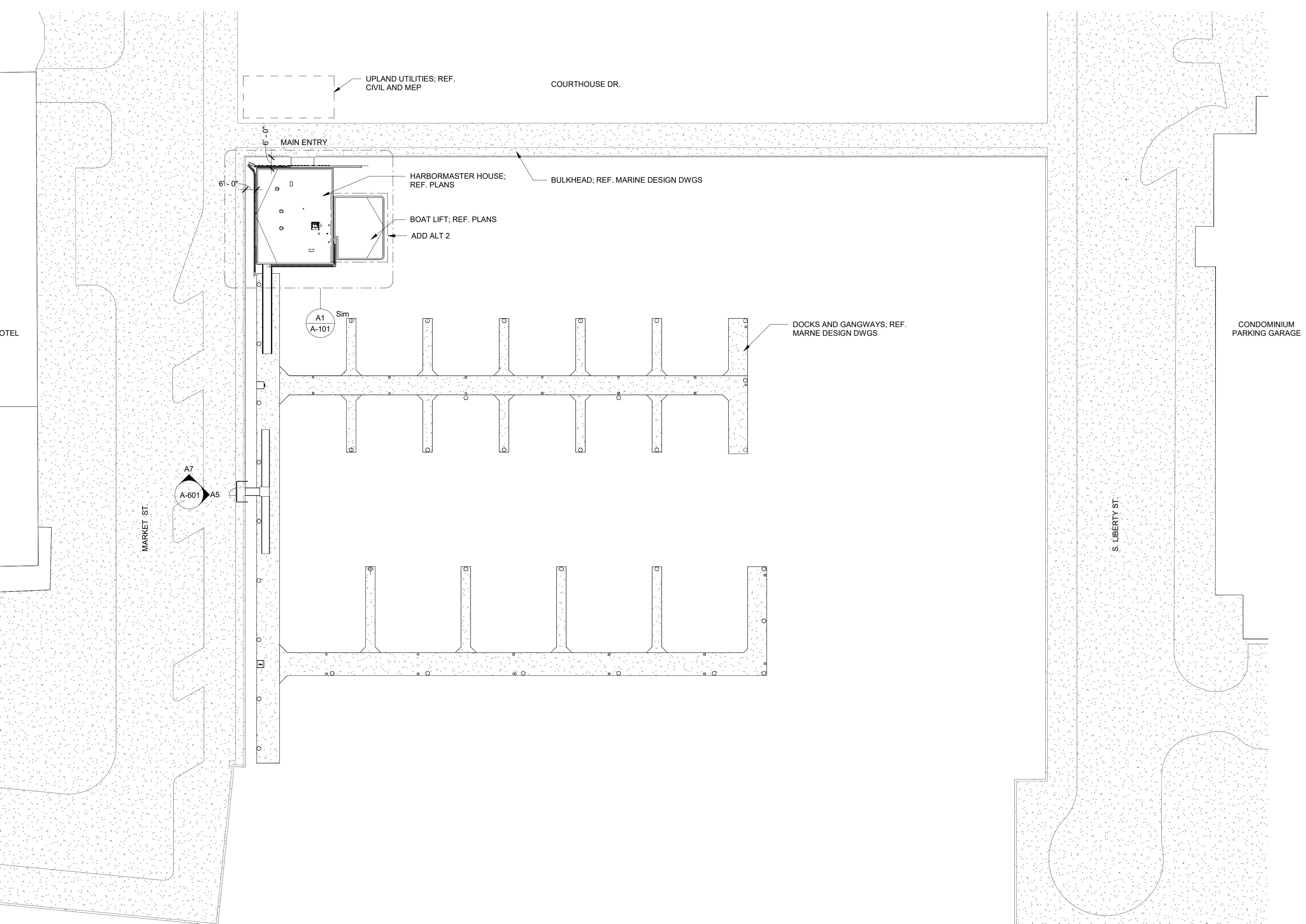
- PARTITION TYPES DESCRIBE GENERAL REQUIREMENTS FOR PARTITIONS. REFER TO THE MANUFACTURER'S SPECIFICATIONS AND REQUIREMENTS OF APPLICABLE TESTING AGENCIES FOR SPECIFICS OF PARTITION CONSTRUCTION.
- REFER TO "PARTITION TYPE NOMENCLATURE" FOR SYMBOLS USED TO IDENTIFY ADDITIONAL REQUIREMENTS AND MODIFIERS TO BASIC PARTITION TYPES.
- "LINE OF STRUCTURE" INDICATED FOR EACH PARTITION IS DIAGRAMMATIC ONLY AND DOES NOT INDICATE EXACT CONSTRUCTION CONDITIONS OR GEOMETRY.
- TYPICAL FLOOR PLAN DIMENSIONS OF PARTITIONS ARE TO FACE OF STUD OR CMU UNLESS NOTED OTHERWISE.
- WHERE A CLEAR OPENING DIMENSION IS INDICATED, THE DIMENSION IS MEASURED FACE-TO-FACE BETWEEN FINISHED SURFACES.
- REFER TO SPECIFICATIONS FOR MINIMUM STUD DESIGN CRITERIA, MAXIMUM SPACING AND ALLOWABLE LIMITING HEIGHTS DEFLECTION CRITERIA FOR GYPSUM BOARD.
- METAL STUD GAUGE (IF NOTED) AND UL TEST NUMBERS WILL VARY DEPENDING ON THE MANUFACTURER OF COMPONENTS ACTUALLY USED.
- REFER TO FLOOR PLANS FOR FIRE PROTECTION RATINGS.
- RATED PARTITIONS SHALL BE LABELED ABOVE CEILING WITH LABELS PER AHJ AS REQUIRED. IBC CHAPTER 7 AT MINIMUM.
- PENETRATIONS IN RATED PARTITIONS AND CONNECTIONS OF THE PARTITIONS TO OTHER PORTIONS OF THE WORK TO BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDED DETAILS AND IN COMPLIANCE WITH APPLICABLE TESTING AGENCY REQUIREMENTS.
- INSTALLATION OF GYPSUM BOARD, BACKER BOARD AND BASE BOARD TO CONFORM TO REQUIREMENTS FOR FIRE RATINGS AND ACoustical RATINGS.
- PROVIDE WATER RESISTANT TYPE GYPSUM BOARD AT AREAS THAT ARE NOTED IN ROOM FINISH SCHEDULE TO RECEIVE CERAMIC OR PORCELAIN TILE FINISH.
- INSTALL BLOCKING OR BACKER MATERIAL FOR ATTACHMENT / MOUNTING OF WALL HUNG ITEMS OR EQUIPMENT DESCRIBED IN THE DOCUMENTS. ALL BLOCKING TO BE FIRE RETARDANT TREATED.
- PARTITIONS THAT ARE REQUIRED TO EXTEND TO THE DECK ABOVE ARE TO HAVE THE GYPSUM BOARD CUT TO FIT WITHIN A 1/4" MAXIMUM TOLERANCE TO THE SHAPE OF THE DECK ABOVE. GYPSUM BOARD SHALL BE CONTINUOUSLY SEALED FOR THE FULL DEPTH OF THE GYPSUM BOARD WITH FLEXIBLE SEALANT.
- PROVIDE METAL STRAPPING @ 24" VERT. TO HOLD BATT INSULATION FOR AREAS WITHOUT GYPSUM WALLBOARD.
- GYPSUM BOARD IS TO BE CUT SO THAT THE CLEARANCE BETWEEN METALLIC ELECTRICAL OUTLET BOXES AND THE GYPSUM BOARD DOES NOT EXCEED 1/8".
- THE BOTTOM OF THE GYPSUM BOARD AT INTERIOR PARTITIONS IS TO BE 1/4" MINIMUM AND 1/2" MAXIMUM ABOVE THE FLOOR STRUCTURE AND IS TO BE SEALED FOR THE FULL DEPTH OF THE GYPSUM BOARD WITH FLEXIBLE SEALANT.
- AT WALLS WITH SOUND ATTENUATION BLANKETS PROVIDE SOUND ATTENUATION BLANKETS ON CEILING TO 2-0" ON BOTH SIDES OF WALL EXCEPT AT WALLS WITH SOUND ATTENUATION BLANKETS EXTENDING TO STRUCTURE.
- REFER TO INTERIOR FINISH SCHEDULE FOR WALL FINISHES.
- REFER TO PARTITION TYPE MODIFIERS FOR STC RATED PARTITIONS

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
ISSUE	1230626
DESCRIPTION	PROJECT NUMBER



CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

PARTITION TYPES & DETAILS	
FILE NAME	SHEET
SCALE	AS SHOWN
A-006	



**A1** ARCHITECTURAL SITE PLAN

SCALE: 1" = 30'-0"

1200 Riverplace Drive, Suite 600  
Jacksonville, Florida 32207HDR Engineering, Inc.  
3250 West Commercial Boulevard  
Suite 100  
Ft. Lauderdale, Florida 33309-3459  
Certificate of Authorization No. 4213

ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626



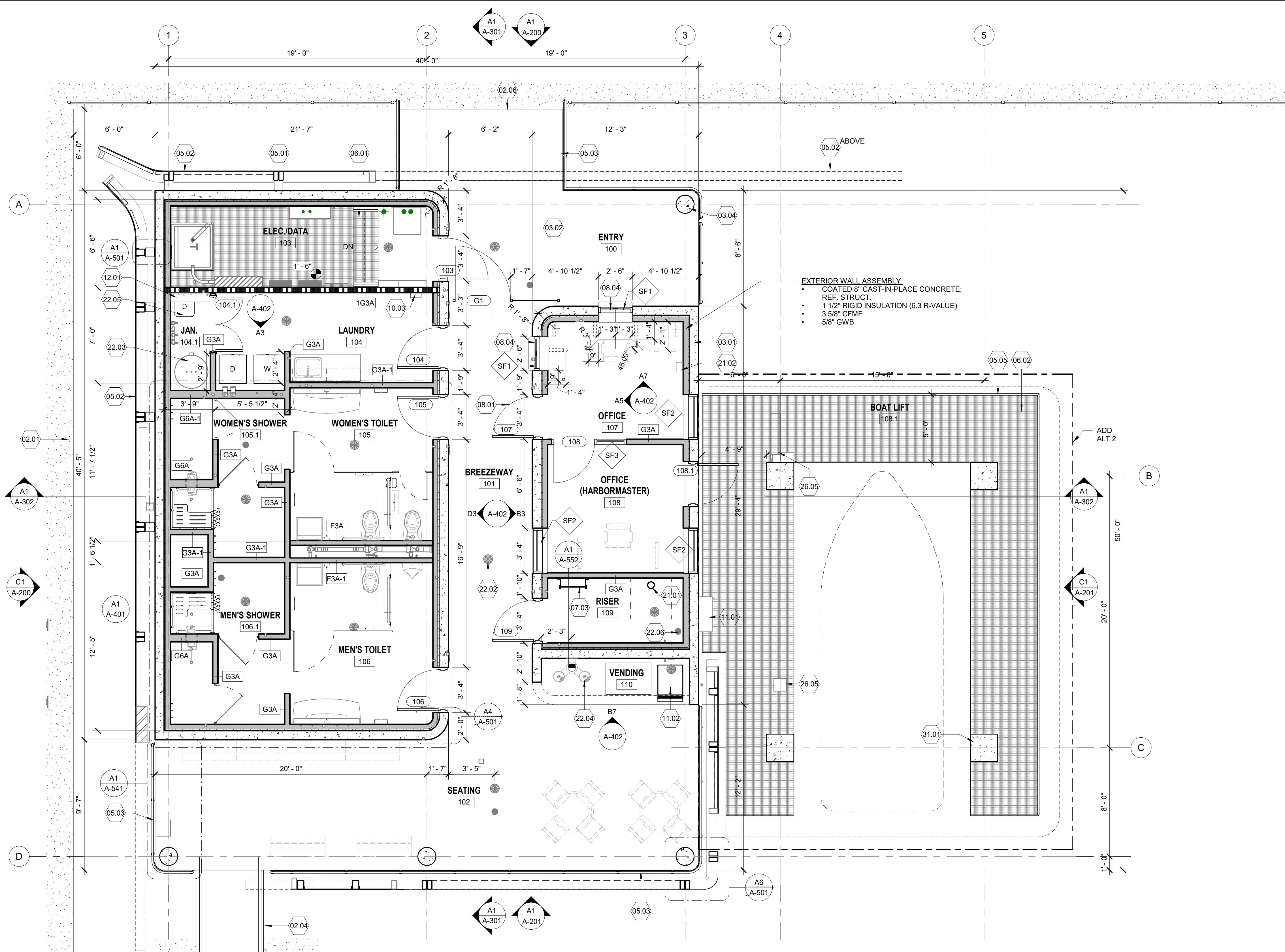
**CITY OF JACKSONVILLE**  
**HANS G. TANZLER, JR. MARINA**  
**(PACKAGE 1 - ALT 1)**

ARCHITECTURAL SITE PLAN

FILE NAME	AS101
SCALE	AS SHOWN



0 15' 30' 60'  
SCALE: 1" = 30'-0"



ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626



FILE NAME	SHEET
AS SHOWN	A-101

## SHEET NOTES

- SEE SHEET A-001 FOR GENERAL NOTES, SYMBOLS AND MATERIALS
- SEE SHEET A-002 FOR TYPICAL MOUNTING HEIGHTS AND LOCATIONS.
- SEE SHEET A-004 FOR MANEUVERING CLEARANCES.
- DIMENSIONS OF EXTERIOR WALLS ARE TO INSIDE FACE OF CIP OR EXTERIOR FINISH FACE U.N.O.
- DIMENSIONS OF INTERIOR WALLS AND PARTITIONS ARE TO FACE OF STUD, FACE OF CIP U.N.O.
- DOOR OPENINGS SHALL BE LOCATED @ 4" FROM FACE OF ADJACENT PARTITION IN CIP PARTITIONS OR 4" FROM FACE OF PARTITION IN STUD AND PANEL PARTITIONS, U.N.O.
- PROVIDE BLOCKING AND BACKING FOR WALL MOUNTED EQUIPMENT, CASEWORK/MILLWORK AND FURNISHINGS. AT ELECTRICAL AND TELECOM EQUIPMENT, PROVIDE 3/4" MARINE GRADE PLYWOOD BACKING (PAINT TO MATCH WALL).

## # KEYNOTES

- CONCRETE BULKHEAD AND CAP; REF. MARINE DESIGN DWGS.
- FLOATING DOCKS, PIERS AND GANGWAYS (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- FINISH FLOOR ELEVATION OF HARBORMASTER HOUSE TO ALIGN WITH NEW BULKHEAD; REF. MARINE DESIGN DWGS.
- COATED 8" CAST-IN-PLACE CONCRETE; REF. STRUCT.
- 1 1/2" RIGID INSULATION (6.3 R-VALUE)
- 3 5/8" CFMF
- 5/8" GWB
- STRUCTURAL STEEL FRAMING WITH HIGH PERFORMANCE COATING; REF. STRUCT. AND SPECIFICATIONS
- POWDERCOATED EXPANDED METAL SCREEN PANEL SYSTEM
- 42" H. FASCIA MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM
- 42" H. POST MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM; REF. MARINE DESIGN DWGS.
- FIBERGLASS REINFORCED GRATING PLATFORM, STEPS, AND RAILINGS
- FIBERGLASS REINFORCED GRATING PLATFORM, AND GUARDRAIL; REF. MARINE DESIGN DWGS.
- ROOF HATCH; REF. DETAIL
- FRP DOOR AND FRP FRAME (TYP.); REF. DOOR SCHEDULE
- STAINLESS STEEL TRANSACTION WINDOW AND GLAZING SYSTEM
- FIRE EXTINGUISHER AND CABINET (SURFACE MTD.)
- WALL MTD. HOSE REEL; REF. PLBG.
- ICE MACHINE AND BIN; OFCI
- CLOTHES HOOK; REF. DETAILS
- FIRE RISER; REF. FIRE PROTECTION
- FIRE EQUIPMENT; REF. FIRE PROTECTION
- FLOOR DRAINS; REF. PLBG.
- WATER HEATER; REF. PLBG
- DRINKING FOUNTAIN AND BOTTLE FILLER; REF. PLBG.
- MOP SINK; REF. PLBG.
- CLEANOUT DRAIN; REF. PLBG.
- ELECTRICAL EQUIPMENT; REF. ELEC.
- CONCRETE PILES; REF. MARINE DESIGN DWGS.



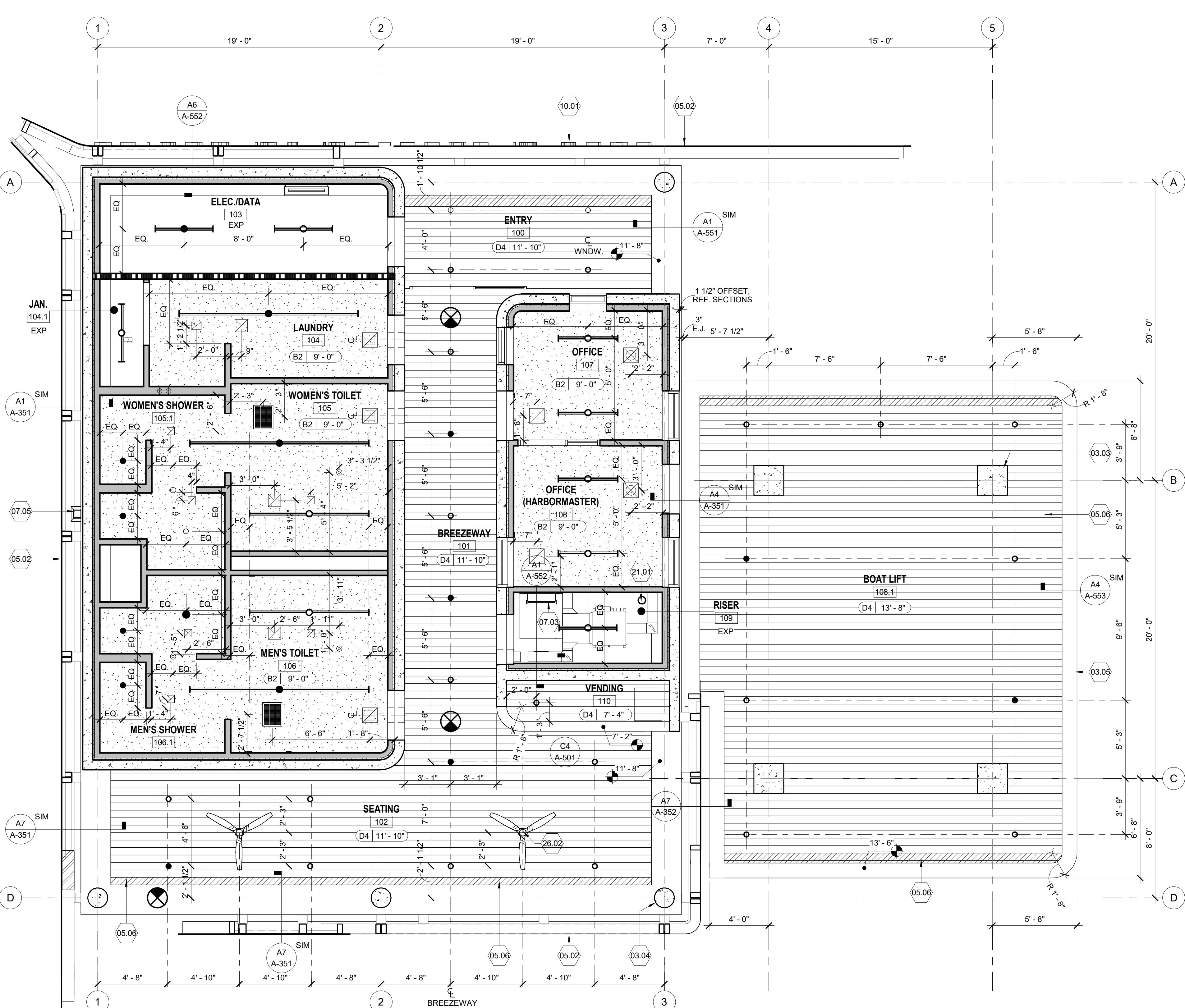
## A1 REFLECTED CEILING PLAN - HARBORMASTER HOUSE

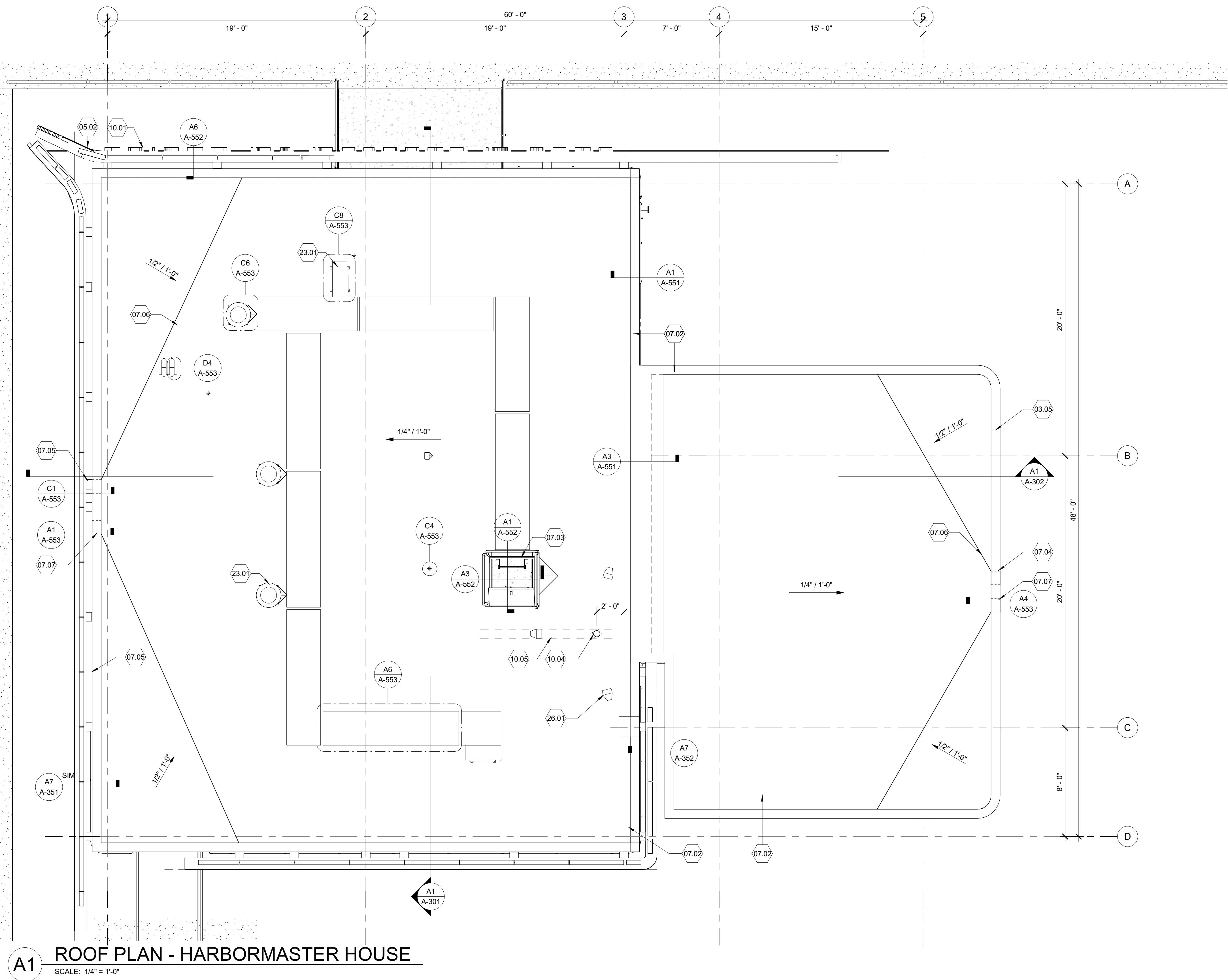
SCALE: 1/4" = 1'-0"

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FILE NAME	SHEET
AS SHOWN	A-151

**CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

**ROOF PLAN - HARBORMASTER HOUSE**

0 2 4' 8'  
SCALE: 1/4" = 1'-0"

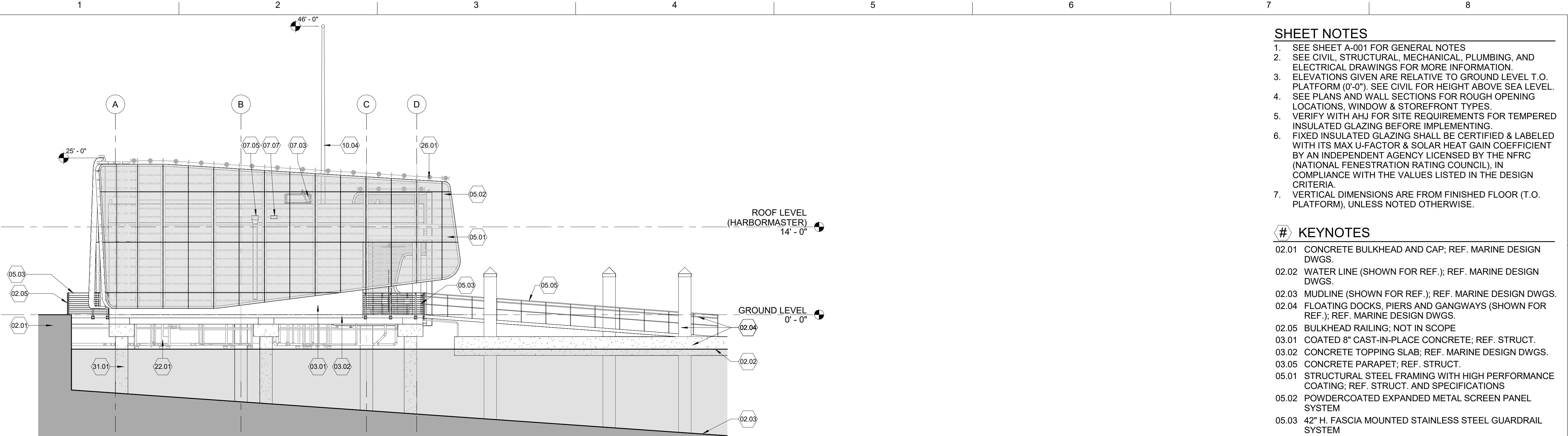


### SHEET NOTES

1. ROOF MATERIALS & INSTALLATION SHALL COMPLY WITH APPLICABLE CODES & STANDARDS AS SET FORTH BY THE LOCAL AUTHORITY HAVING JURISDICTION.
2. ROOF DRAINAGE & OVERFLOW SYSTEM SHALL BE SIZED FOR A 100 YEAR RAINFALL EVENT, AND SHALL OTHERWISE COMPLY WITH THE PLUMBING CODE.
3. ALL ROOF PENETRATIONS SHALL BE FLASHED IN ACCORDANCE WITH ROOF MANUFACTURER'S RECOMMENDATIONS AND/OR STANDARD DETAILS.
4. PROVIDE CRICKETS TO DIVERT WATER AROUND EQUIPMENT CURBS AND OTHER OBSTRUCTIONS, MINIMUM SLOPE AT VALLEYS TO BE 1/4" PER FOOT.
5. INSTALL ROOFING AND ASSOCIATED COMPONENTS, FLASHINGS AND SEALANTS PER MFR. REQUIREMENTS

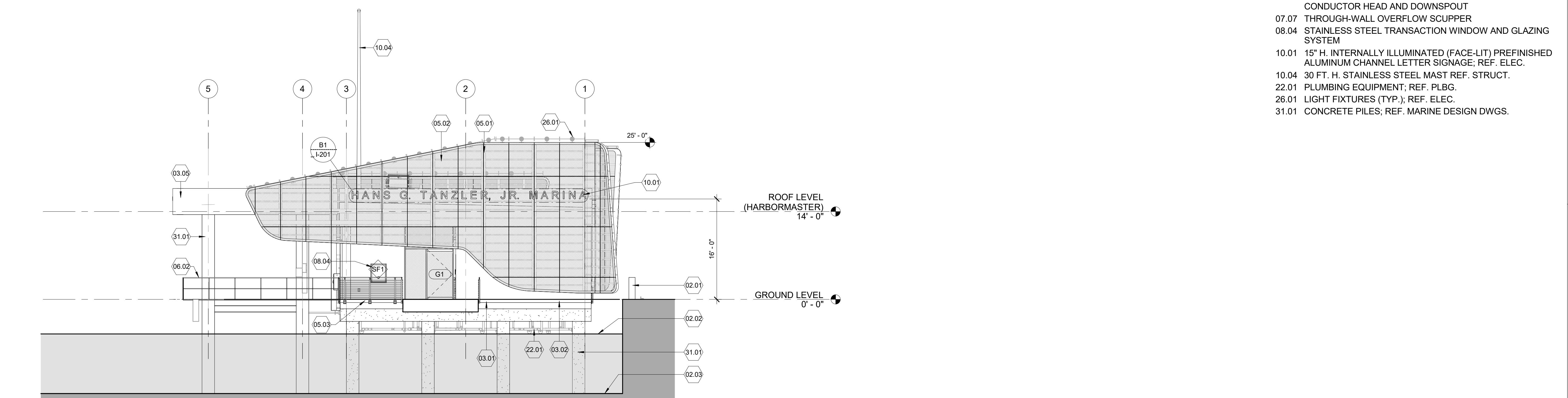
### # KEYNOTES

03.05 CONCRETE PARAPET; REF. STRUCT.  
05.02 POWDERCOATED EXPANDED METAL SCREEN PANEL SYSTEM  
07.02 60 MIL THERMOPLASTIC-POLYOLEFIN MEMBRANE (TPO) ROOFING SYSTEM  
07.03 ROOF HATCH; REF. DETAIL  
07.04 PREFINISHED THROUGH-WALL SCUPPER  
07.05 THROUGH-WALL SCUPPER WITH PREFINISHED CONDUCTOR HEAD AND DOWNSPOUT  
07.06 ROOF CRICKET 1/2 : 12 SLOPE MIN.  
07.07 THROUGH-WALL OVERFLOW SCUPPER  
10.01 15" H. INTERNALLY ILLUMINATED (FACE-LIT) PREFINISHED ALUMINUM CHANNEL LETTER SIGNAGE; REF. ELEC.  
10.04 30 FT. H. STAINLESS STEEL MAST REF. STRUCT.  
10.05 MAST ALIGNS WITH CIP WALL BELOW; REF. STRUCT.  
23.01 ROOF MOUNTED EQUIPMENT; REF. MECH.  
26.01 LIGHT FIXTURES (TYP.); REF. ELEC.



**C1** WEST ELEVATION - HARBORMASTER HOUSE

SCALE: 1/8" = 1'-0"



**A1** NORTH ELEVATION - HARBORMASTER HOUSE

SCALE: 1/8" = 1'-0"

0 4' 8' 16'  
SCALE: 1/8" = 1'-0"



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**CITY OF JACKSONVILLE**  
**HANS G. TANZLER, JR. MARINA**  
**(PACKAGE 1 - ALT 1)**

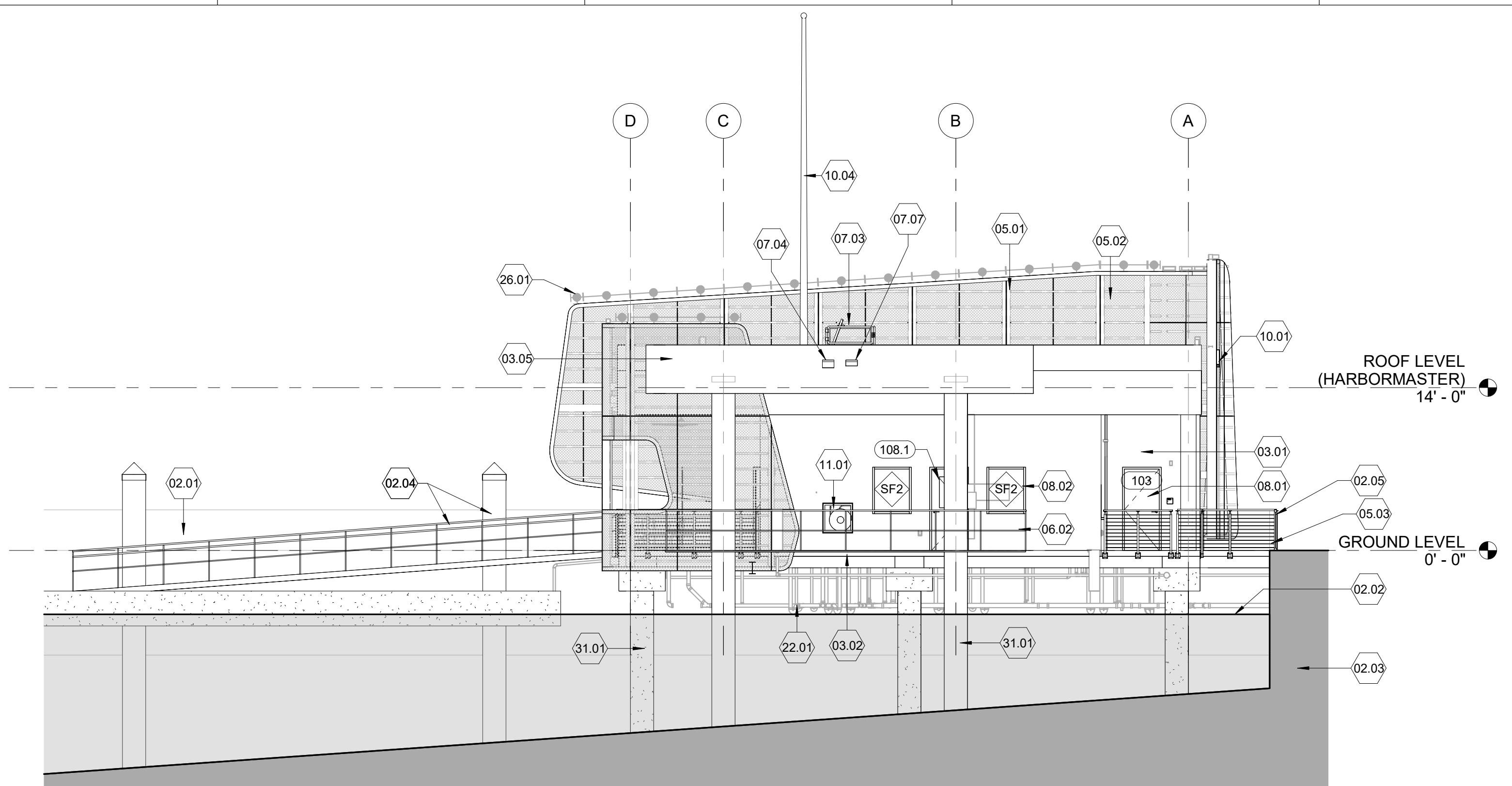
FILE NAME	SHEET
AS SHOWN	<b>A-200</b>

#### SHEET NOTES

- SEE SHEET A-001 FOR GENERAL NOTES
- SEE CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR MORE INFORMATION.
- ELEVATIONS GIVEN ARE RELATIVE TO GROUND LEVEL T.O. PLATFORM (0'-0"). SEE CIVIL FOR HEIGHT ABOVE SEA LEVEL.
- SEE PLANS AND WALL SECTIONS FOR ROUGH OPENING LOCATIONS, WINDOW & STOREFRONT TYPES.
- VERIFY WITH AHJ FOR SITE REQUIREMENTS FOR TEMPERED INSULATED GLAZING BEFORE IMPLEMENTING.
- FIXED INSULATED GLAZING SHALL BE CERTIFIED & LABELED WITH ITS MAX U-FACTOR & SOLAR HEAT GAIN COEFFICIENT BY AN INDEPENDENT AGENCY LICENSED BY THE NFRC (NATIONAL FENESTRATION RATING COUNCIL), IN COMPLIANCE WITH THE VALUES LISTED IN THE DESIGN CRITERIA.
- VERTICAL DIMENSIONS ARE FROM FINISHED FLOOR (T.O. PLATFORM), UNLESS NOTED OTHERWISE.

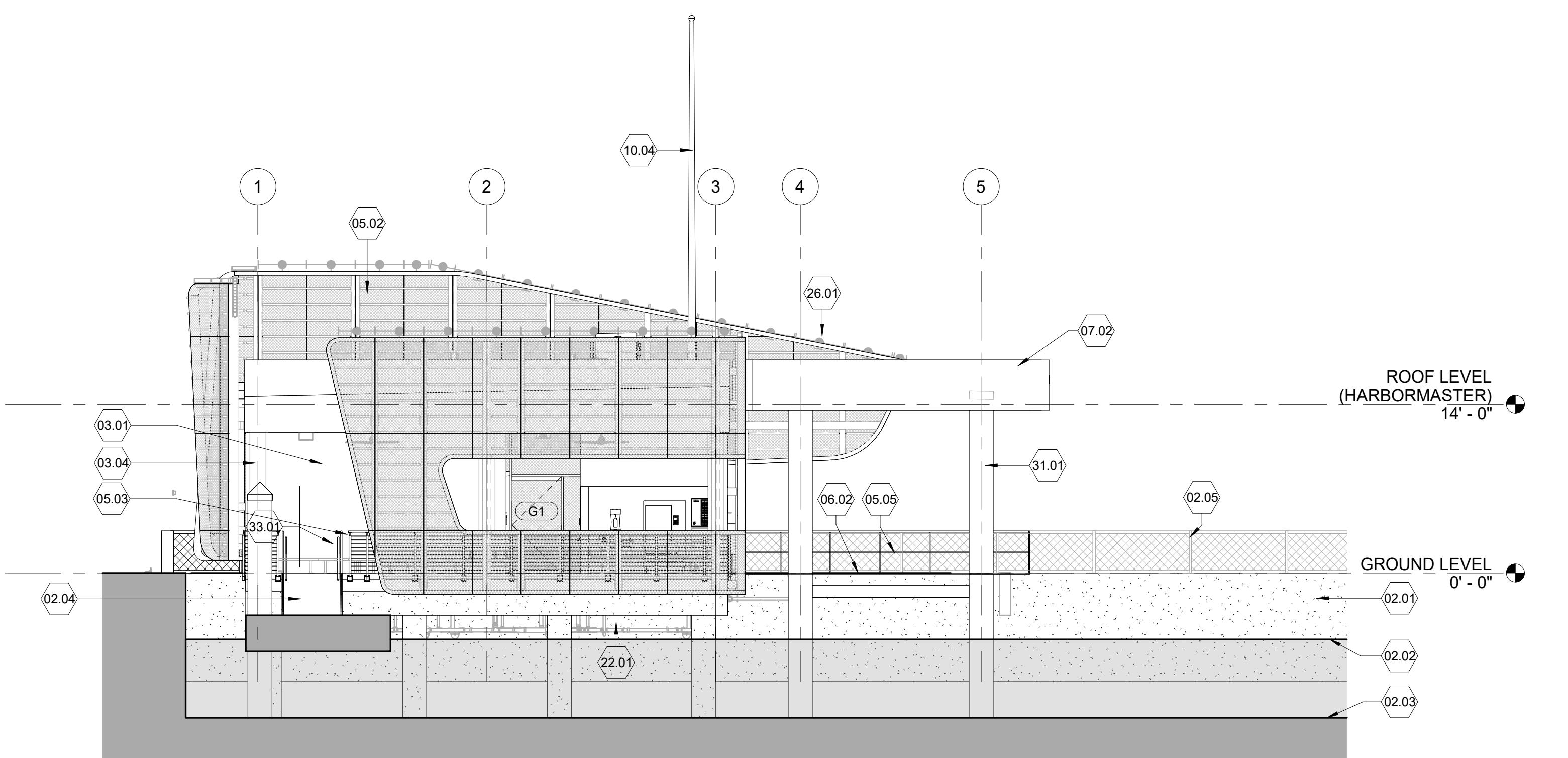
#### # KEYNOTES

- 02.01 CONCRETE BULKHEAD AND CAP; REF. MARINE DESIGN DWGS.
- 02.02 WATER LINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.03 MUDLINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.04 FLOATING DOCKS, PIERS AND GANGWAYS (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.05 BULKHEAD RAILING; NOT IN SCOPE
- 03.01 COATED 8" CAST-IN-PLACE CONCRETE; REF. STRUCT.
- 03.02 CONCRETE TOPPING SLAB; REF. MARINE DESIGN DWGS.
- 03.05 CONCRETE PARAPET; REF. STRUCT.
- 05.01 STRUCTURAL STEEL FRAMING WITH HIGH PERFORMANCE COATING; REF. STRUCT. AND SPECIFICATIONS
- 05.02 POWDERCOATED EXPANDED METAL SCREEN PANEL SYSTEM
- 05.03 42" H. FASCIA MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM
- 05.05 42" H. POST MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM; REF. MARINE DESIGN DWGS.
- 06.02 FIBERGLASS REINFORCED GRATING PLATFORM, AND GUARDRAIL; REF. MARINE DESIGN DWGS.
- 07.03 ROOF HATCH; REF. DETAIL
- 07.05 THROUGH-WALL SCUPPER WITH PREFINISHED CONDUCTOR HEAD AND DOWNSPOUT
- 07.07 THROUGH-WALL OVERFLOW SCUPPER
- 08.04 STAINLESS STEEL TRANSACTION WINDOW AND GLAZING SYSTEM
- 10.01 15" H. INTERNALLY ILLUMINATED (FACE-LIT) PREFINISHED ALUMINUM CHANNEL LETTER SIGNAGE; REF. ELEC.
- 10.04 30 FT. H. STAINLESS STEEL MAST REF. STRUCT.
- 22.01 PLUMBING EQUIPMENT; REF. PLBG.
- 26.01 LIGHT FIXTURES (TYP.); REF. ELEC.
- 31.01 CONCRETE PILES; REF. MARINE DESIGN DWGS.



**C1 EAST ELEVATION - HARBORMASTER HOUSE**

SCALE: 1/8" = 1'-0"



**A1 SOUTH ELEVATION - HARBOR MASTER HOUSE**

SCALE: 1/8" = 1'-0"

#### SHEET NOTES

- SEE SHEET A-001 FOR GENERAL NOTES
- SEE CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR MORE INFORMATION.
- ELEVATIONS GIVEN ARE RELATIVE TO GROUND LEVEL T.O. PLATFORM (0'-0"). SEE CIVIL FOR HEIGHT ABOVE SEA LEVEL.
- SEE PLANS AND WALL SECTIONS FOR ROUGH OPENING LOCATIONS, WINDOW & STOREFRONT TYPES.
- VERIFY WITH AHJ FOR SITE REQUIREMENTS FOR TEMPERED INSULATED GLAZING BEFORE IMPLEMENTING.
- FIXED INSULATED GLAZING SHALL BE CERTIFIED & LABELED WITH ITS MAX U-FACTOR & SOLAR HEAT GAIN COEFFICIENT BY AN INDEPENDENT AGENCY LICENSED BY THE NFRC (NATIONAL FENESTRATION RATING COUNCIL), IN COMPLIANCE WITH THE VALUES LISTED IN THE DESIGN CRITERIA.
- VERTICAL DIMENSIONS ARE FROM FINISHED FLOOR (T.O. PLATFORM), UNLESS NOTED OTHERWISE.

#### # KEYNOTES

- 02.01 CONCRETE BULKHEAD AND CAP; REF. MARINE DESIGN DWGS.
- 02.02 WATER LINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.03 MUDLINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.04 FLOATING DOCKS, PIERS AND GANGWAYS (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- 02.05 BULKHEAD RAILING; NOT IN SCOPE
- 03.01 COATED 8" CAST-IN-PLACE CONCRETE; REF. STRUCT.
- 03.02 CONCRETE TOPPING SLAB; REF. MARINE DESIGN DWGS.
- 03.04 REINFORCED CONCRETE COLUMN WITH COATING; REF. STRUCT.
- 03.05 CONCRETE PARAPET; REF. STRUCT.
- 05.01 STRUCTURAL STEEL FRAMING WITH HIGH PERFORMANCE COATING; REF. STRUCT. AND SPECIFICATIONS
- 05.02 POWDERCOATED EXPANDED METAL SCREEN PANEL SYSTEM
- 05.03 42" H. FASCIA MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM
- 05.05 42" H. POST MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM; REF. MARINE DESIGN DWGS.
- 06.02 FIBERGLASS REINFORCED GRATING PLATFORM, AND GUARDRAIL; REF. MARINE DESIGN DWGS.
- 07.02 60 MIL THERMOPLASTIC-POLYOLEFIN MEMBRANE (TPO) ROOFING SYSTEM
- 07.03 ROOF HATCH; REF. DETAIL
- 07.04 PREFINISHED THROUGH-WALL SCUPPER
- 07.07 THROUGH-WALL OVERFLOW SCUPPER
- 08.01 FRP DOOR AND FRP FRAME (TYP.); REF. DOOR SCHEDULE
- 08.02 FRP-FRAMED WINDOW AND GLAZING SYSTEM
- 10.01 15" H. INTERNALLY ILLUMINATED (FACE-LIT) PREFINISHED ALUMINUM CHANNEL LETTER SIGNAGE; REF. ELEC.
- 10.04 30 FT. H. STAINLESS STEEL MAST REF. STRUCT.
- 11.01 WALL MTD. HOSE REEL; REF. PLBG.
- 22.01 PLUMBING EQUIPMENT; REF. PLBG.
- 26.01 LIGHT FIXTURES (TYP.); REF. ELEC.
- 31.01 CONCRETE PILES; REF. MARINE DESIGN DWGS.
- 33.01 SITE UTILITIES; REF. CIVIL



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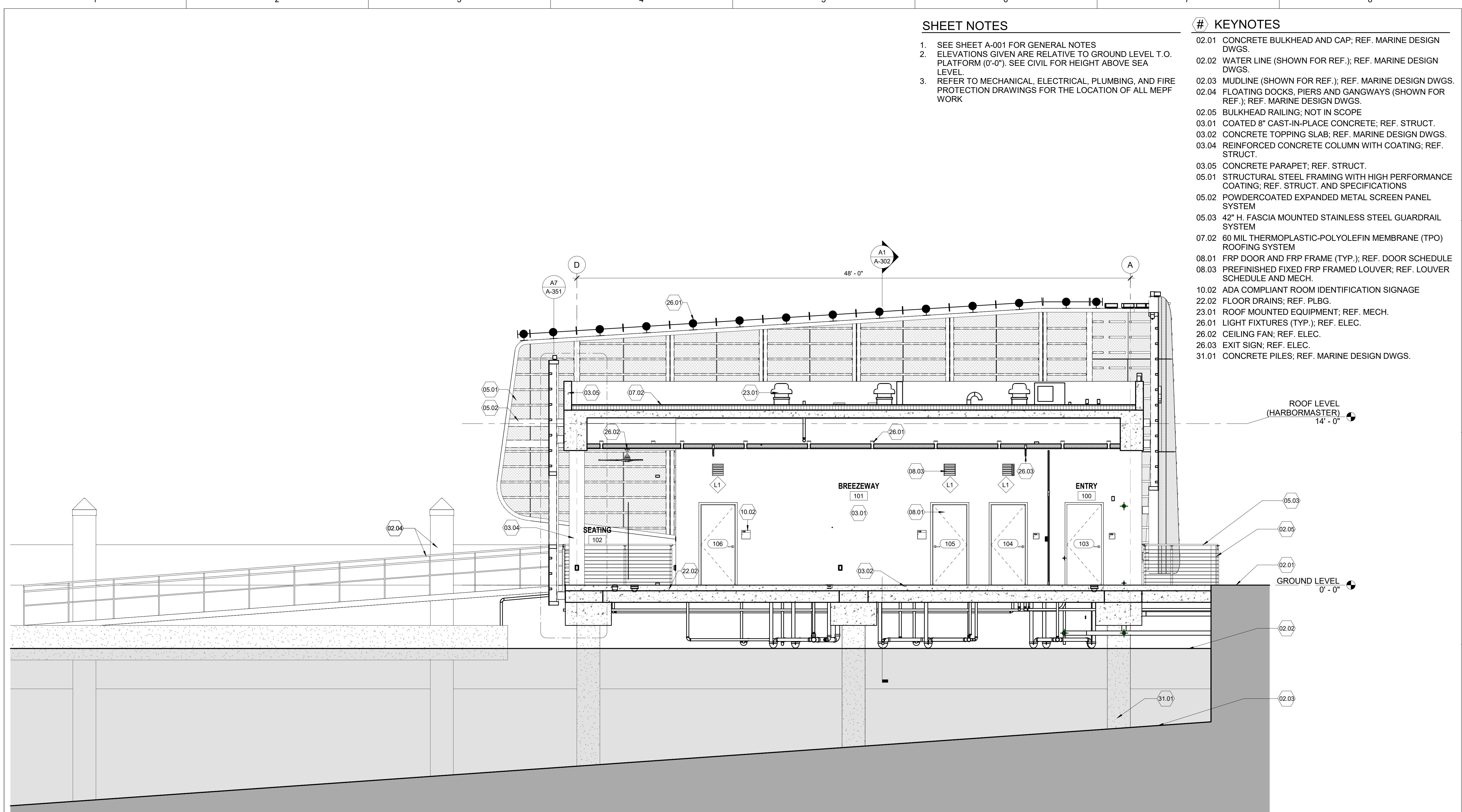
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DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626



**CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

FILE NAME	SHEET
AS SHOWN	A-201



A1 BUILDING SECTION - HARBORMASTER HOUSE

SCALE: 1/4" = 1'-0"

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CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

FILE NAME	SHEET
AS SHOWN	A-301

0 2 4' 8'  
SCALE: 1/4" = 1'-0"

BUILDING SECTIONS - HARBORMASTER HOUSE

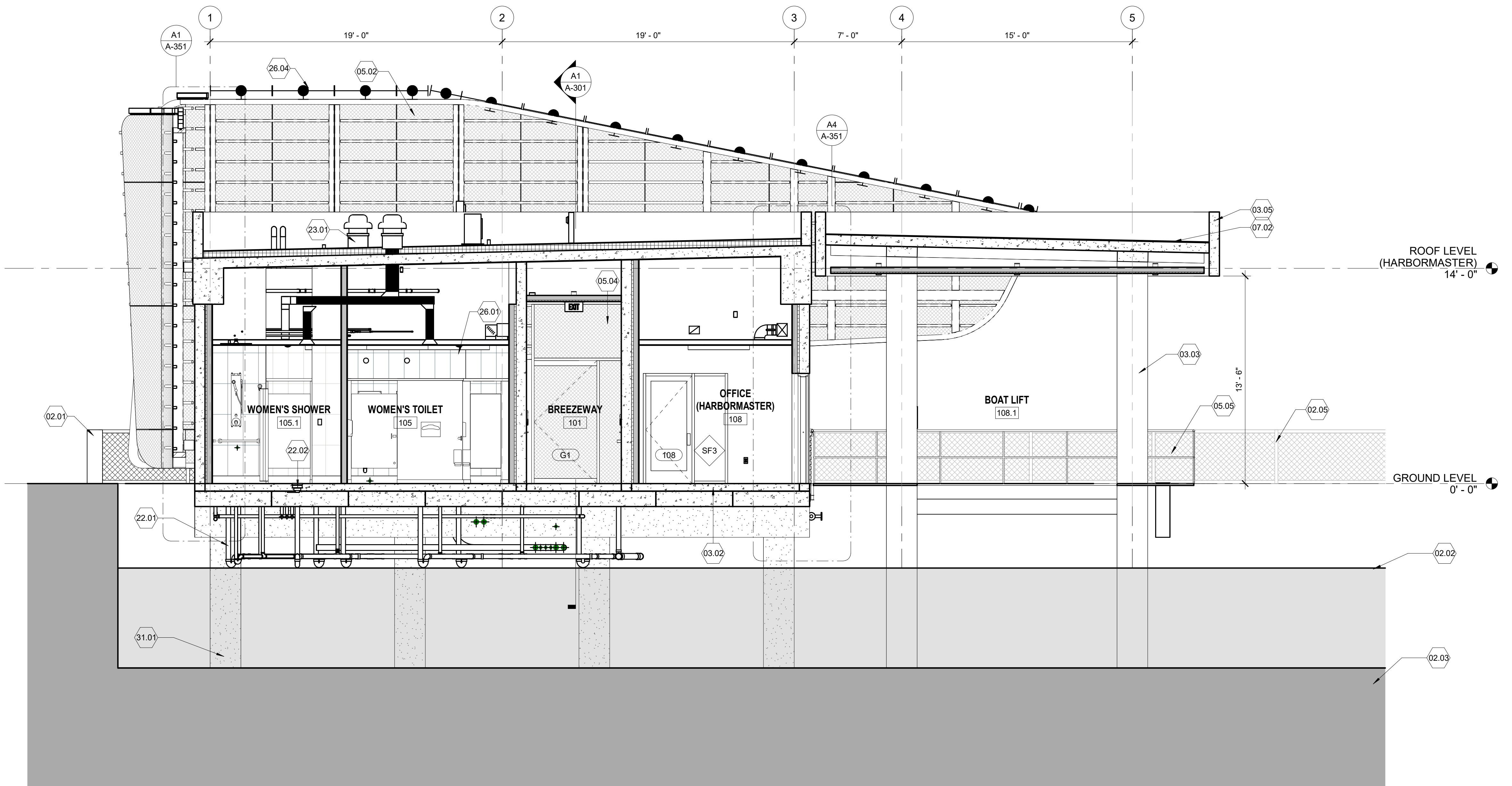
FILE NAME	SHEET
AS SHOWN	A-301

## SHEET NOTES

- SEE SHEET A-001 FOR GENERAL NOTES
- ELEVATIONS GIVEN ARE RELATIVE TO GROUND LEVEL T.O. PLATFORM (0'-0"). SEE CIVIL FOR HEIGHT ABOVE SEA LEVEL.
- REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION DRAWINGS FOR THE LOCATION OF ALL MEP WORK

## # KEYNOTES

- CONCRETE BULKHEAD AND CAP; REF. MARINE DESIGN DWGS.
- WATER LINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- MUDLINE (SHOWN FOR REF.); REF. MARINE DESIGN DWGS.
- BULKHEAD RAILING; NOT IN SCOPE
- CONCRETE TOPPING SLAB; REF. MARINE DESIGN DWGS.
- CONCRETE PIER; REF. MARINE DESIGN DWGS.
- CONCRETE PARAPET; REF. STRUCT.
- POWDERCOATED EXPANDED METAL SCREEN PANEL SYSTEM
- PREFINISHED PERFORATED SCREEN PANEL AND GATE SYSTEM WITH ELECTRONIC ACCESS CONTROL
- 42" H. POST MOUNTED STAINLESS STEEL GUARDRAIL SYSTEM; REF. MARINE DESIGN DWGS.
- 60 MIL THERMOPLASTIC-POLYOLEFIN MEMBRANE (TPO) ROOFING SYSTEM
- PLUMBING EQUIPMENT; REF. PLBG.
- FLOOR DRAINS; REF. PLBG.
- ROOF MOUNTED EQUIPMENT; REF. MECH.
- LIGHT FIXTURES (TYP.); REF. ELEC.
- LINEAR LIGHT FIXTURES ALONG TOP SIDE OF METAL SCREEN WALL (TYP.); REF. ARCH DETAIL
- CONCRETE PILES; REF. MARINE DESIGN DWGS.



A1 BUILDING SECTION - HARBORMASTER HOUSE

SCALE: 1/4" = 1'-0"

0 2 4 8'  
SCALE: 1/4" = 1'-0"1200 Riverplace Drive, Suite 600  
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Suite 100  
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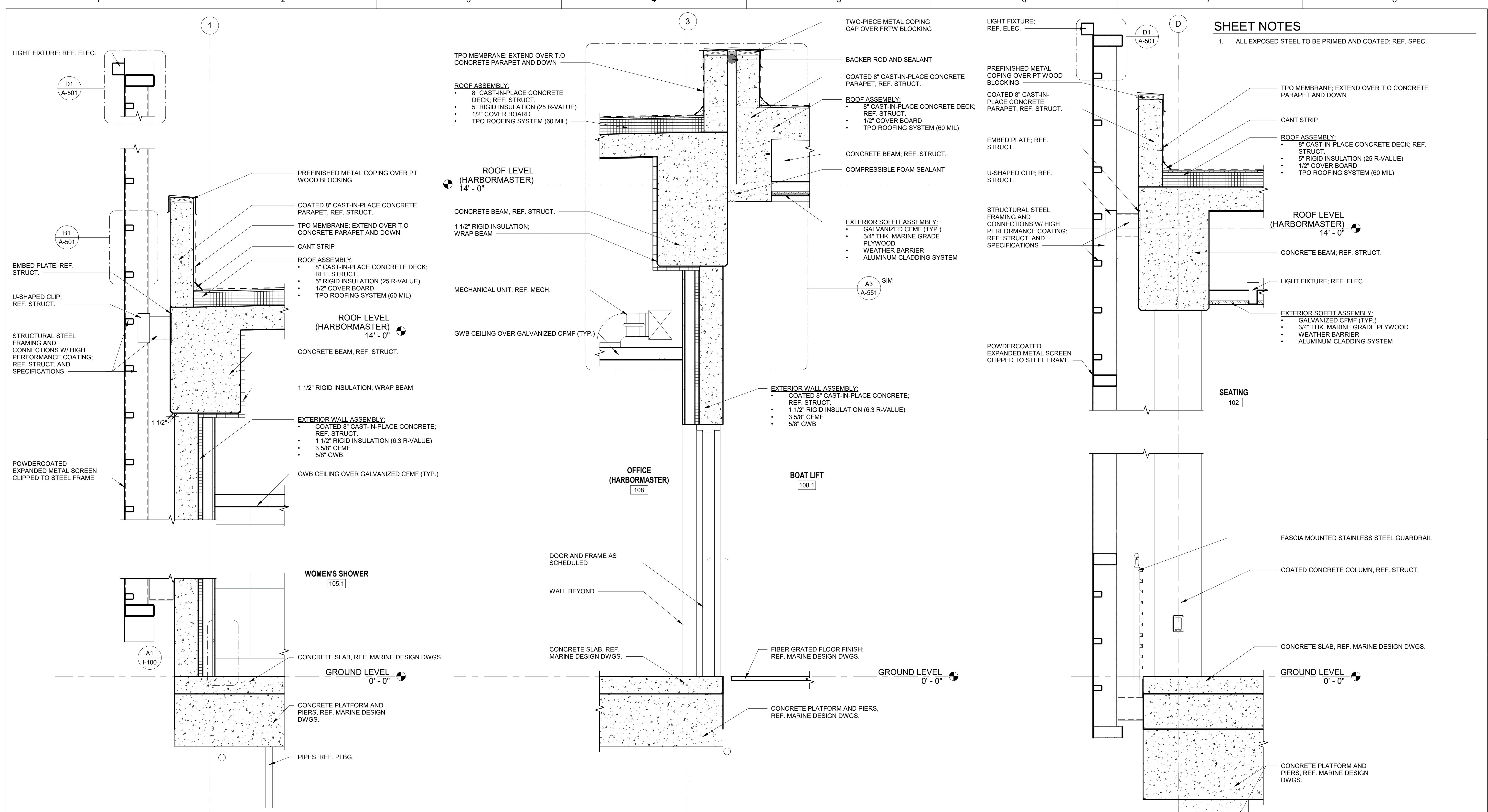
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CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

FILE NAME	SHEET
AS SHOWN	A-302

BUILDING SECTIONS - HARBORMASTER HOUSE	FILE NAME	SHEET
	AS SHOWN	A-302



**POND**

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ISSUE	DATE	DESCRIPTION

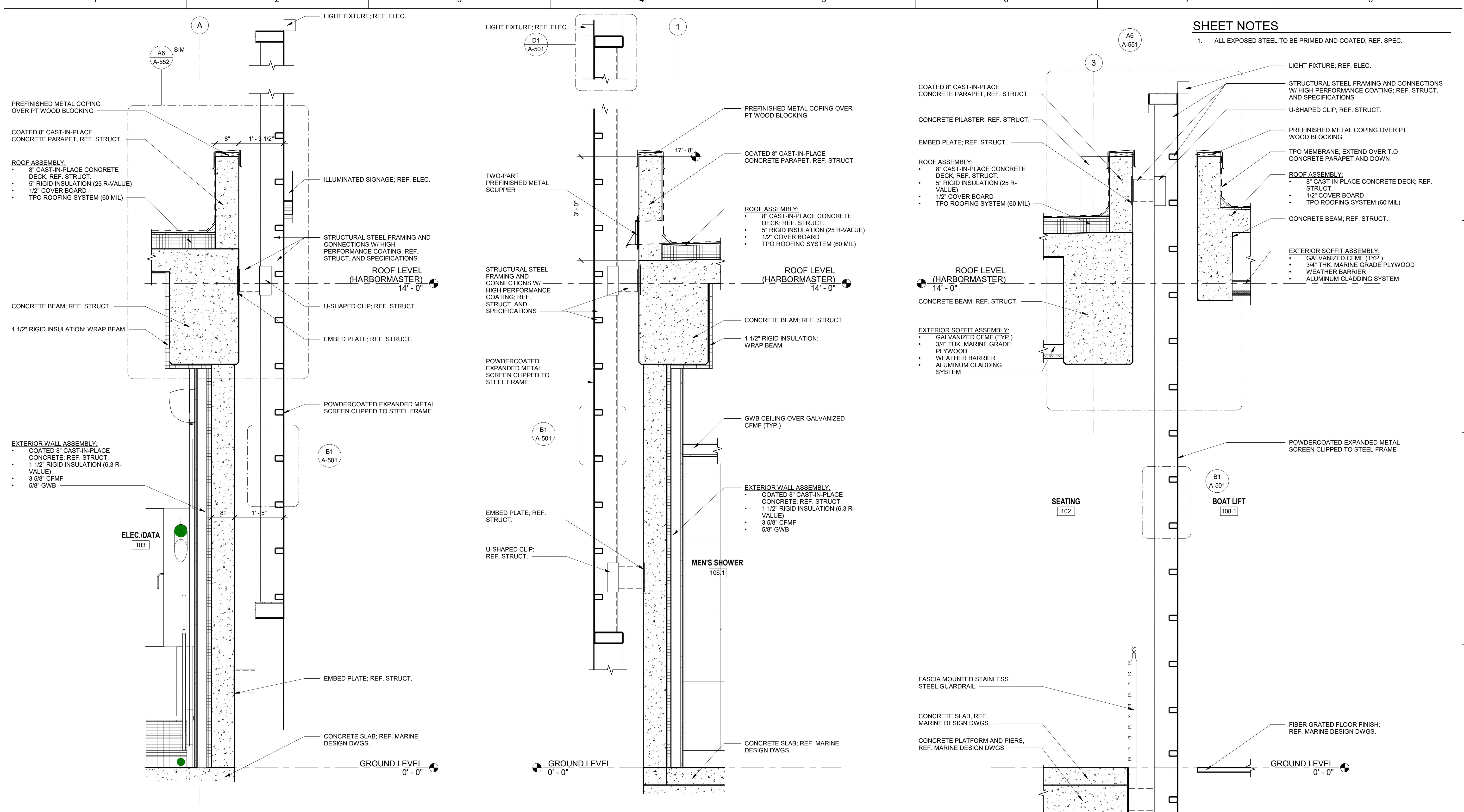
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HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

**WALL SECTIONS**

FILE NAME	SCALE	SHEET
	AS SHOWN	A-351



A1 WALL SECTION AT NORTH SCREEN

SCALE: 3/4" = 1'-0"

**POND****HDR**1200 Riverplace Drive, Suite 600  
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APPROVED BY	Approver
DESIGNED BY	EP
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PROJECT NUMBER	1230626

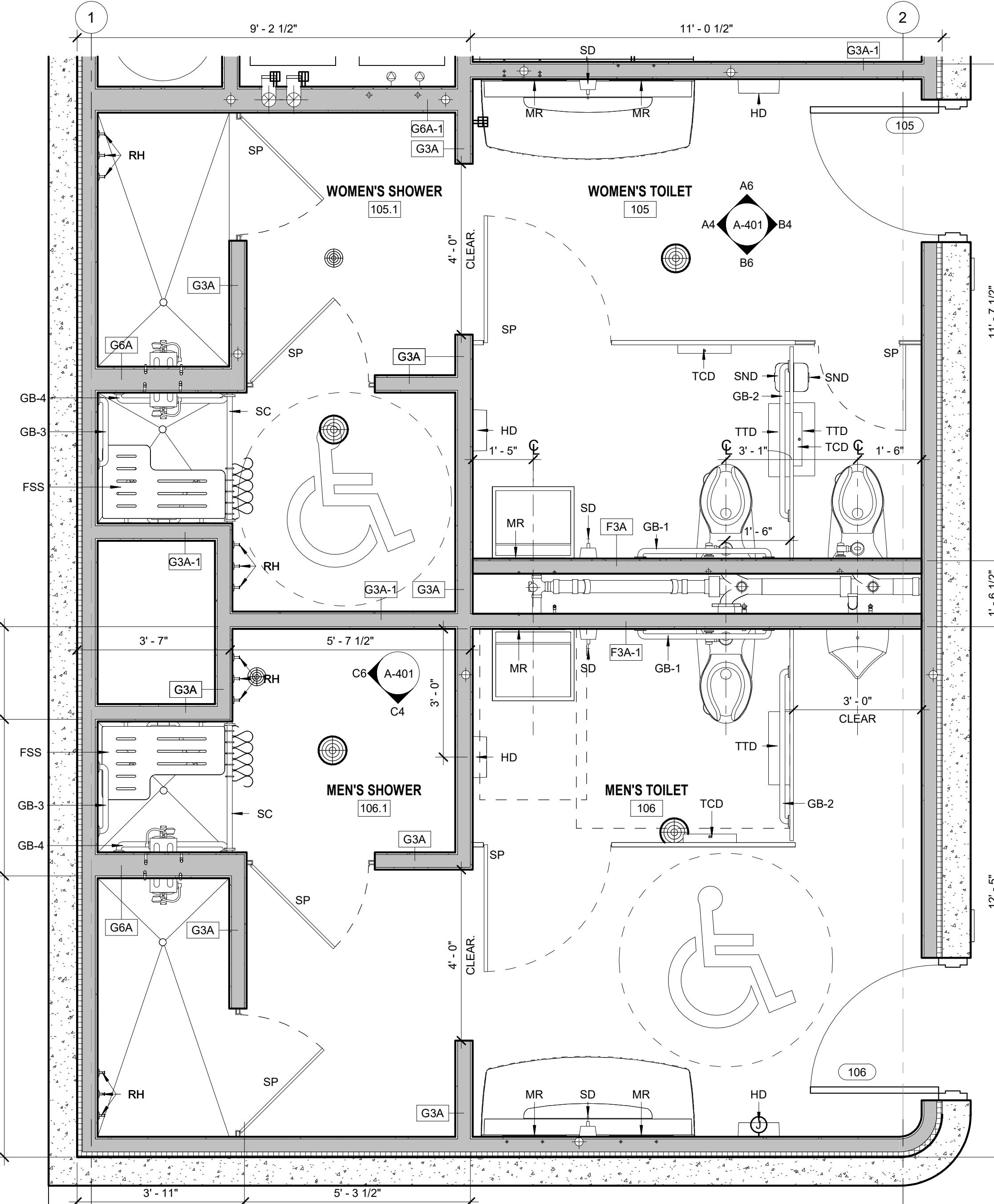
*Jacksonville***CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)****WALL SECTIONS**

FILE NAME	
SCALE	AS SHOWN

SHEET	A-352
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## TOILET ACCESSORIES SCHEDULE

TYPE	QTY.	DESCRIPTION	MANUFACTURER	Model
FSS	2	FOLDABLE SHOWER SEAT	BRADLEY CORP.	9569
GB-1	2	36" GRAB BAR	BRADLEY CORP.	812
GB-2	2	42" GRAB BAR	BRADLEY CORP.	812
GB-3	2	18" GRAB BAR	BRADLEY CORP.	8120-001180
GB-4	2	30" GRAB BAR	BRADLEY CORP.	8120-001300
HD	4	ELECTRIC HAND DRYER, SURFACE MOUNTED	BRADLEY CORP.	2923-28W001
MR	6	WALL MOUNTED MIRROR (18" X 36")	BRADLEY CORP.	748-0XXXX0
RH	12	ROBE HOOK	BRADLEY CORP.	9114 BradEX
SC	2	HEAVY-DUTY SHOWER CURTAIN AND ROD	BRADLEY CORP.	B-6107
SD	4	SOAP DISPENSER	BRADLEY CORP.	6562
SND	2	SANITARY NAPKIN DISPOSAL, SURFACE MOUNTED	BRADLEY CORP.	4781-150000



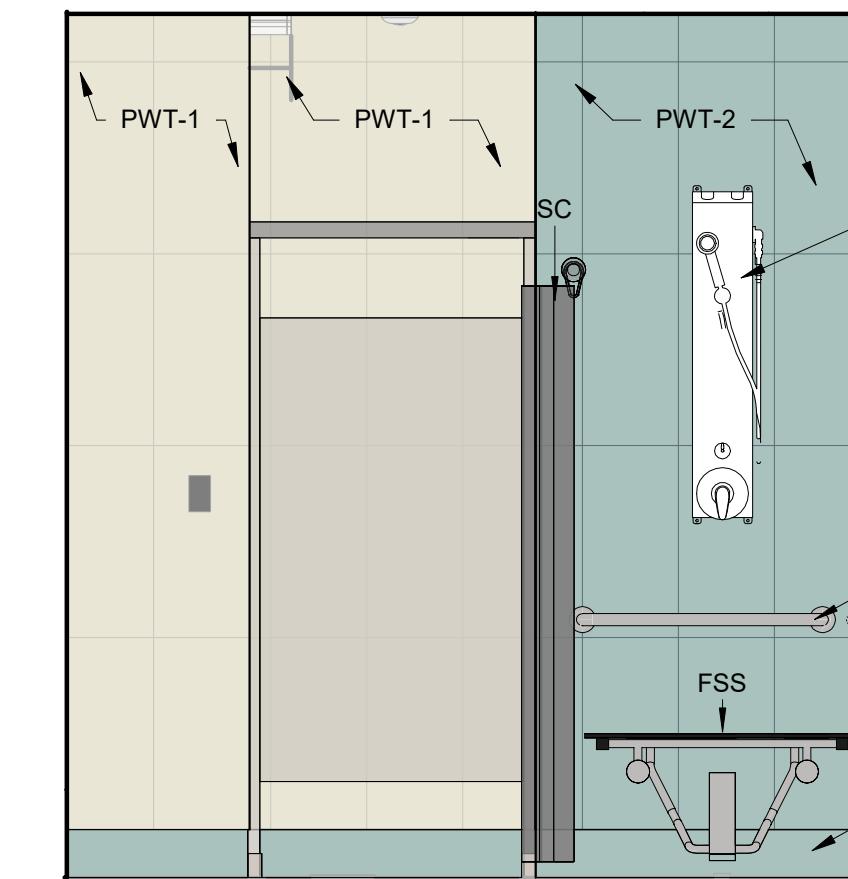
A1 ENLARGED PLAN - RESTROOMS

SCALE: 1/2" = 1'-0"

## TOILET ACCESSORIES SCHEDULE

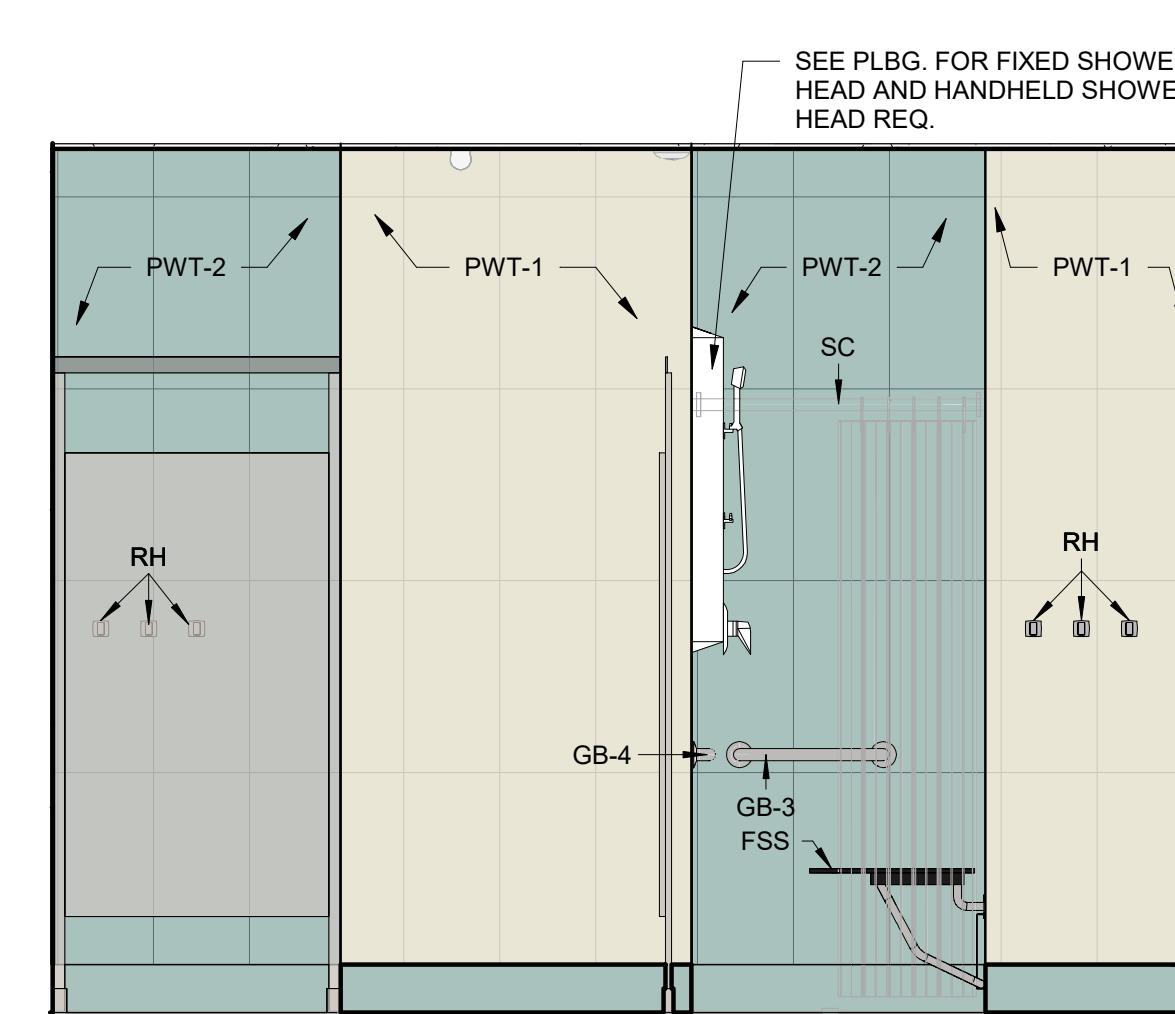
TYPE	QTY.	DESCRIPTION	MANUFACTURER	Model
SP	7	STALL PARTITION	AMERICAN SANITARY	932
TCD	3	TOILET SEAT COVER DISPENSER	BRADLEY CORP.	583
TTD	3	TOILET TISSUE DISPENSER	BRADLEY CORP.	5425

NOTE: MIRROR LAYOUT FOR MEN'S TOILET, REMOVE SND



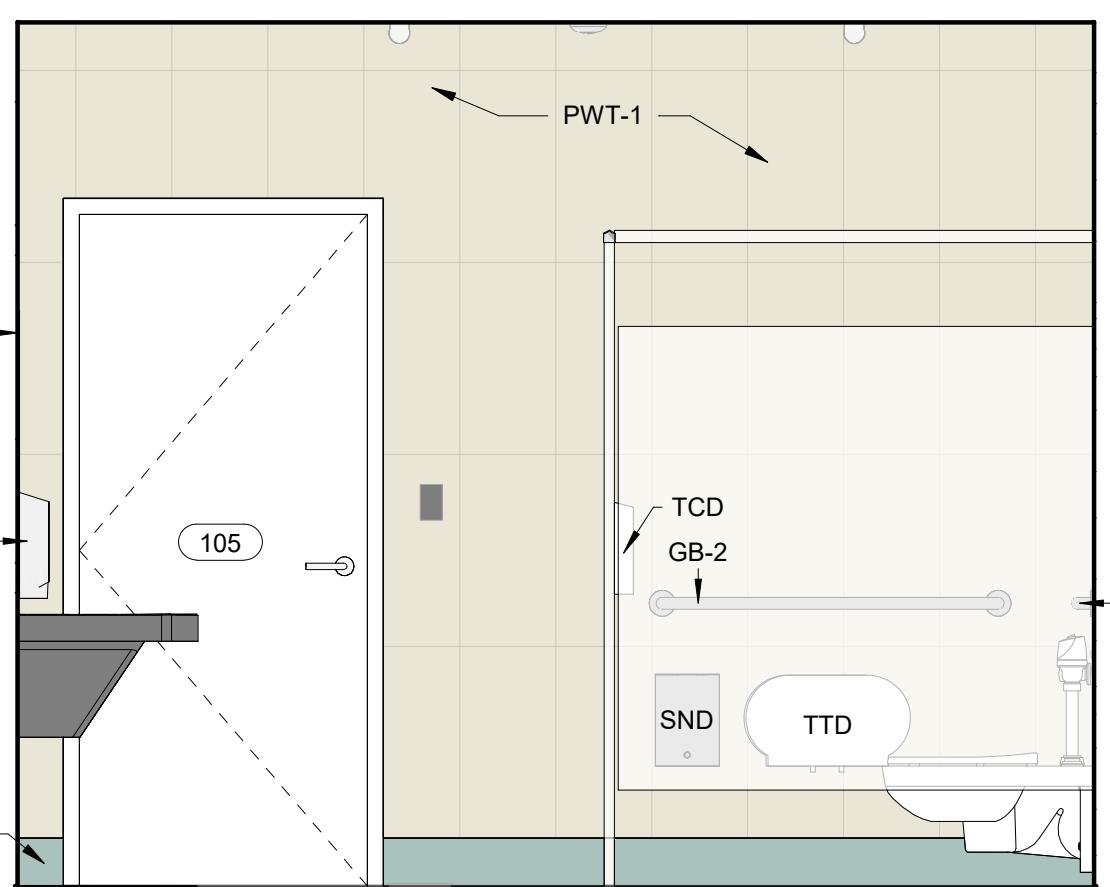
C4 INT. SHOWER ELEV.

SCALE: 1/2" = 1'-0"



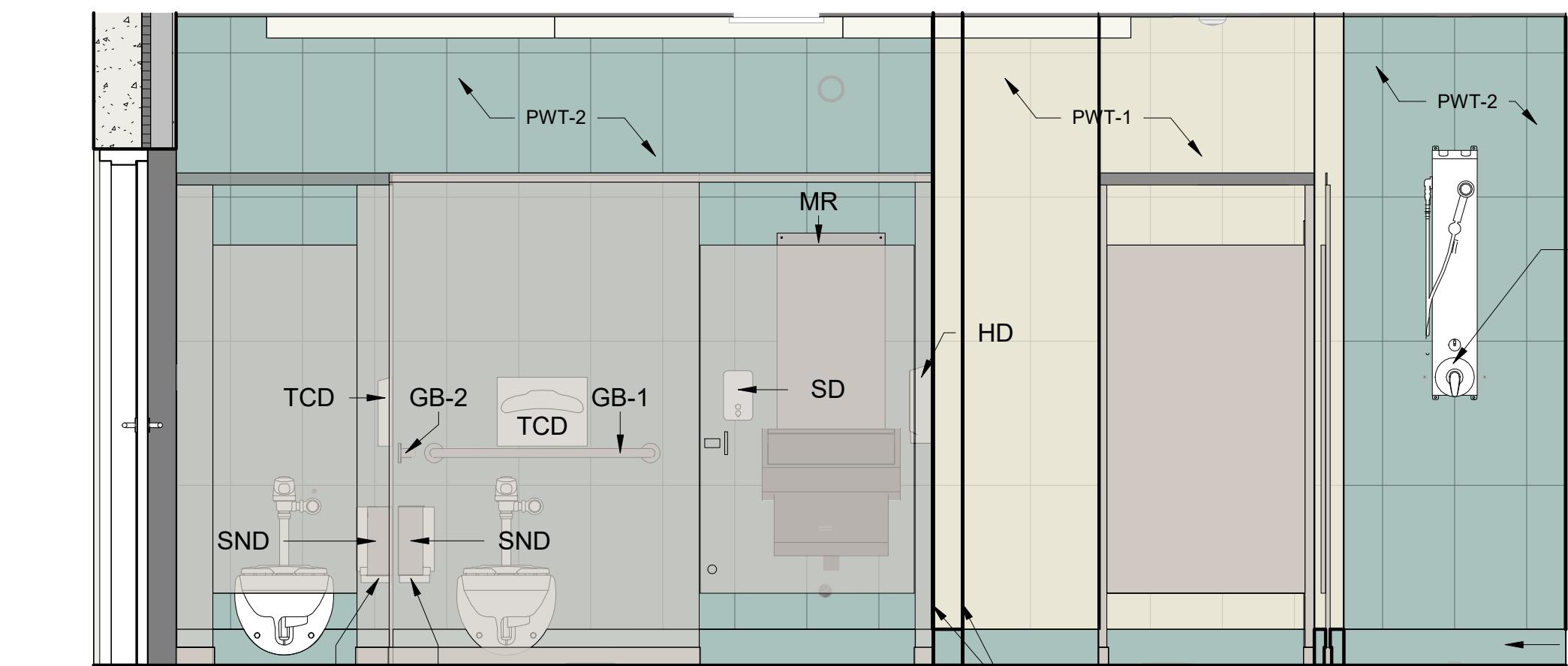
C6 INT. SHOWER ELEV.

SCALE: 1/2" = 1'-0"



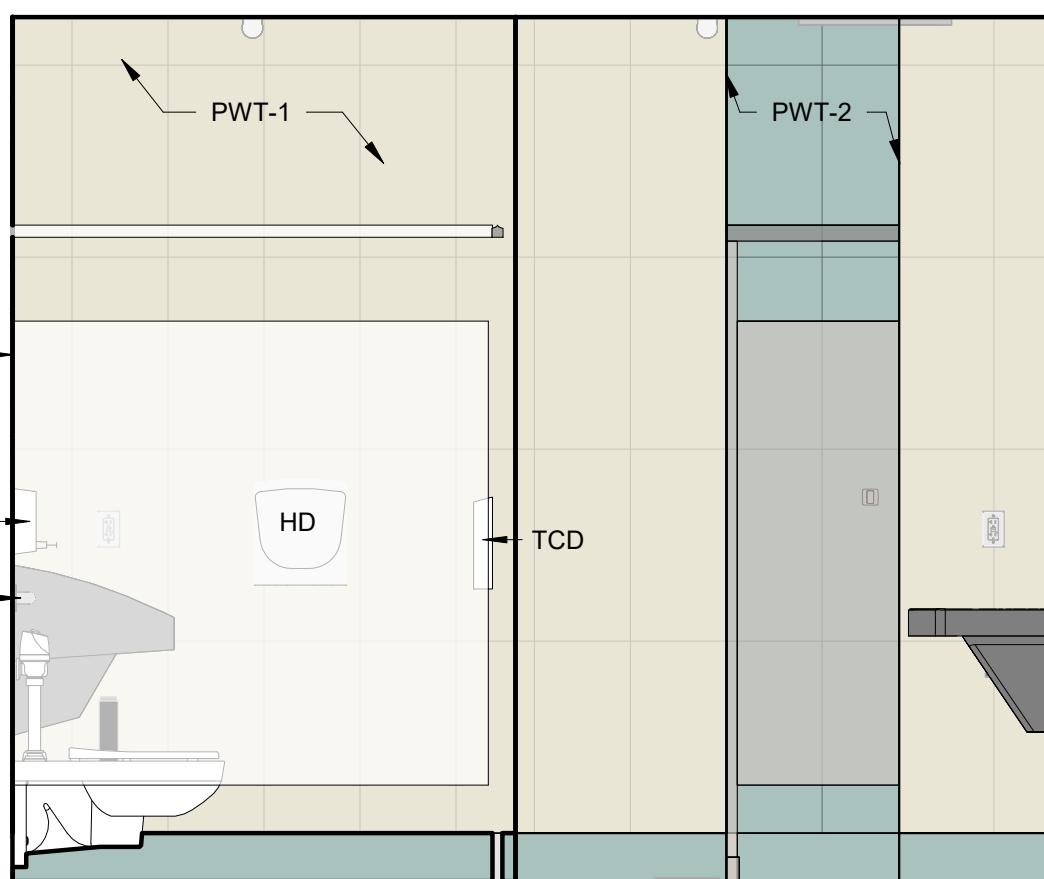
B4 INT. RESTROOM ELEV.

SCALE: 1/2" = 1'-0"



B6 INT. RESTROOM ELEV.

SCALE: 1/2" = 1'-0"



A4 INT. RESTROOM ELEV.

SCALE: 1/2" = 1'-0"

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DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
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ISSUE DATE DESCRIPTION

FILE NAME	SCALE
1230626	AS SHOWN

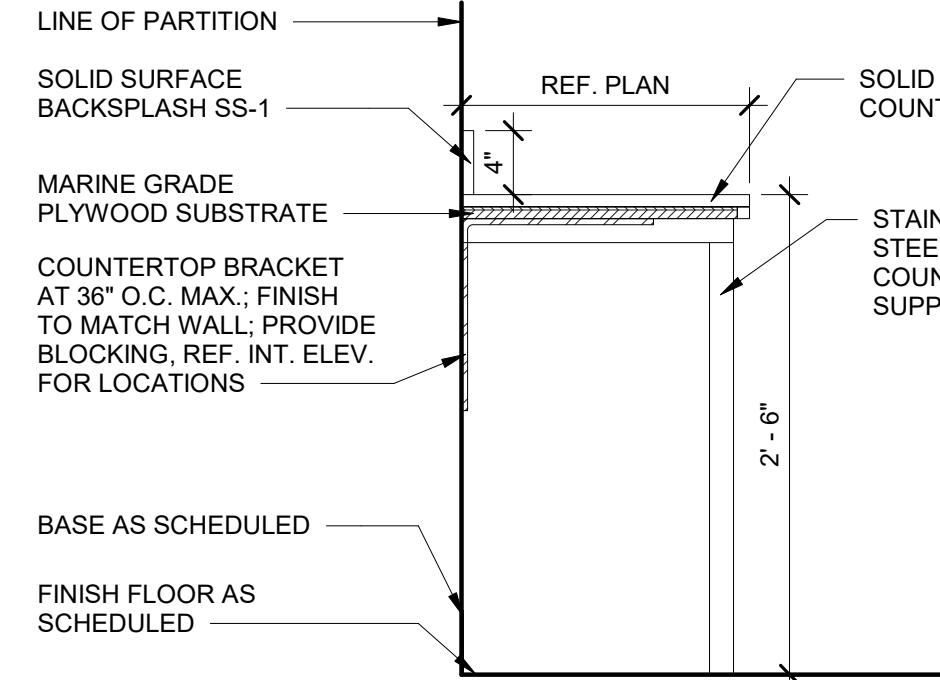
FILE NAME	SCALE
1230626	AS SHOWN



**CITY OF JACKSONVILLE**  
**HANS G. TANZLER, JR. MARINA**  
**(PACKAGE 1 - ALT 1)**

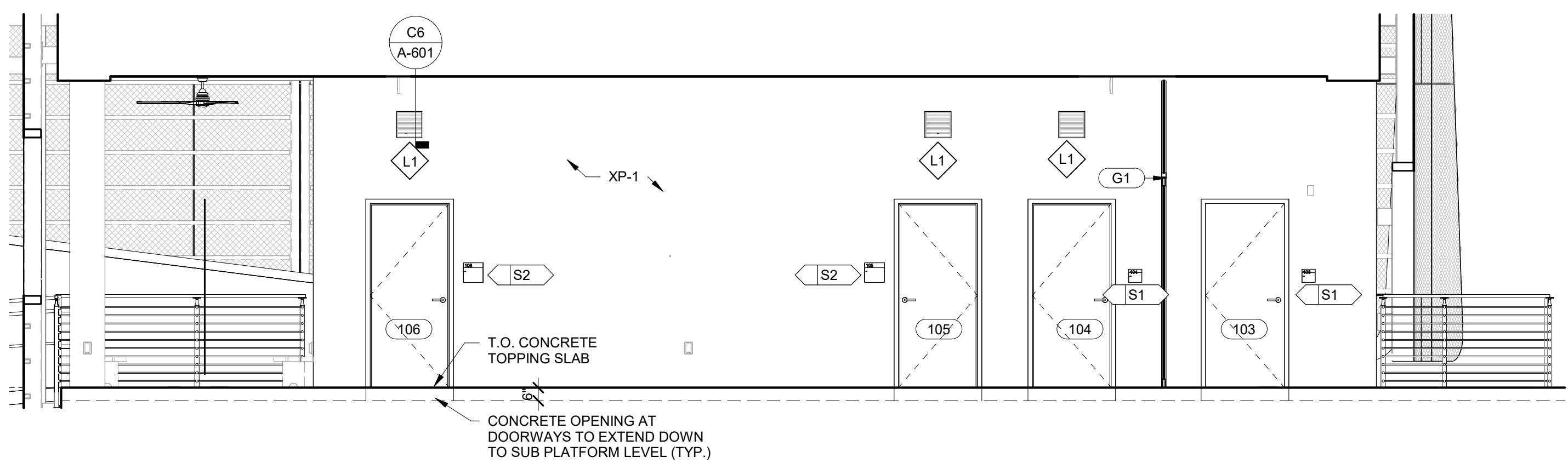
ENLARGED FLOOR PLAN & INTERIOR ELEVATIONS	SHEET
FILE NAME 1230626	SCALE AS SHOWN

A-401



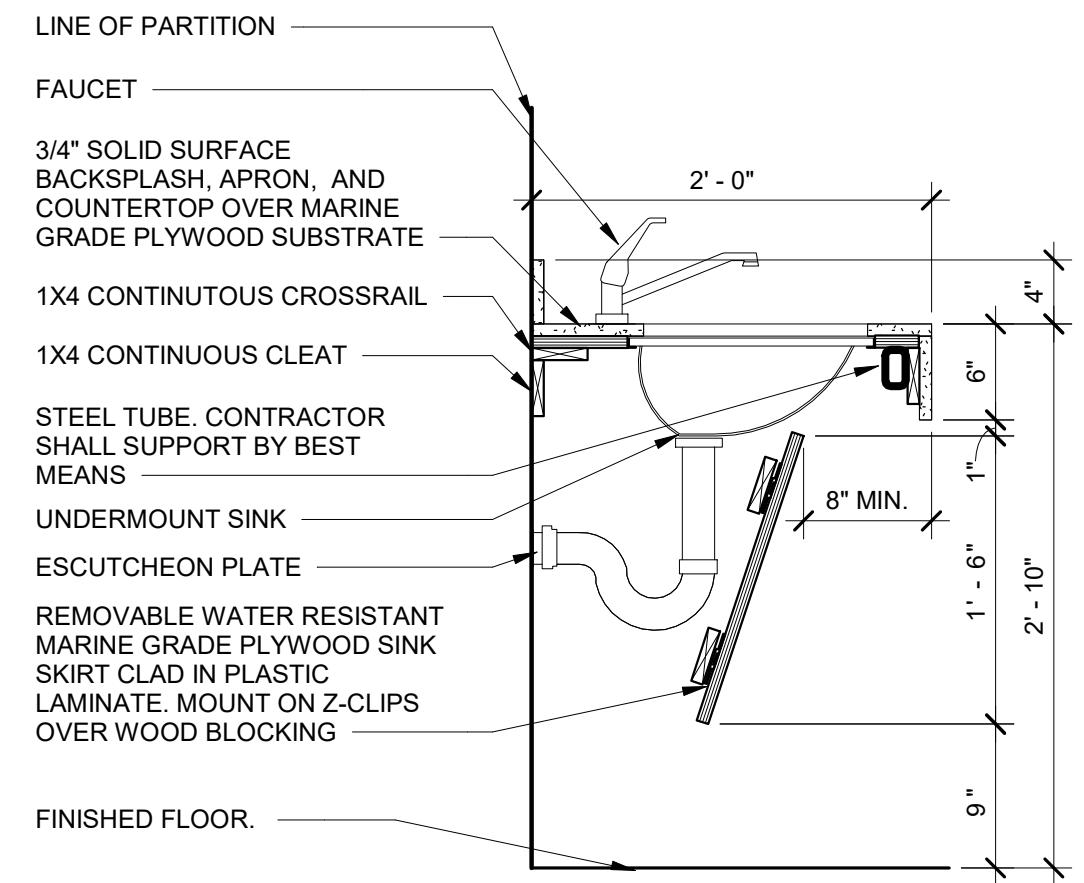
D1 COUNTERTOP DETAIL

SCALE: 1" = 1'-0"



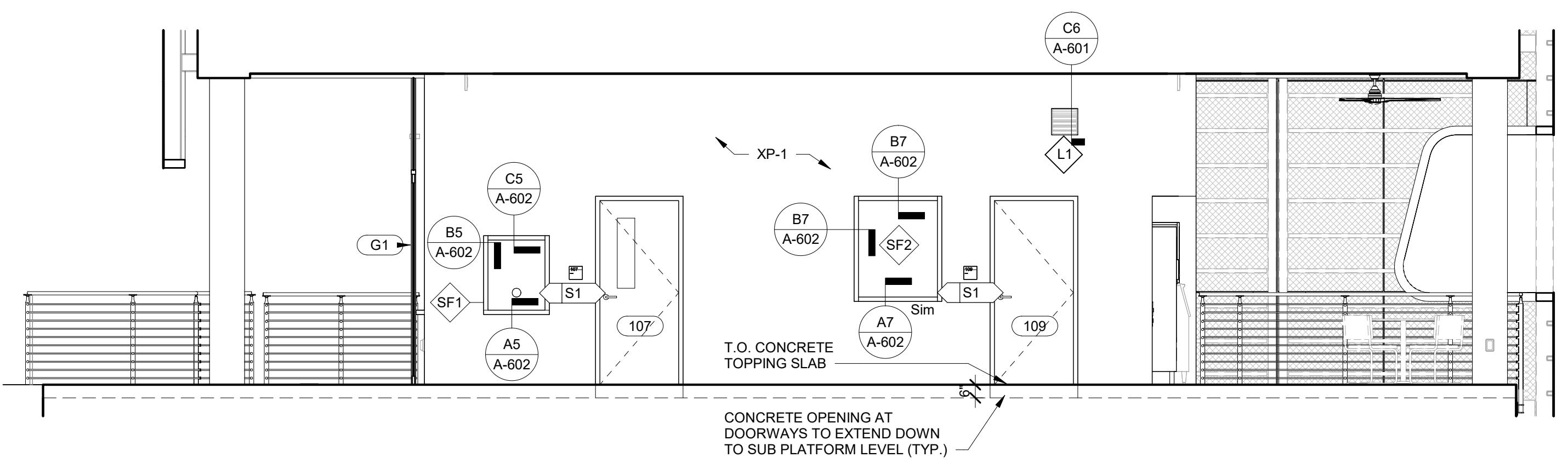
D3 INT. ELEV. OF WEST BREEZEWAY

SCALE: 1/4" = 1'-0"



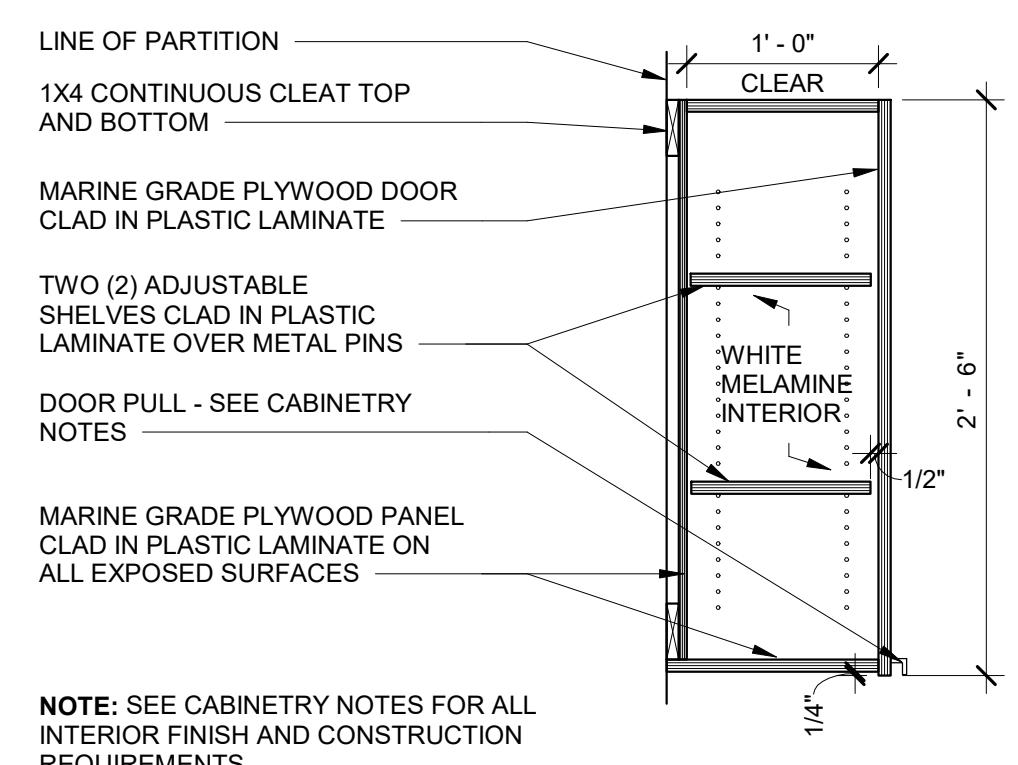
B1 LAVATORY COUNTER

SCALE: 1" = 1'-0"



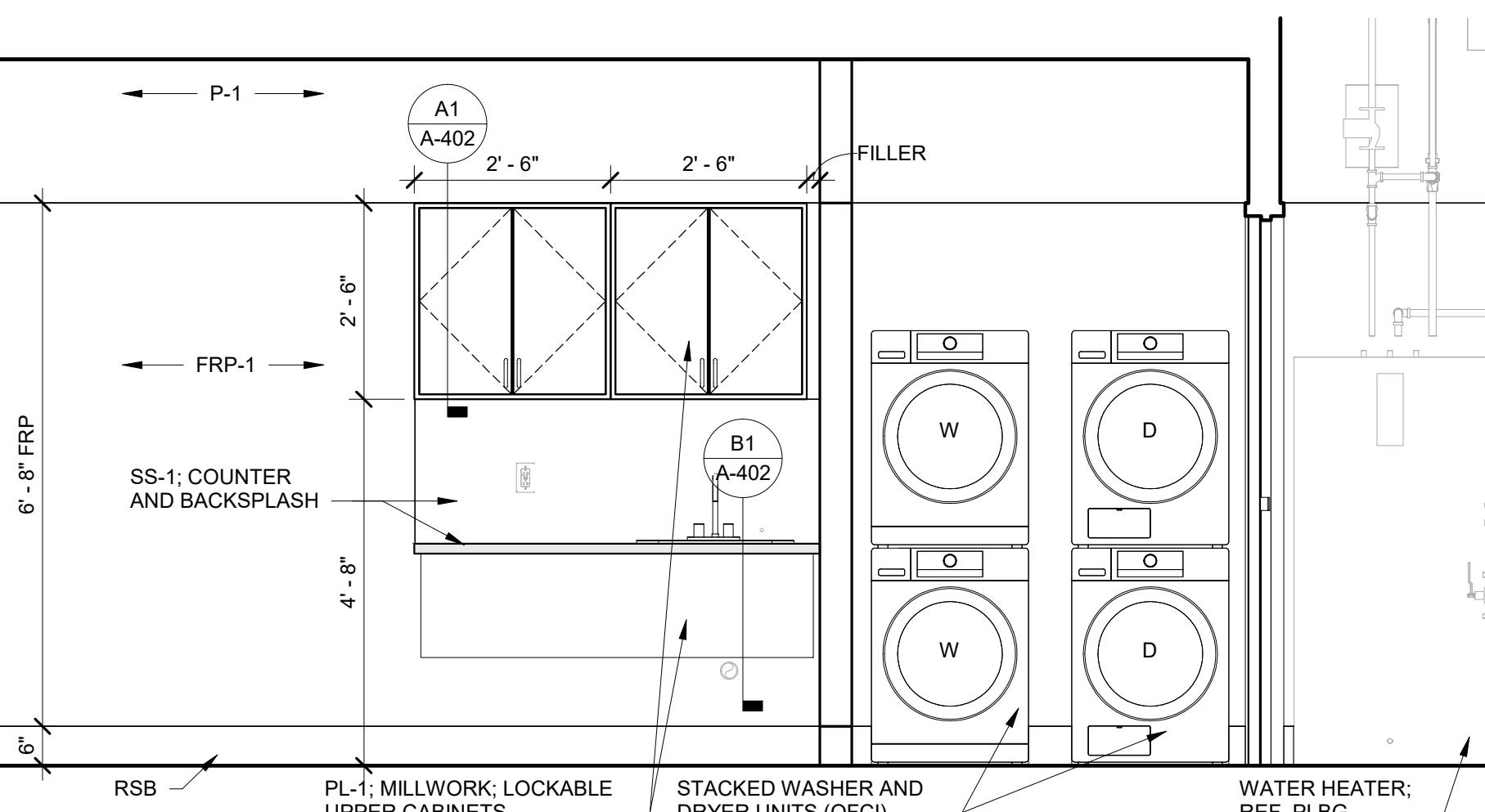
B3 INT. ELEV OF EAST BREEZEWAY

SCALE: 1/4" = 1'-0"



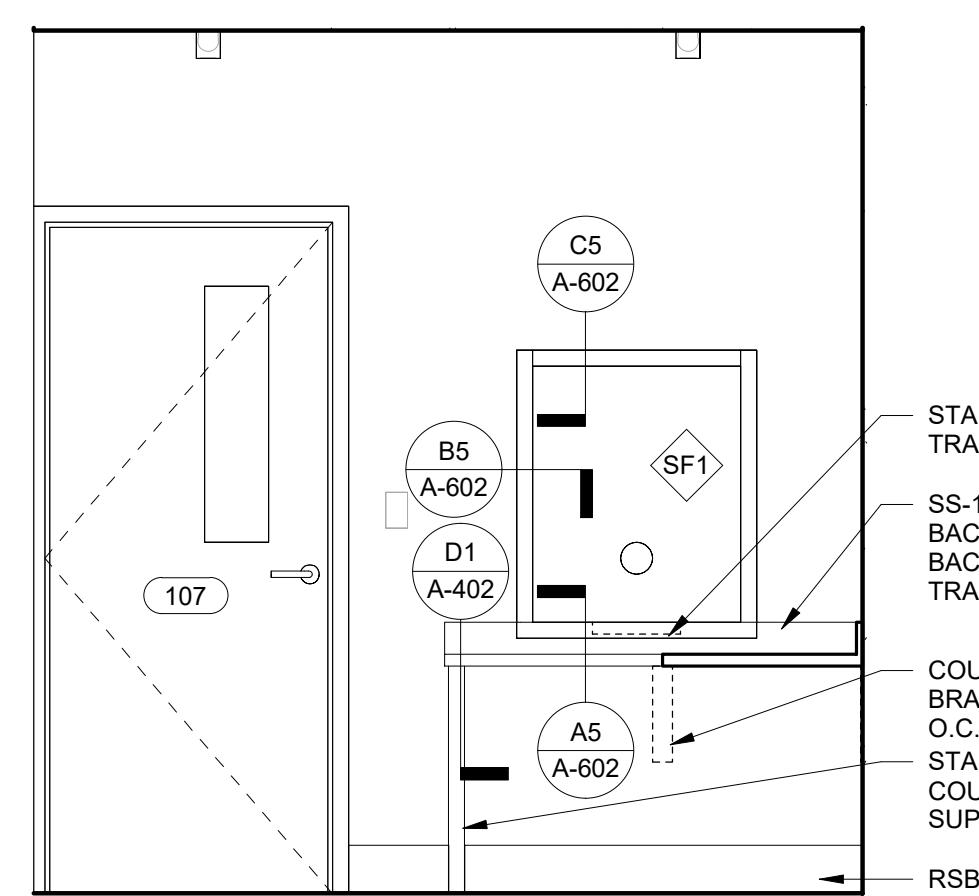
A1 UPPER CABINET - 30" TALL

SCALE: 1" = 1'-0"



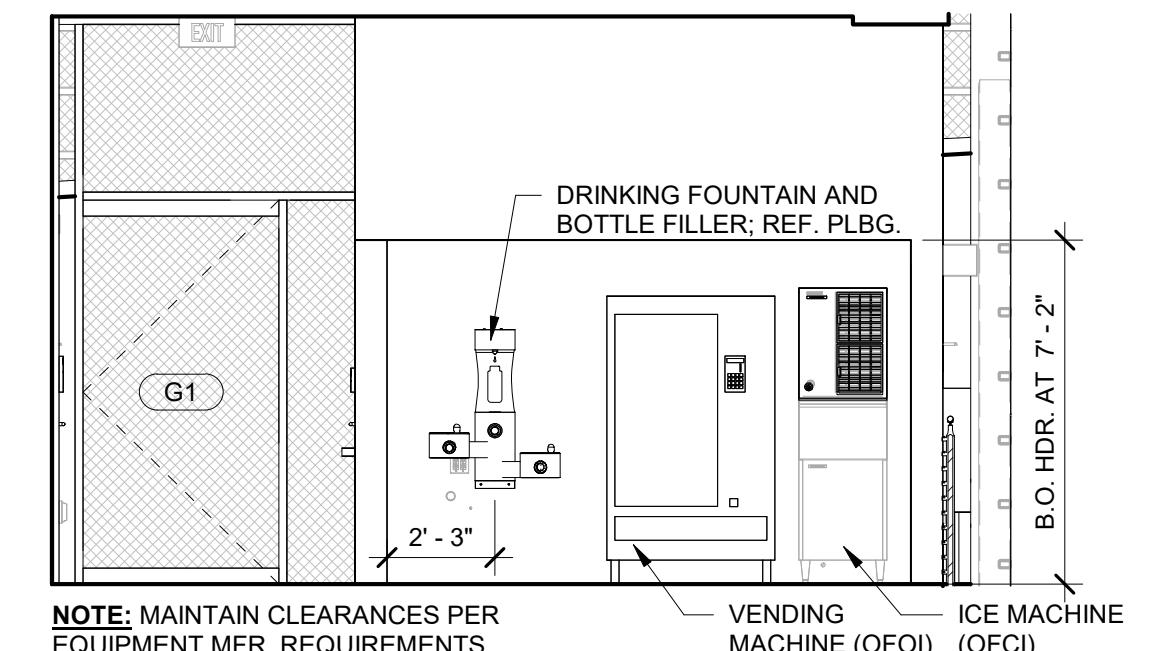
A3 INT. ELEV. AT LAUNDRY

SCALE: 1/2" = 1'-0"



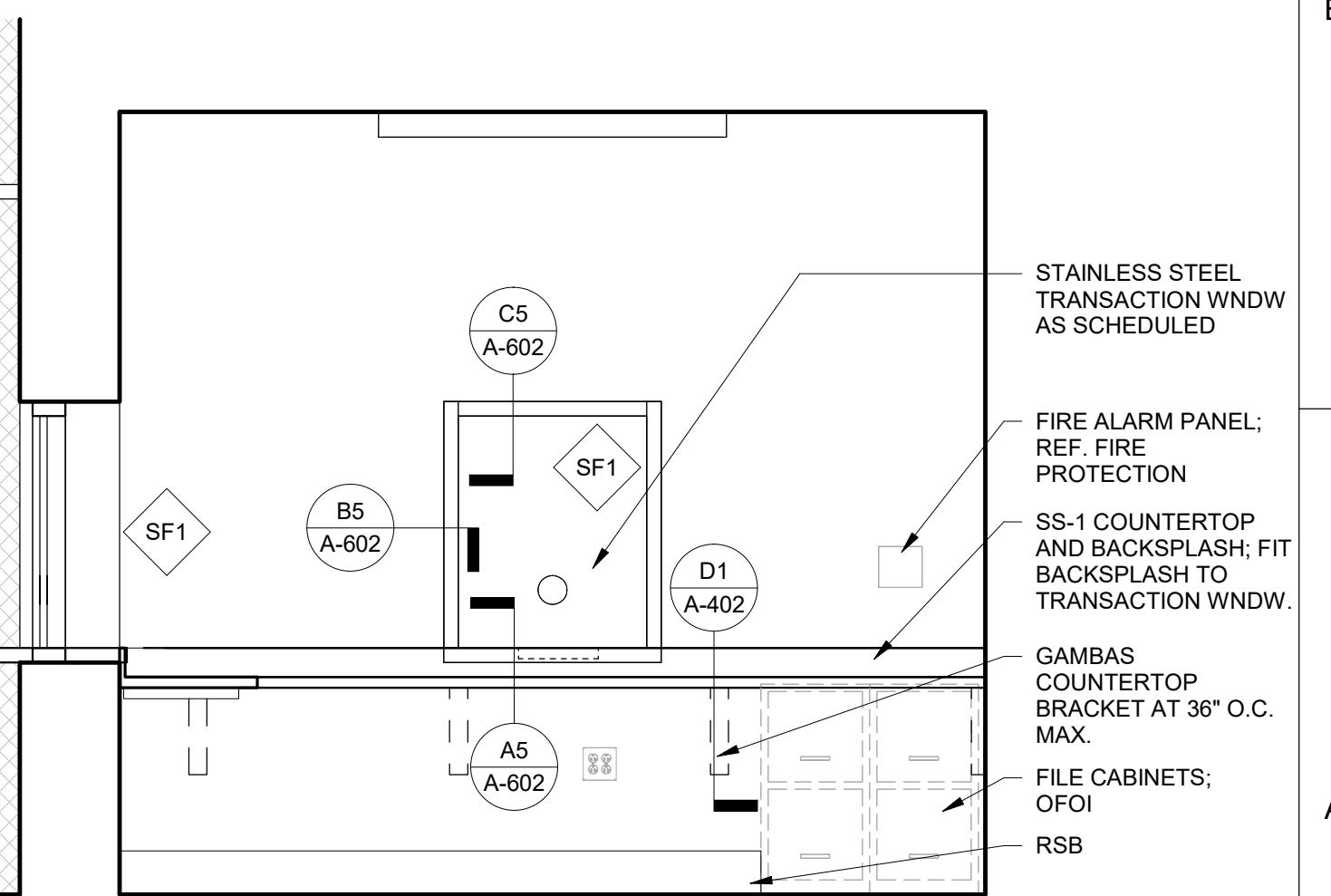
A5 INT. ELEV. AT OFFICE

SCALE: 1/2" = 1'-0"



B7 INT. ELEV AT VENDING

SCALE: 1/4" = 1'-0"



A7 INT. ELEV. AT OFFICE

SCALE: 1/2" = 1'-0"

0 2' 4' 8' 0 1/2" 1" 2' 0 1' 2' 4'

SCALE: 1/4" = 1'-0" SCALE: 1" = 1" SCALE: 1/2" = 1'-0"



ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

FILE NAME	SHEET
	A-402

SCALE AS SHOWN

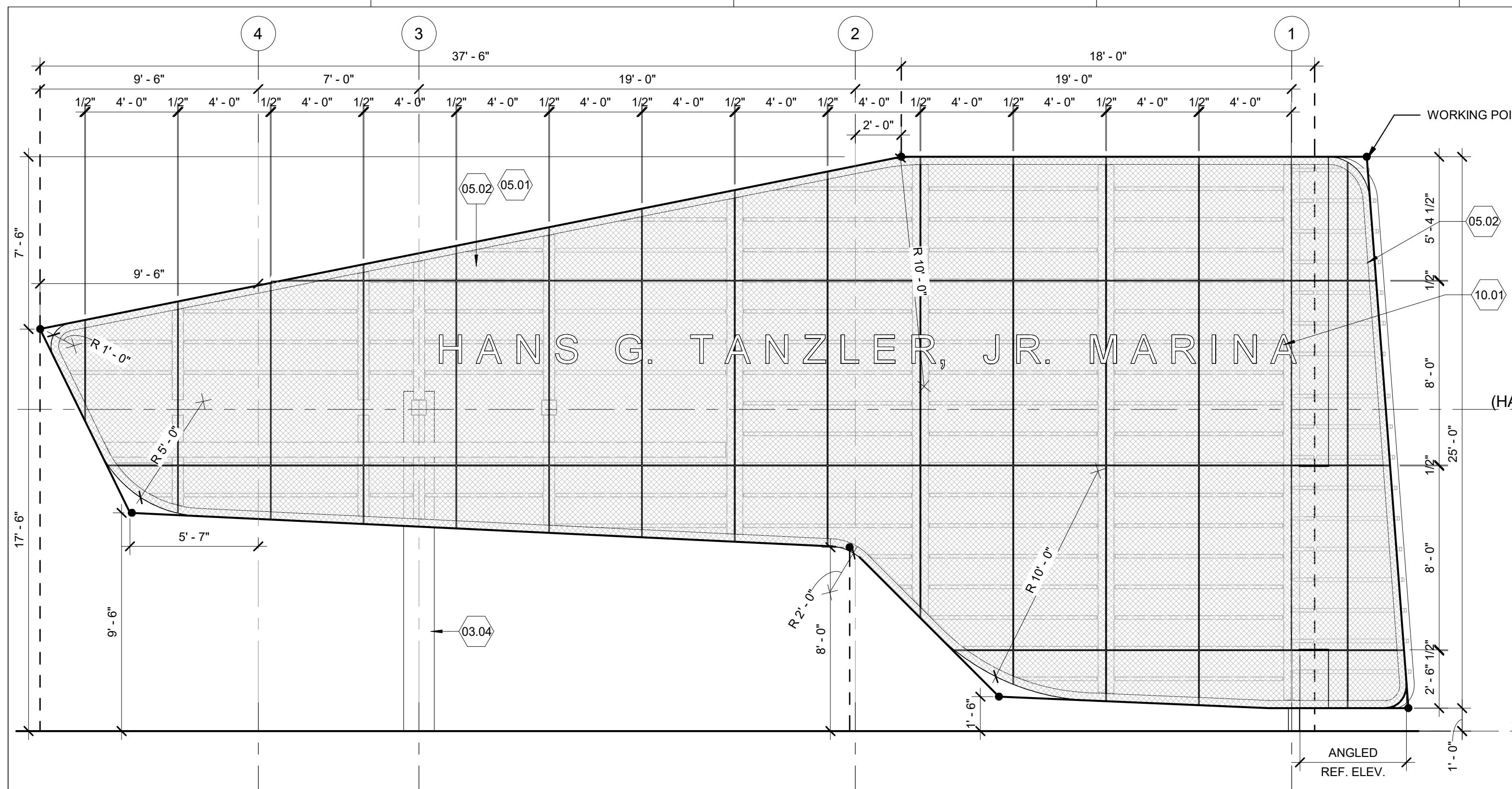
CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

INTERIOR ELEVATIONS AND MILLWORK DETAILS

FILE NAME  
SCALE AS SHOWN

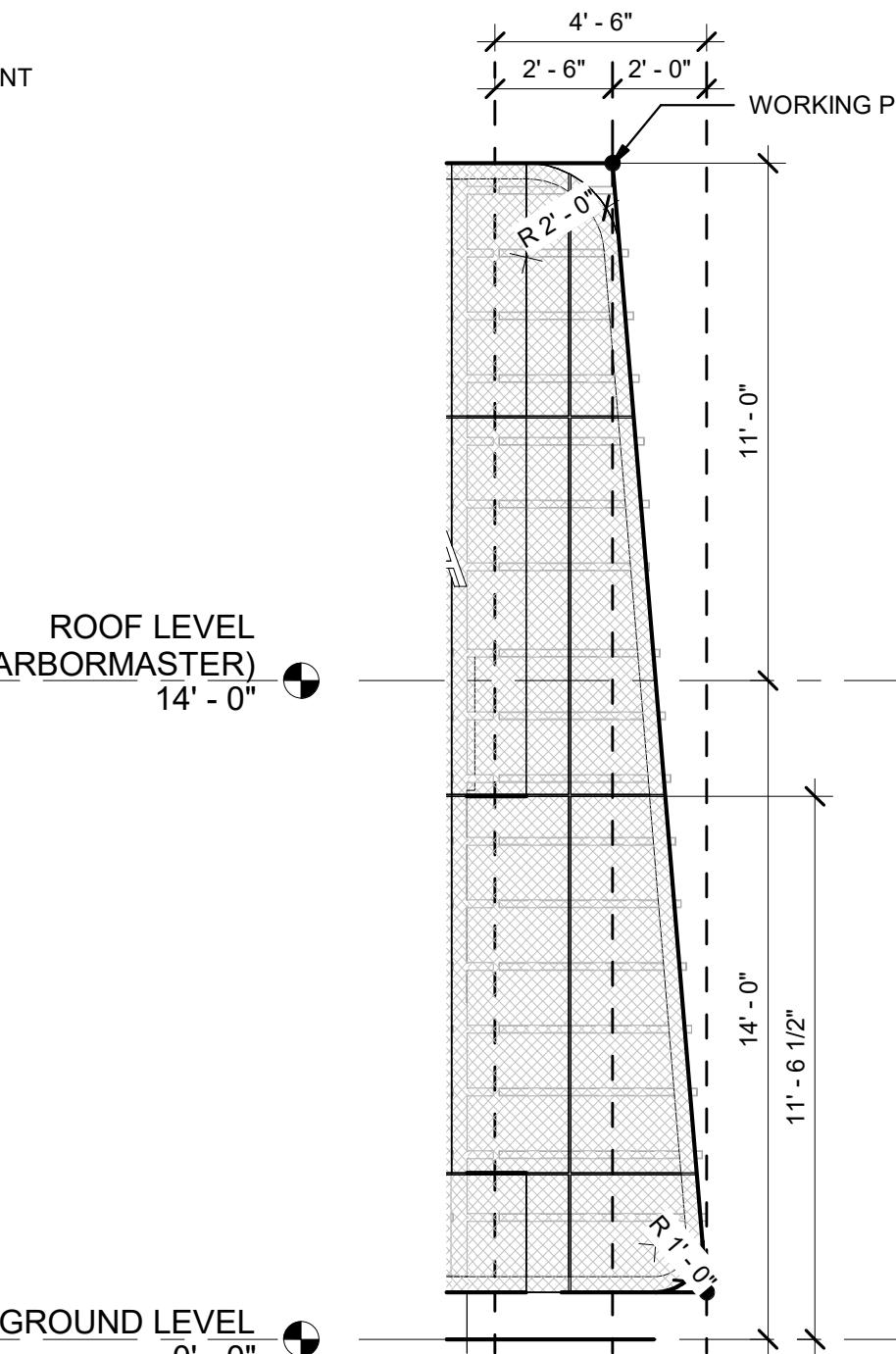
## SHEET NOTES

1. THIS SHEET IS PROVIDED TO COMMUNICATE DESIGN INTENT. SEE ALSO DESIGN CRITERIA DOCUMENT FOR ADDITIONAL INFORMATION.
2. ALL UPPER CASEWORK SHALL HAVE ADJUSTABLE SHELVES.
3. SEE ELEVATIONS FOR MILLWORK FINISHES.
4. CABINETS & PLASTIC LAMINATE COUNTER TOPS SHALL BE ANCHORED AND SCRIBED TO ADJACENT SURFACES. SCRIBE STRIPS SHALL BE NO LONGER THAN 1-1/2".
5. PROVIDE GROMMETS WHERE SHOWN ON ELEVATIONS. FINISH: SATIN CHROME.
6. PROVIDE LOCKS ON DRAWERS AND DOORS WHERE SHOWN ON ELEVATIONS. KEY PER TENANT REQUIREMENTS.



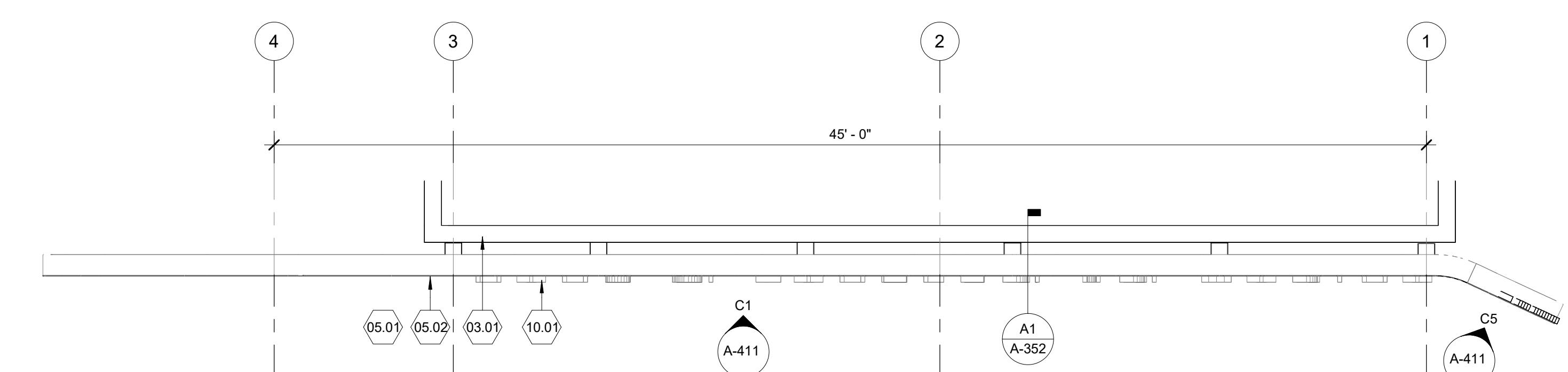
**C1** — NORTH ELEVATION SCREEN

SCALE: 1/4" = 1'-0"



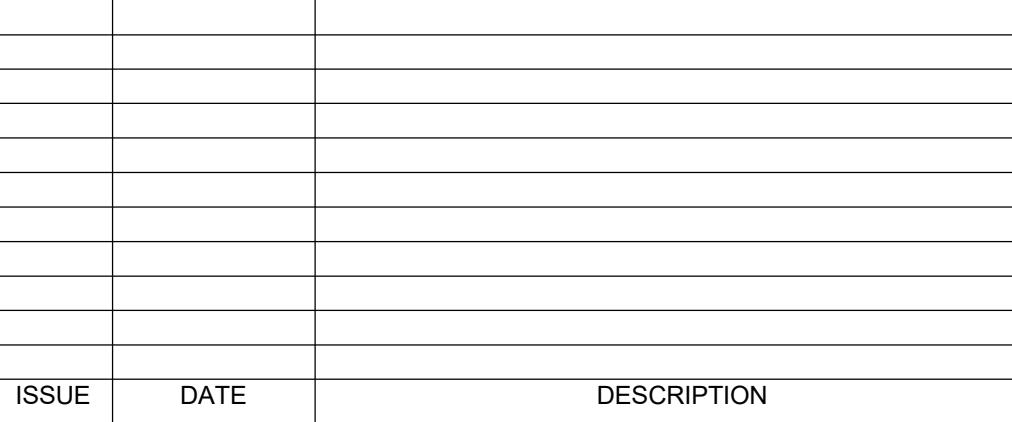
# C5 NORTH ELEVATION SCREEN

E: 1/4" = 1'-0"



# A1 FLOOR PLAN - NORTH SCREEN

SCALE: 1/4" =



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DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

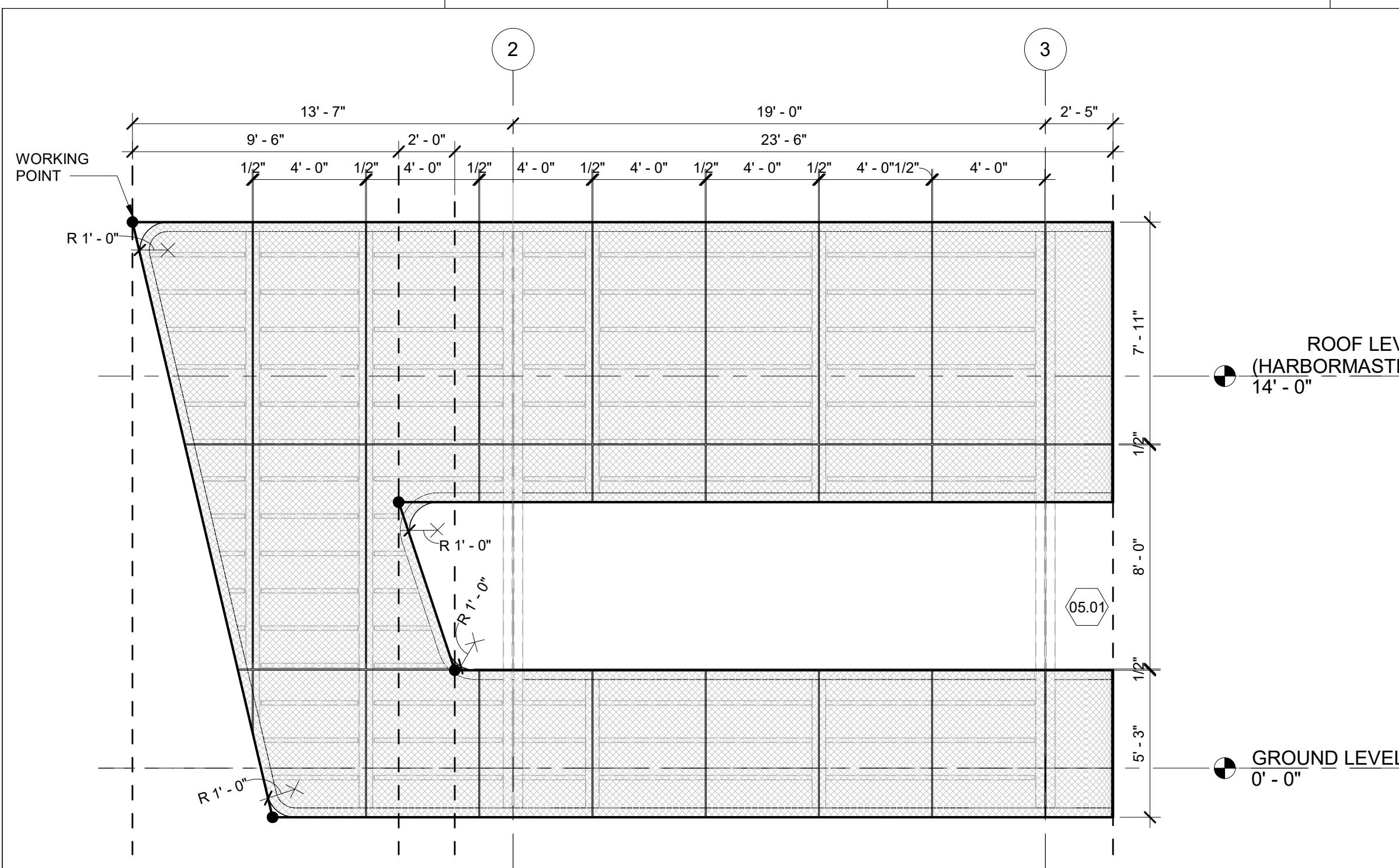


**CITY OF JACKSONVILLE  
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(PACKAGE 1 - ALT 1)**

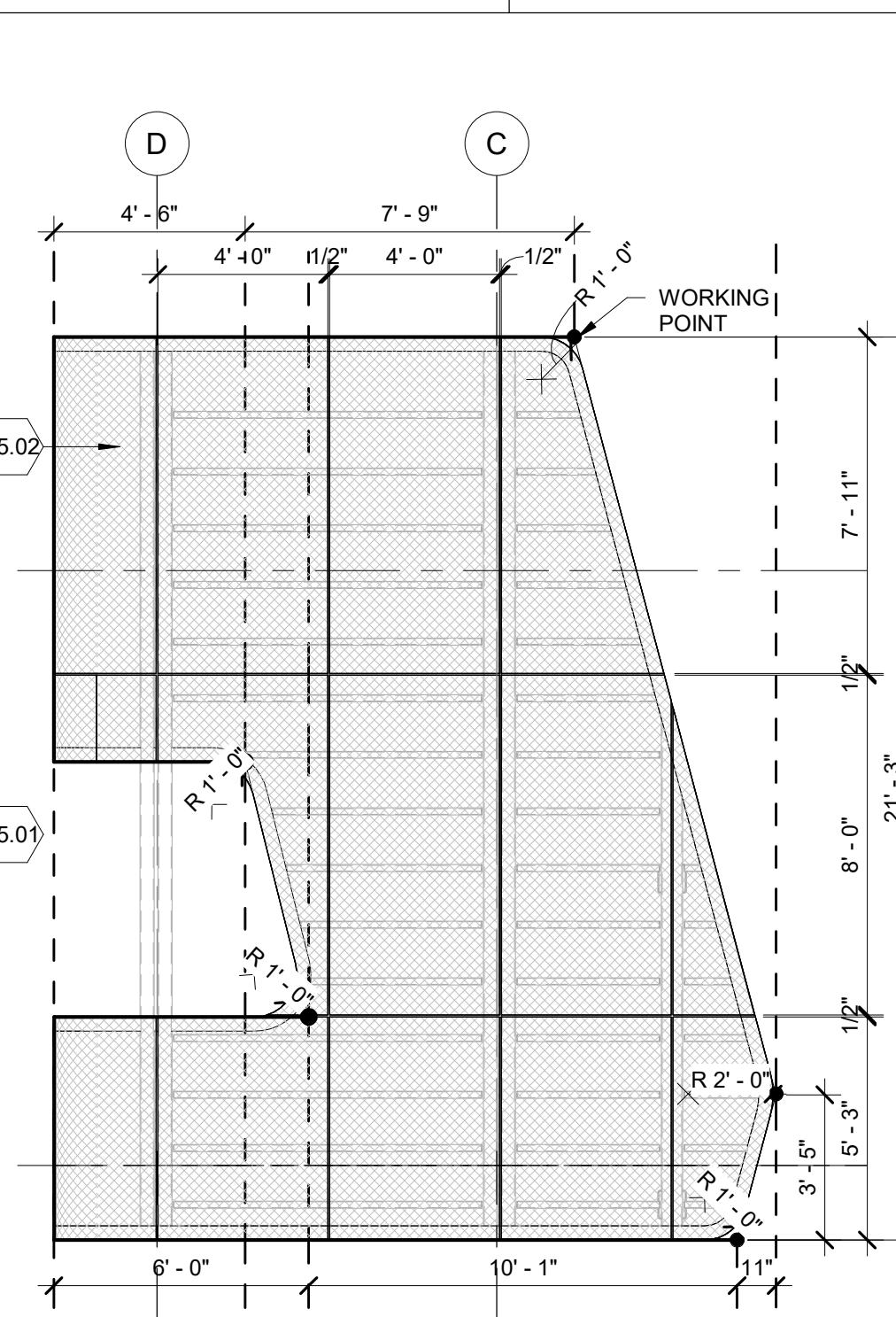
## ENLARGED PLAN & ELEVATION - SCREEN (NORTH)

NAME		SHEET
SCALE	AS SHOWN	A-411

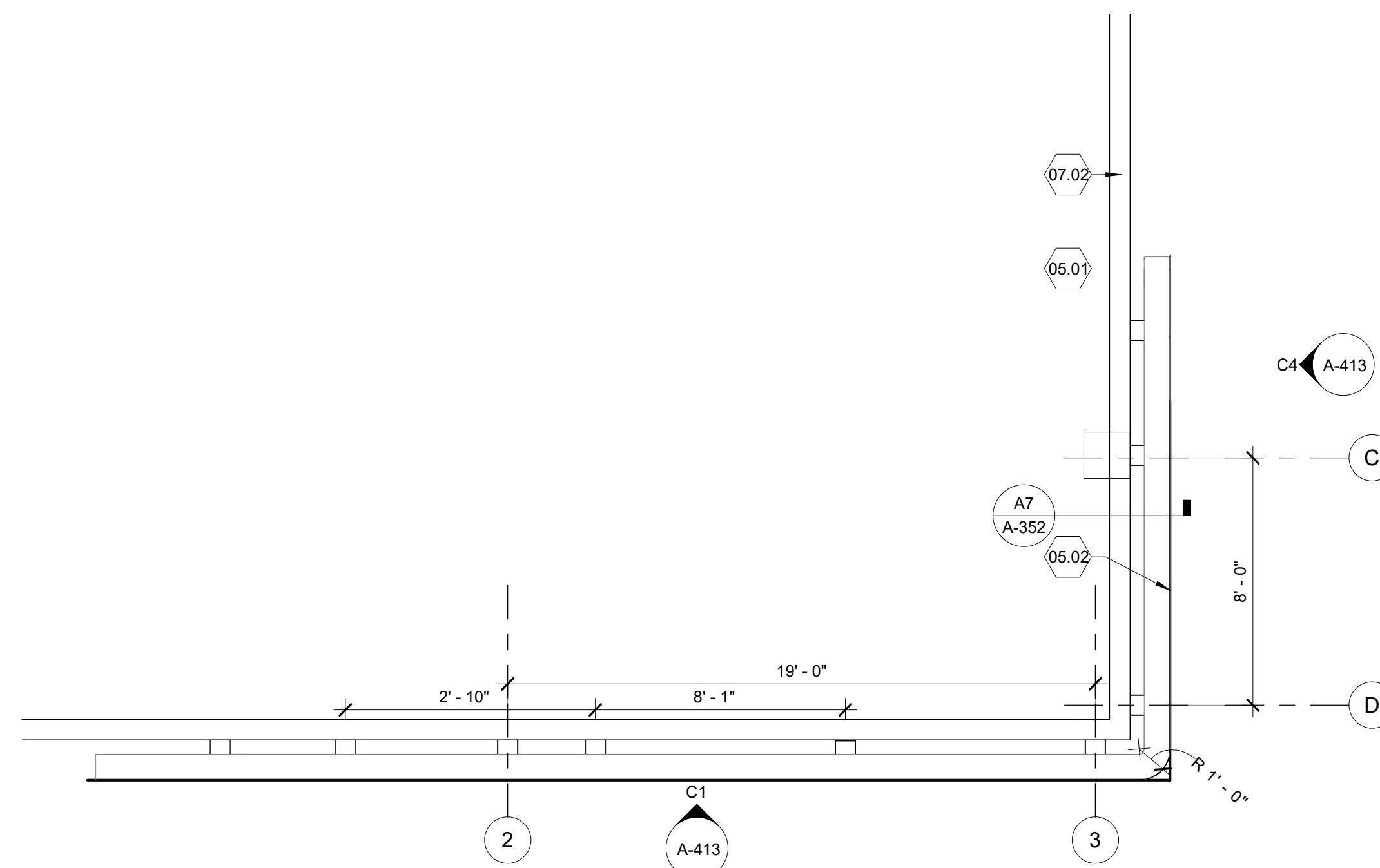




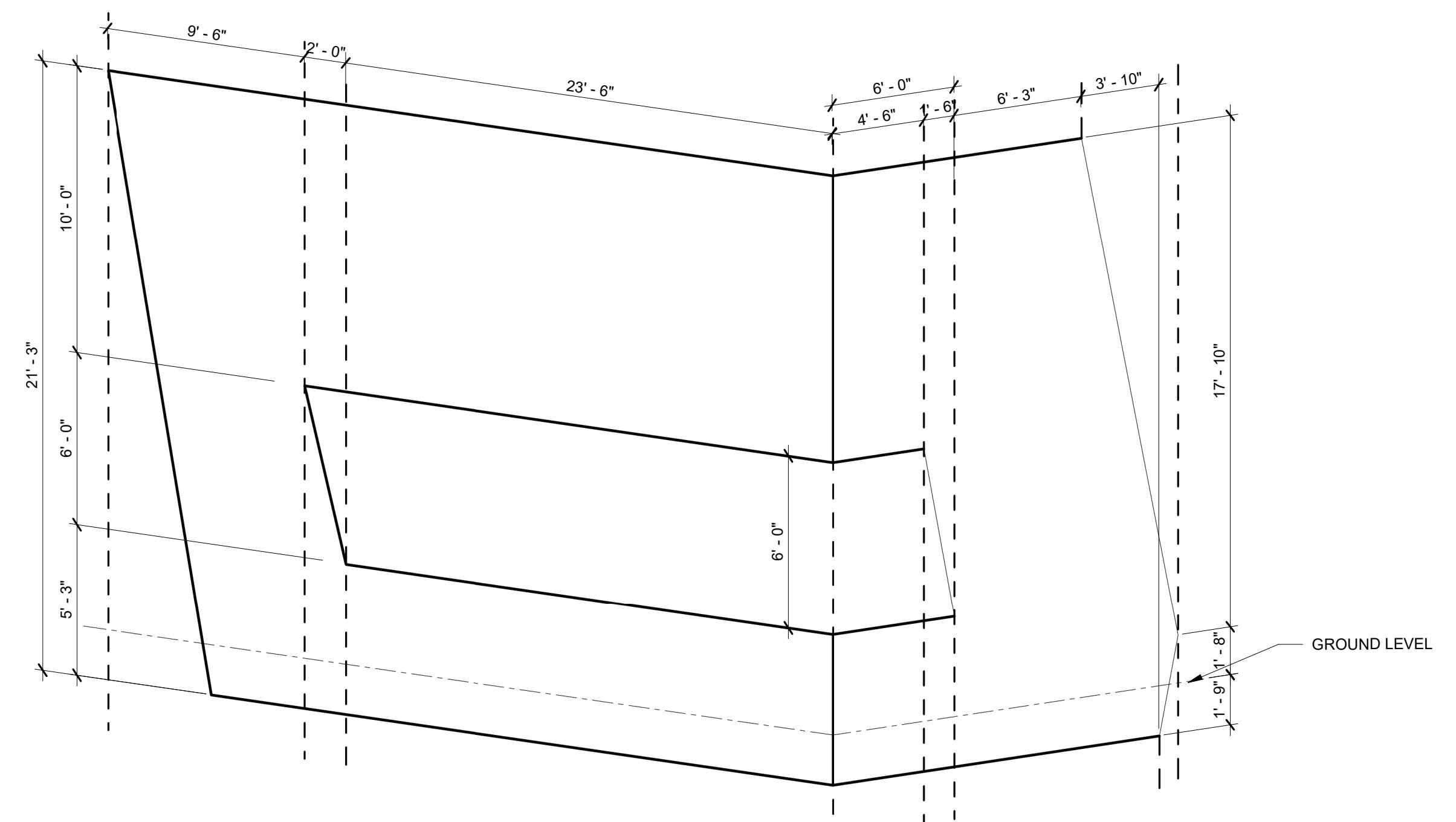
**C1** **SOUTH ELEVATION - SCREEN**  
SCALE: 1/4" = 1'-0"



**C4 EAST ELEVATION - SCREEN**  
SCALE: 1/4" = 1'-0"

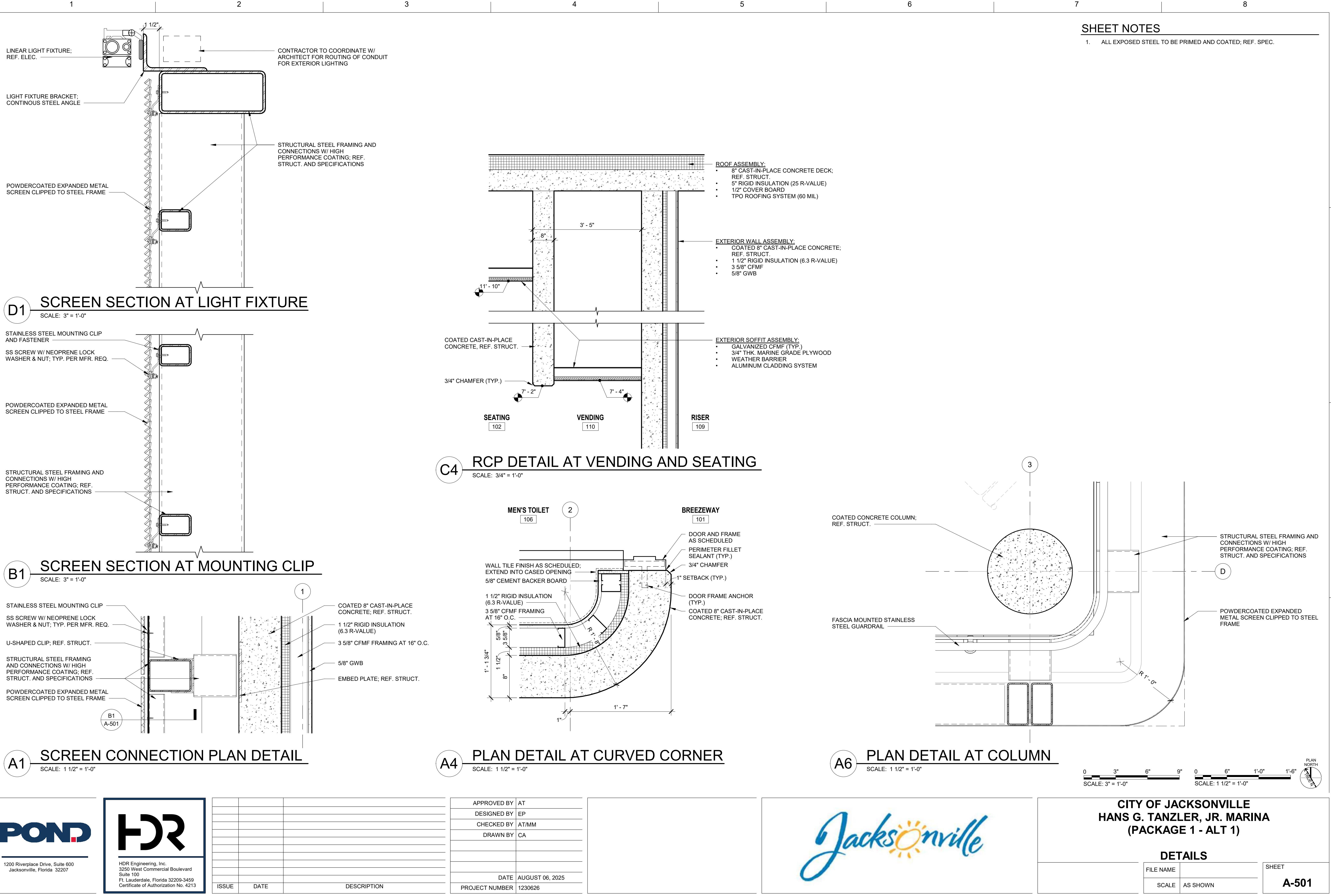


**A1 FLOOR PLAN - SOUTHEAST SCREEN**

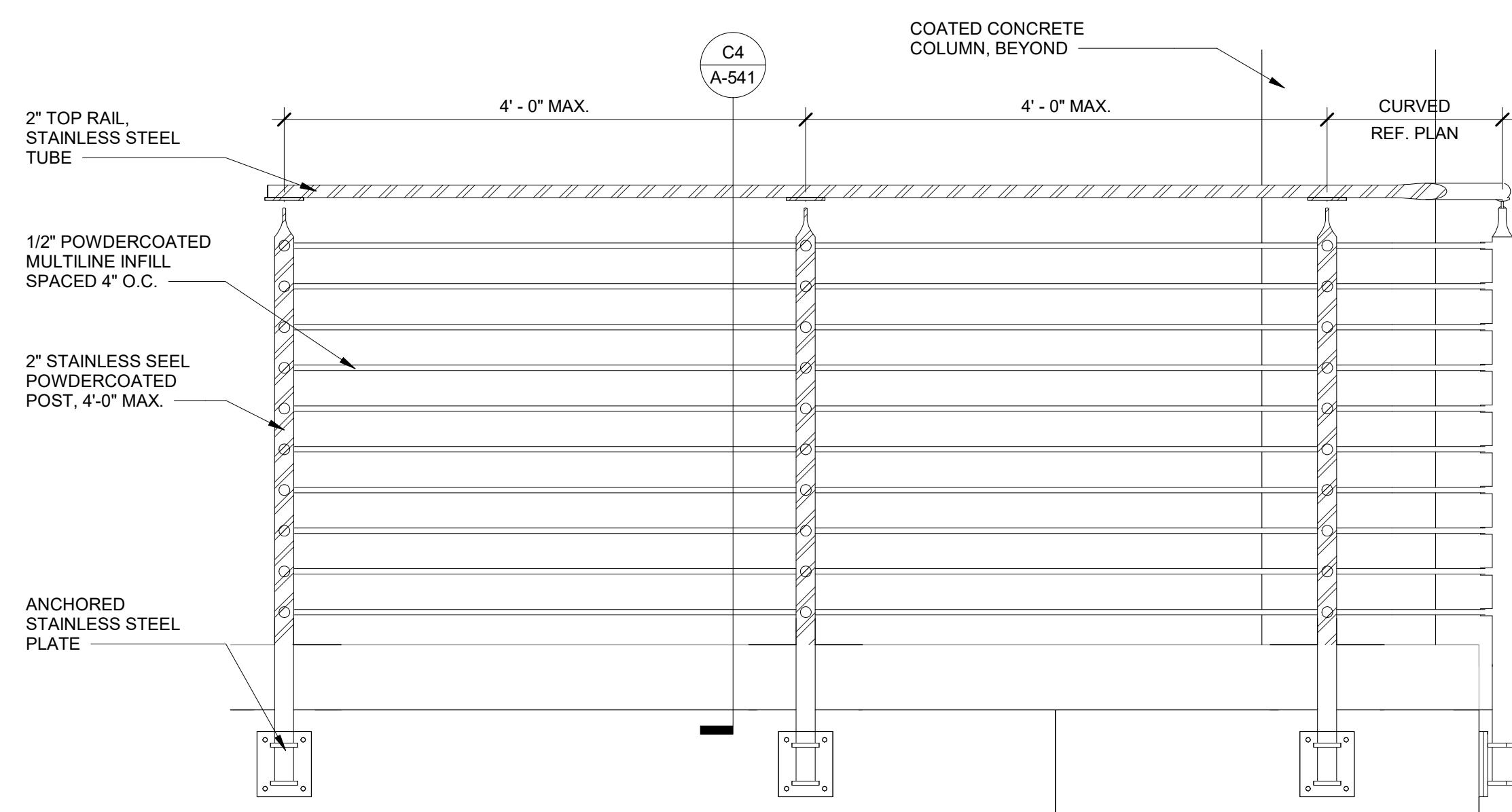


**A4** SOUTHEAST SCREEN PERSPECTIVE  
N.T.S



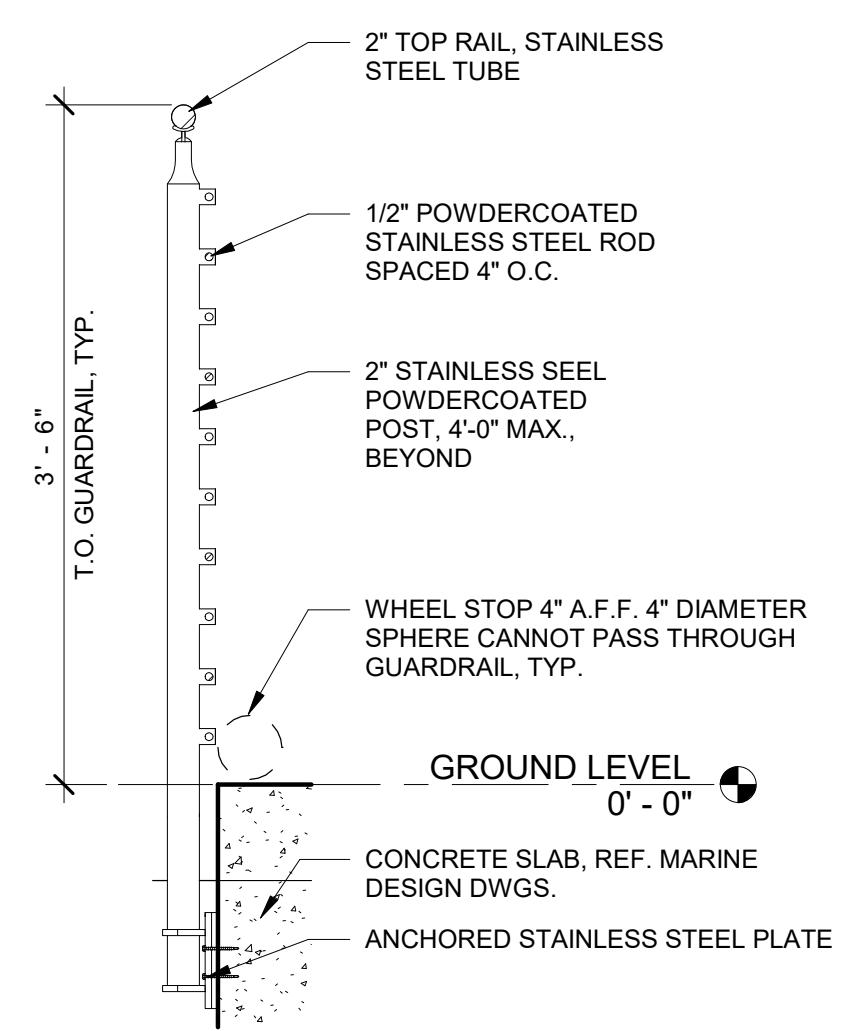


**BASIS OF DESIGN:**  
MFR.: VIVA RAILINGS  
MODEL: CIRCA MULTILINE RAILING SYSTEM



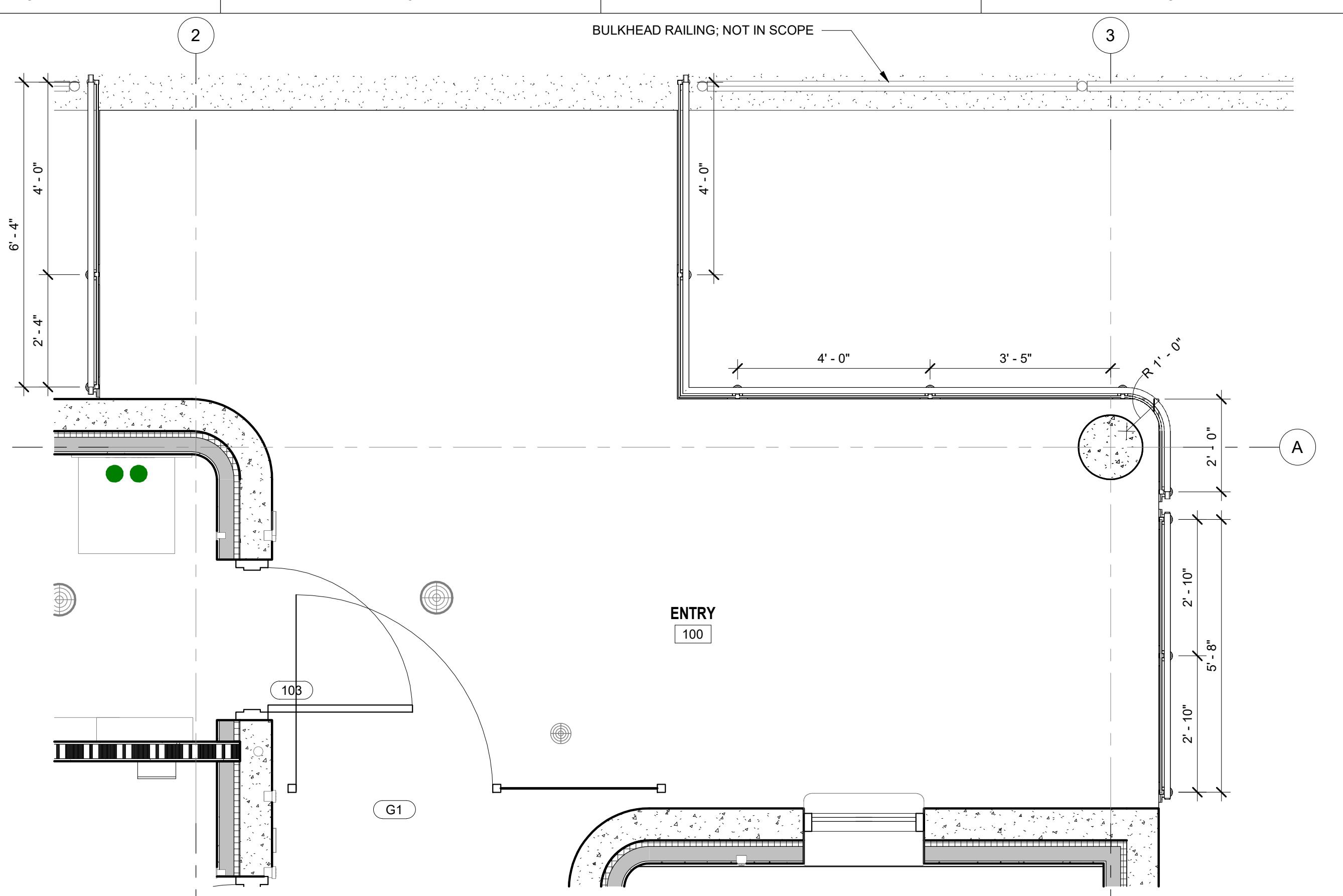
**C1 RAILING ELEVATION**

C1 SCALE: 1"



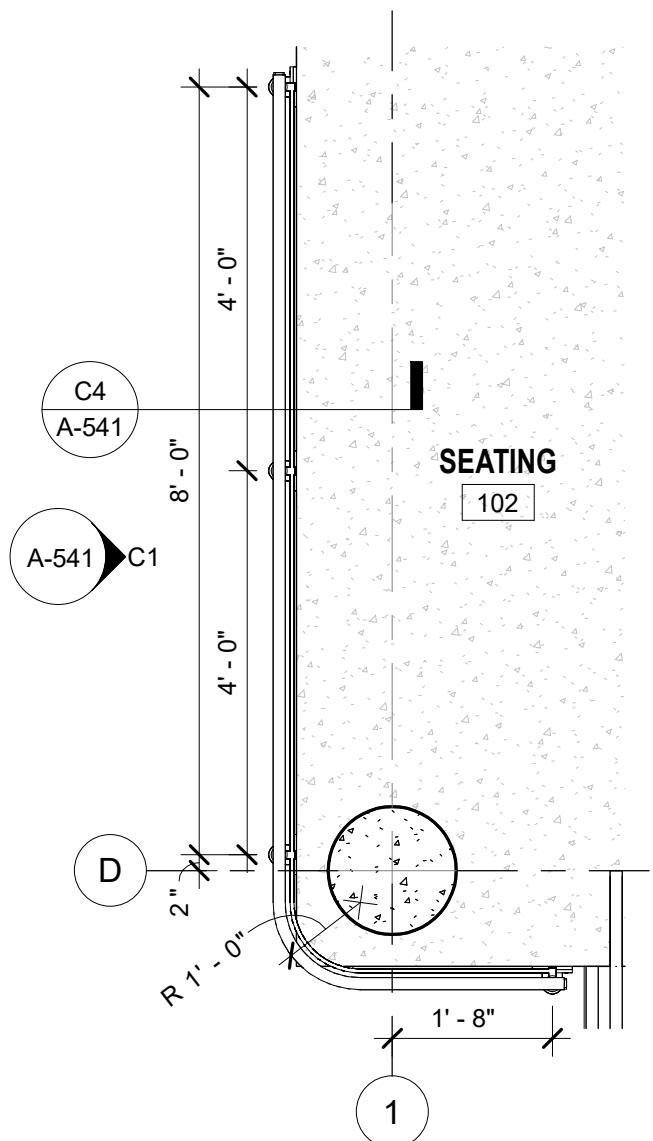
**C4 GUARDRAIL DETAIL**

C4 SCALE: 1'



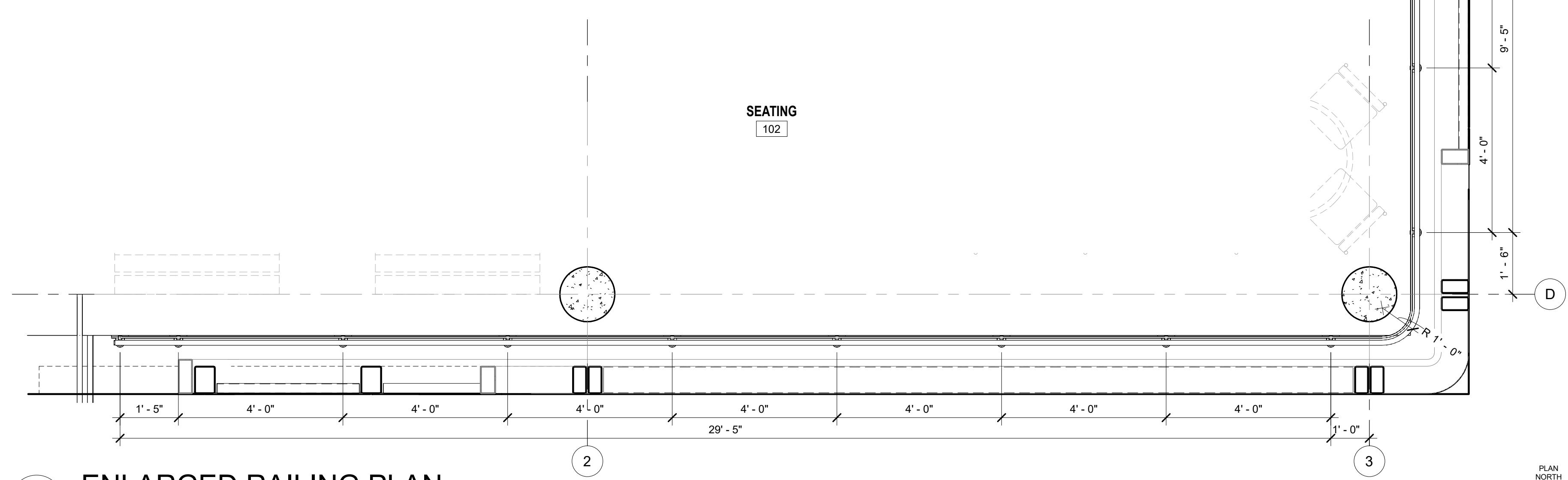
## **C5 ENLARGED RAILING PLAN**

C5 SCAL



# A1 ENLARGED RAILING PLAN

SCALE: 1/2" = 1'-0"



# ENLARGED RAILING PLAN

SCALE: 1/2" = 1'-0"



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DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626



**CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

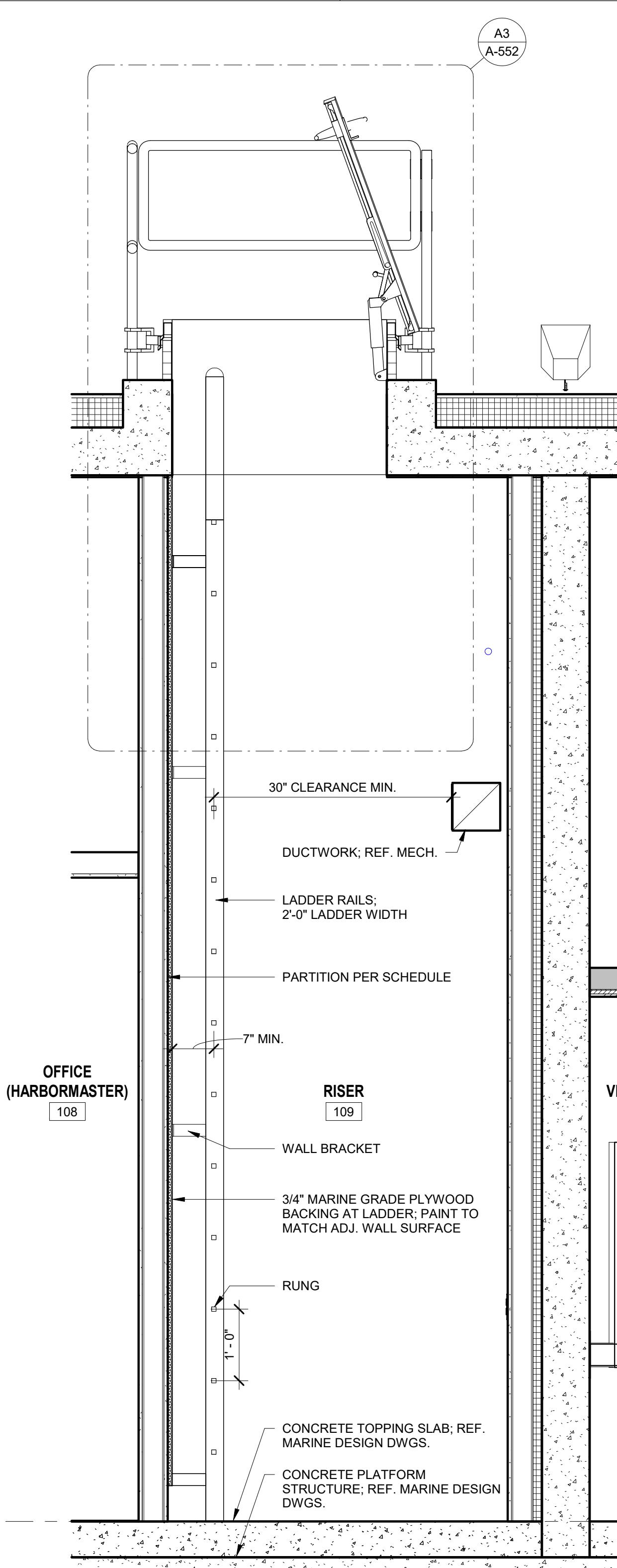
## RAILING DETAILS

FILE NAME		SHEET
SCALE	AS SHOWN	<b>A-541</b>



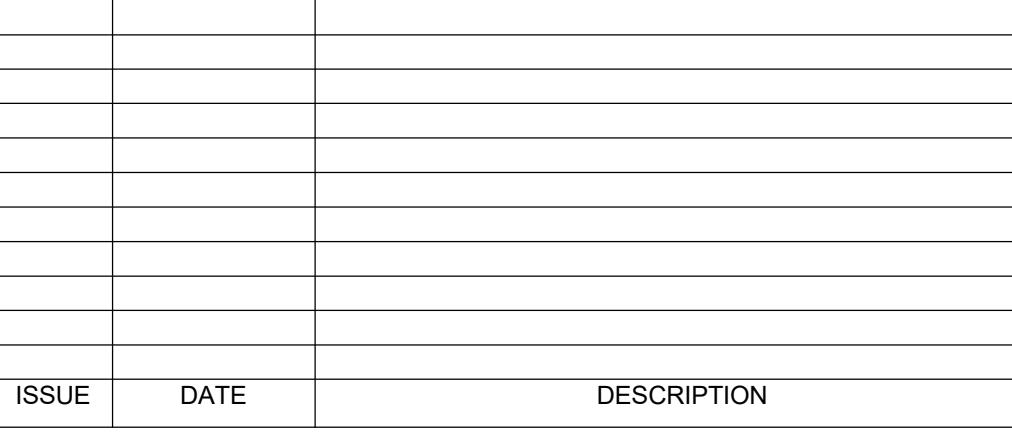
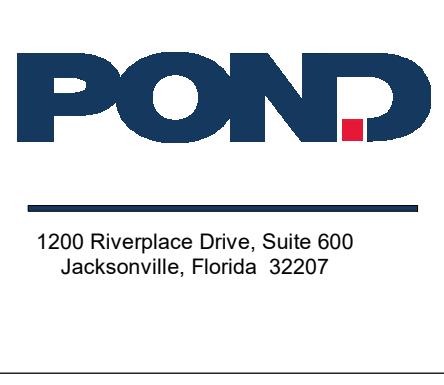
## SHEET NOTES

1. ALL EXPOSED STEEL TO BE PRIMED AND COATED; REF. SPEC.
2. INSTALL ROOFING AND ASSOCIATED COMPONENTS, FLASHINGS AND SEALANTS PER MFR. REQUIREMENTS



**A1** LADDER AT ROOF HATCH  
SCALE: 3/4" = 1'-0"

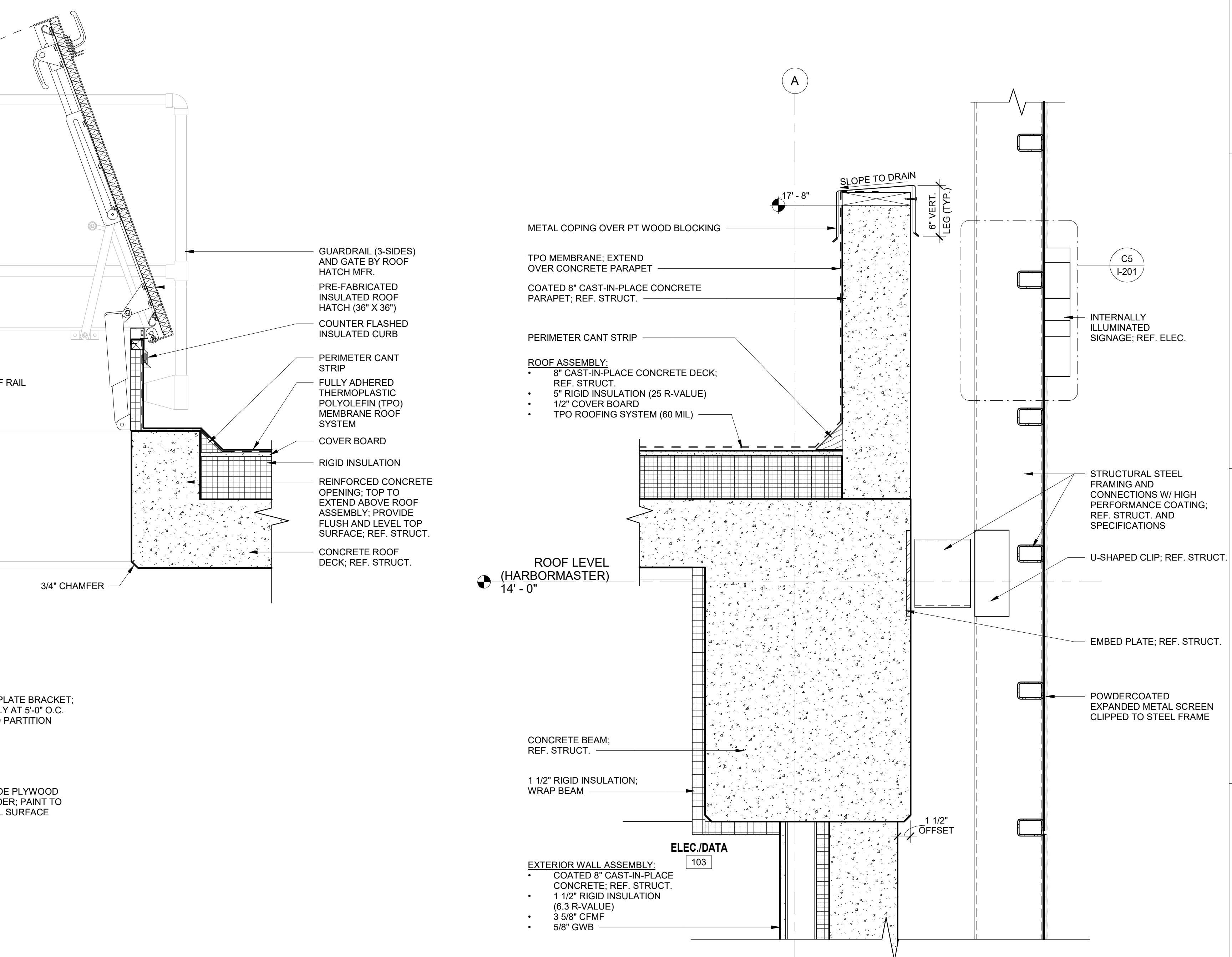
SCALE: 3/4" = 1'-0"



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CHECKED BY	AT/MM
DRAWN BY	CA/EP
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626



**A5** SCALE: 1 1/2" = 1'-0"



**A6** ROOF DETAIL AT NORTH SCREEN  
SCALE: 1 1/2" = 1'-0"

SCALE: 1 1/2" = 1'-0"



**CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

## ROOF DETAILS

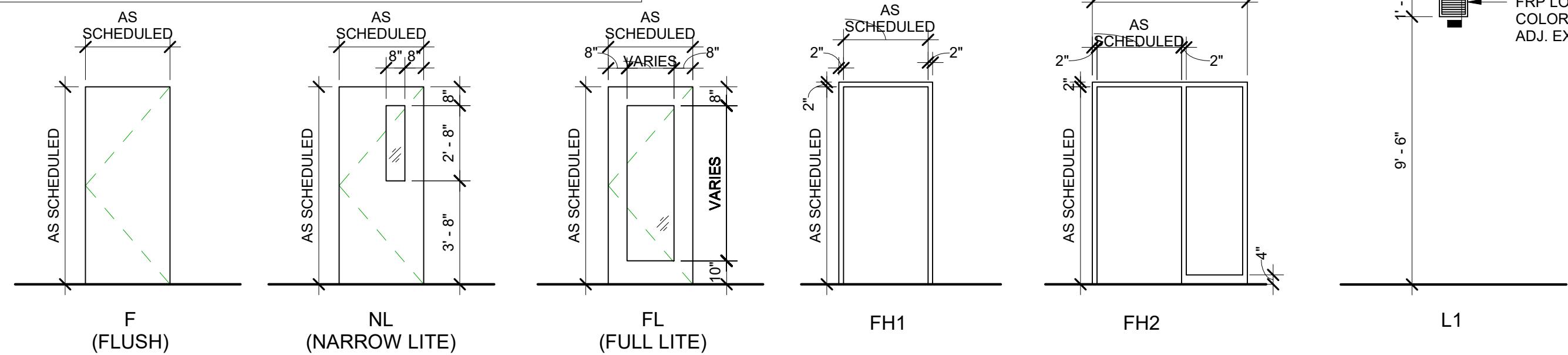
SHEET  
**A-552**



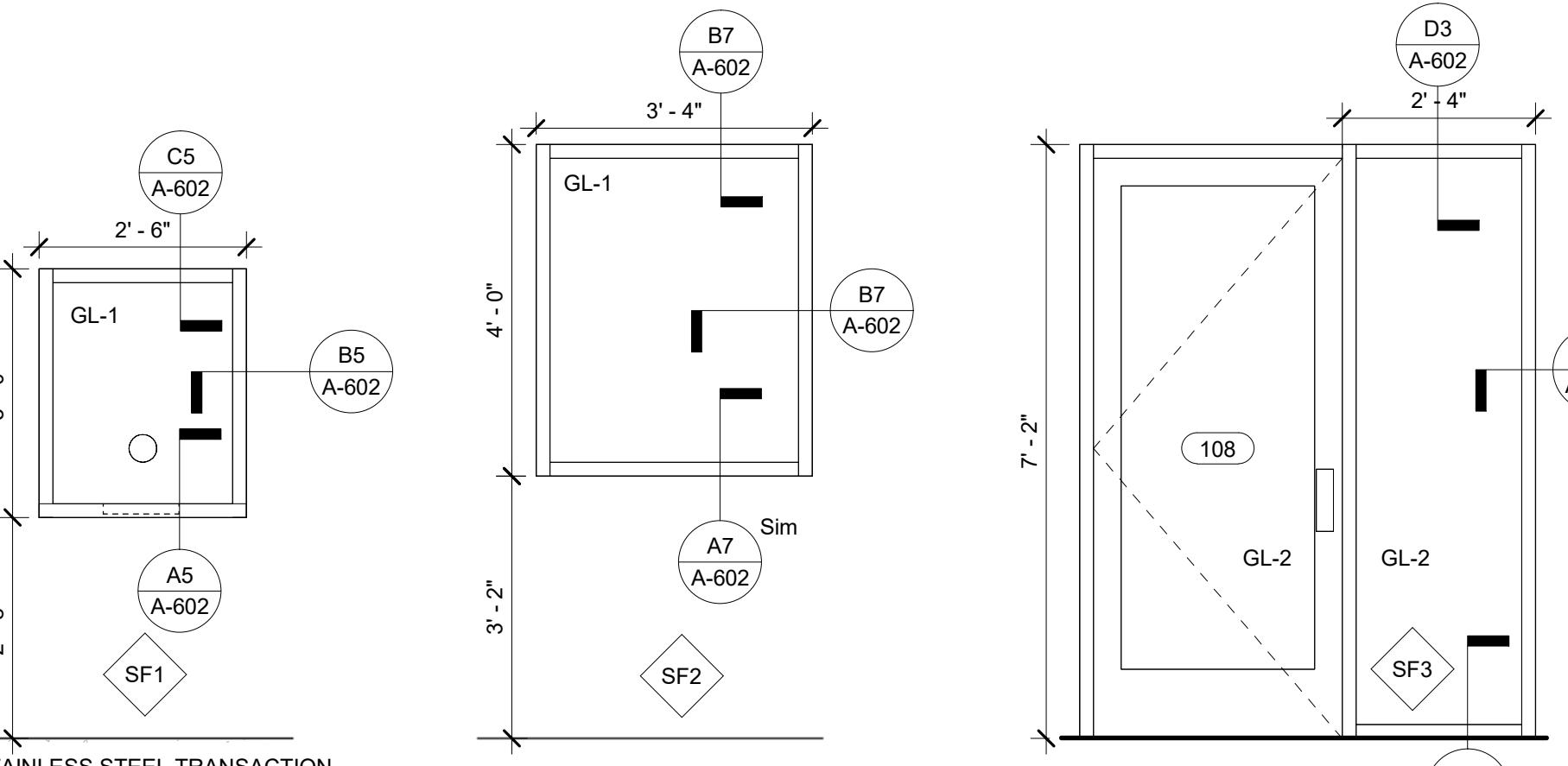
DOOR NO.	PANEL						FRAME			DETAILS			FIRE RATING	STC RATING	HARDWARE	REMARKS
	TYPE	WIDTH	HEIGHT	THK.	MATL.	FIN.	GLAZING	TYPE	MATL.	FIN.	SILL	JAMB	HEAD			
103	F	3' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	A1/A-602	C3/A-602	C3/A-602	45 MIN.	3.0	ELEC. ACCESS CONTROL; PANIC HDWR.
104	F	3' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	B1/A-602	C3/A-602	C3/A-602	-	4.0	ELEC. ACCESS CONTROL
104.1	F	4' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	-	A3/A-602	A3/A-602	-	6.0	
105	F	3' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	B1/A-602	C3/A-602	C3/A-602	-	4.0	ELEC. ACCESS CONTROL
106	F	3' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	B1/A-602	C3/A-602	C3/A-602	-	4.0	ELEC. ACCESS CONTROL
107	NL	3' - 0"	7' - 0"	1 3/4"	FRP	PT	GL-2	FH1	FRP	P	B1/A-602	B3/A-602	B3/A-602	-	5.0	ELEC. ACCESS CONTROL
108	FL	3' - 0"	7' - 0"	2"	FRP/GLASS	PREFIN.	GL-2	FH2	FRP	PREFIN.	-	A3/A-602	A3/A-602	-	7.0	
108.1	NL	3' - 0"	7' - 0"	1 3/4"	FRP	PT	GL-2	FH1	FRP	P	C1/A-602	C3/A-602	C3/A-602	-	5.0	ELEC. ACCESS CONTROL
109	F	3' - 0"	7' - 0"	1 3/4"	FRP	PT	-	FH1	FRP	P	B1/A-602	B3/A-602	B3/A-602	-	5.0	ELEC. ACCESS CONTROL
109.1	-	3' - 0"	1' - 0 19/32"	-	-	-	-	-	-	-	-	-	-	-	1.0	ROOF HATCH (30" X 36")
G1	-	4' - 1"	8' - 0"	0"	ALUM.	PREFIN.	-	-	ALUM.	PREFIN.	-	-	-	-	2.0	GATE; ELEC. ACCESS CONTROL
G2	-	4' - 0"	8' - 0"	0"	ALUM.	PREFIN.	-	-	ALUM.	PREFIN.	-	-	-	-	2.0	GATE; ELEC. ACCESS CONTROL

GLAZING TYPE LEGEND	
MARK	DESCRIPTION
GL-1	1" THK. INSULATED GLAZING UNIT; CLEAR, LOW-E, TEMPERED
GL-2	1/4" THK. GLAZING UNIT; CLEAR, LOW-E, TEMPERED

NOTE:



## DOOR AND FRAME TYPES



STAINLESS STEEL TRANSACTION WINDOW WITH SPEAK-THRU AND 18" DEAL TRAY

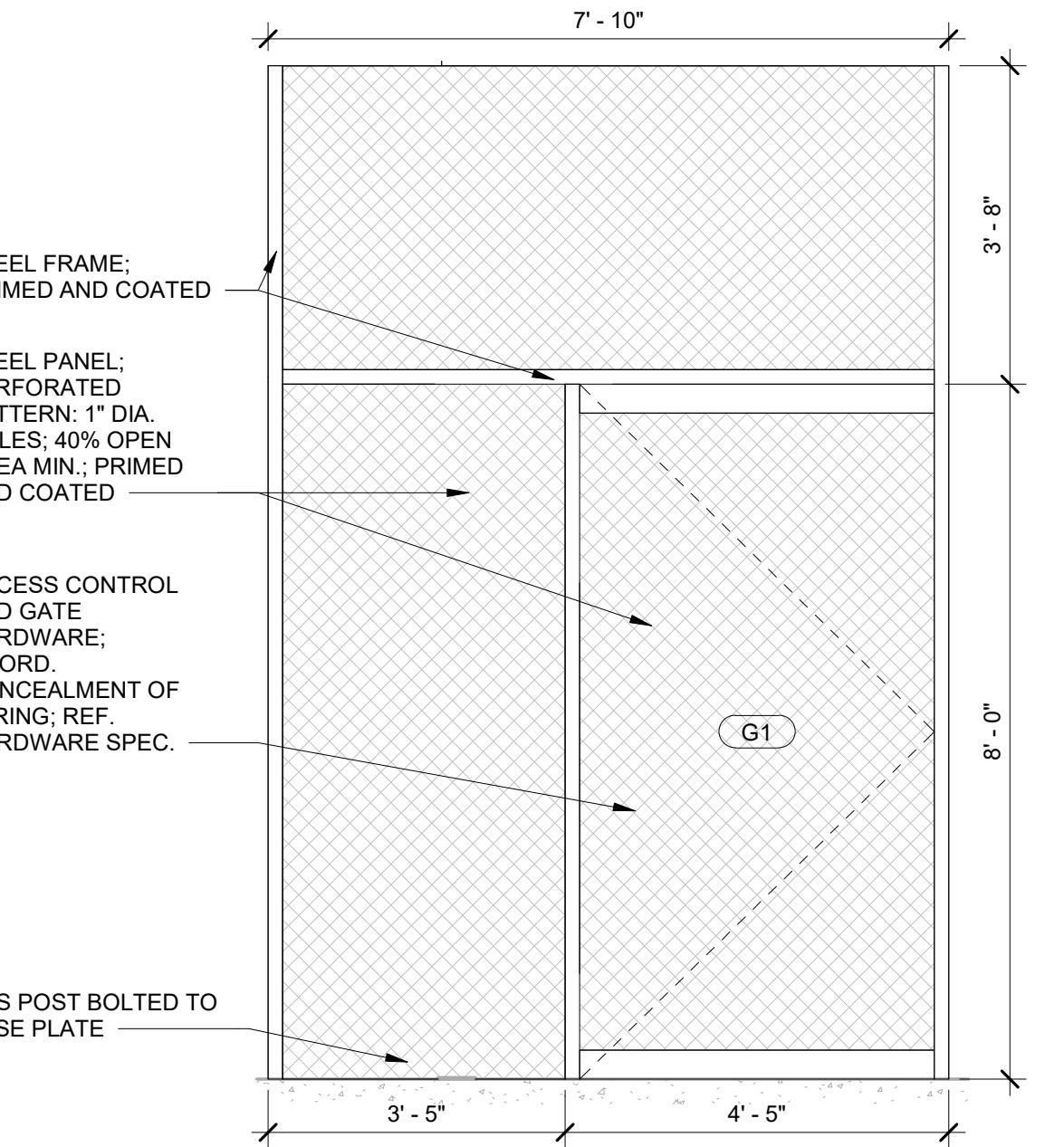
A1 SF1 ELEV.

A2 SF2 ELEV.

A3 SF3 ELEV.

BASIS OF DESIGN:  
MFR.: CRLAURENCE  
MODEL: S1EW18S

## LOUVER

BASIS OF DESIGN:  
MFR: VIVA RAILINGS; FENCE AND LANDSCAPE SCREENS  
MODEL: FE-505

APPROVED BY: AT

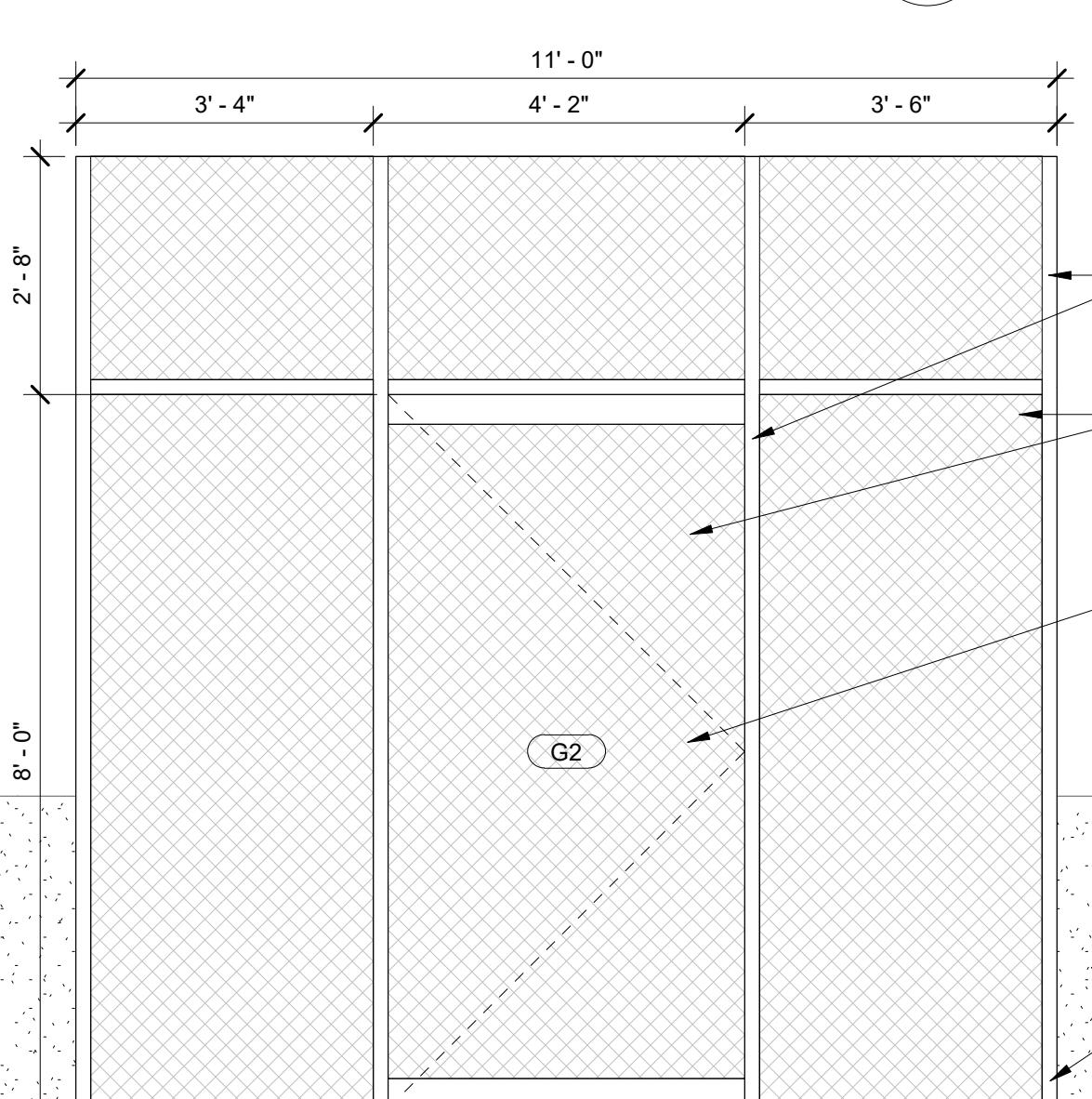
DESIGNED BY: EP

CHECKED BY: AT/MM

DRAWN BY: CA

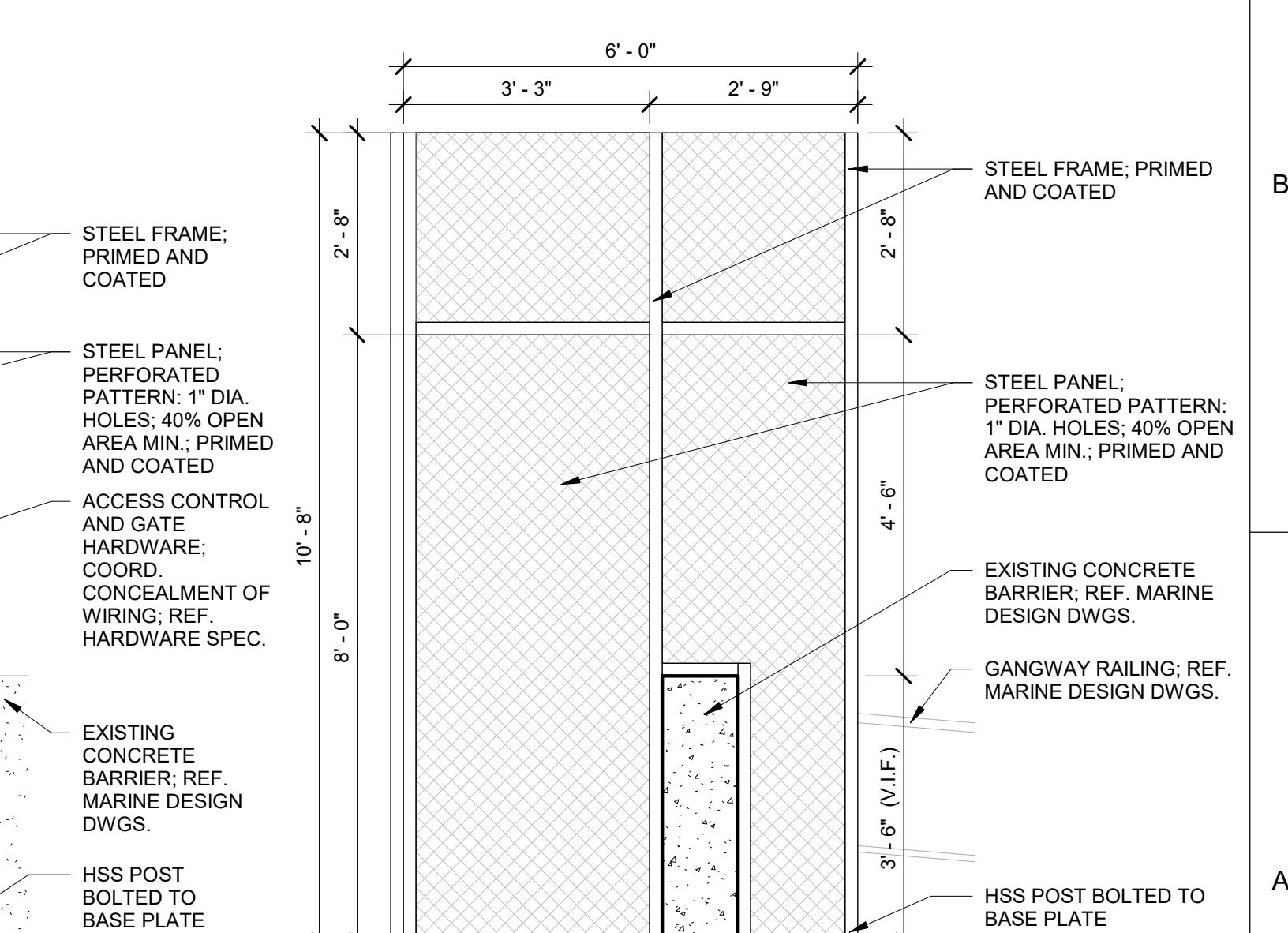
DATE: AUGUST 06, 2025

PROJECT NUMBER: 1230626

A4 G1 GATE ELEV.  
BASIS OF DESIGN:  
MFR: VIVA RAILINGS; FENCE AND LANDSCAPE SCREENS  
MODEL: FE-505APPROVED BY: AT  
DESIGNED BY: EP  
CHECKED BY: AT/MM  
DRAWN BY: CA

DATE: AUGUST 06, 2025

PROJECT NUMBER: 1230626

A5 G2 GATE ELEV.  
BASIS OF DESIGN:  
MFR: VIVA RAILINGS; FENCE AND LANDSCAPE SCREENS  
MODEL: FE-505

DATE: AUGUST 06, 2025

PROJECT NUMBER: 1230626

A6 G3 GATE ELEV.  
BASIS OF DESIGN:  
MFR: VIVA RAILINGS; FENCE AND LANDSCAPE SCREENS  
MODEL: FE-505

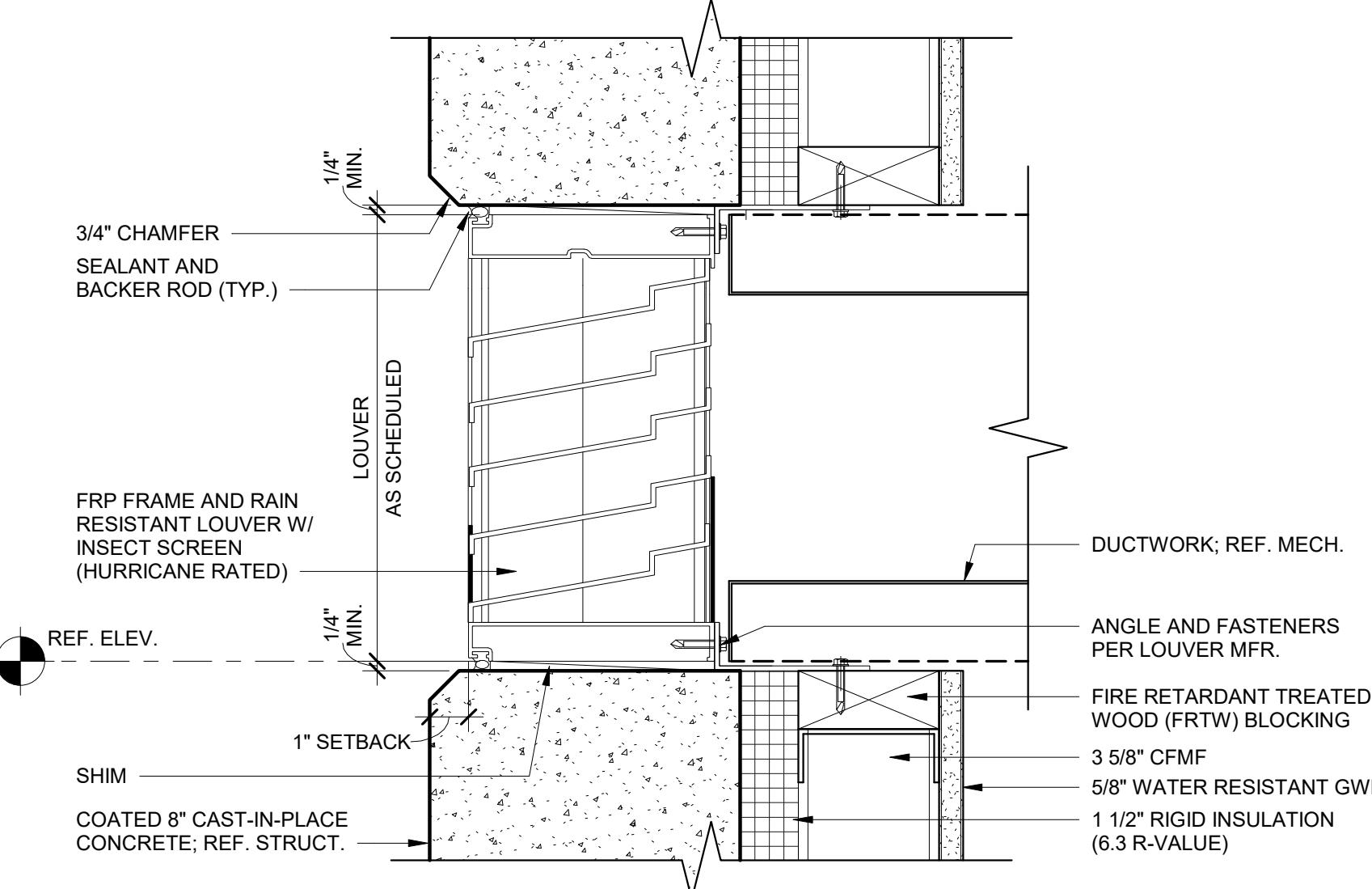
DATE: AUGUST 06, 2025

PROJECT NUMBER: 1230626

LOUVER SCHEDULE		
MARK	DOOR NO.	SIZE
L1	113	12"x12"
L1	114	12"x12"
L1	115	12"x12"
L1	116	12"x12"

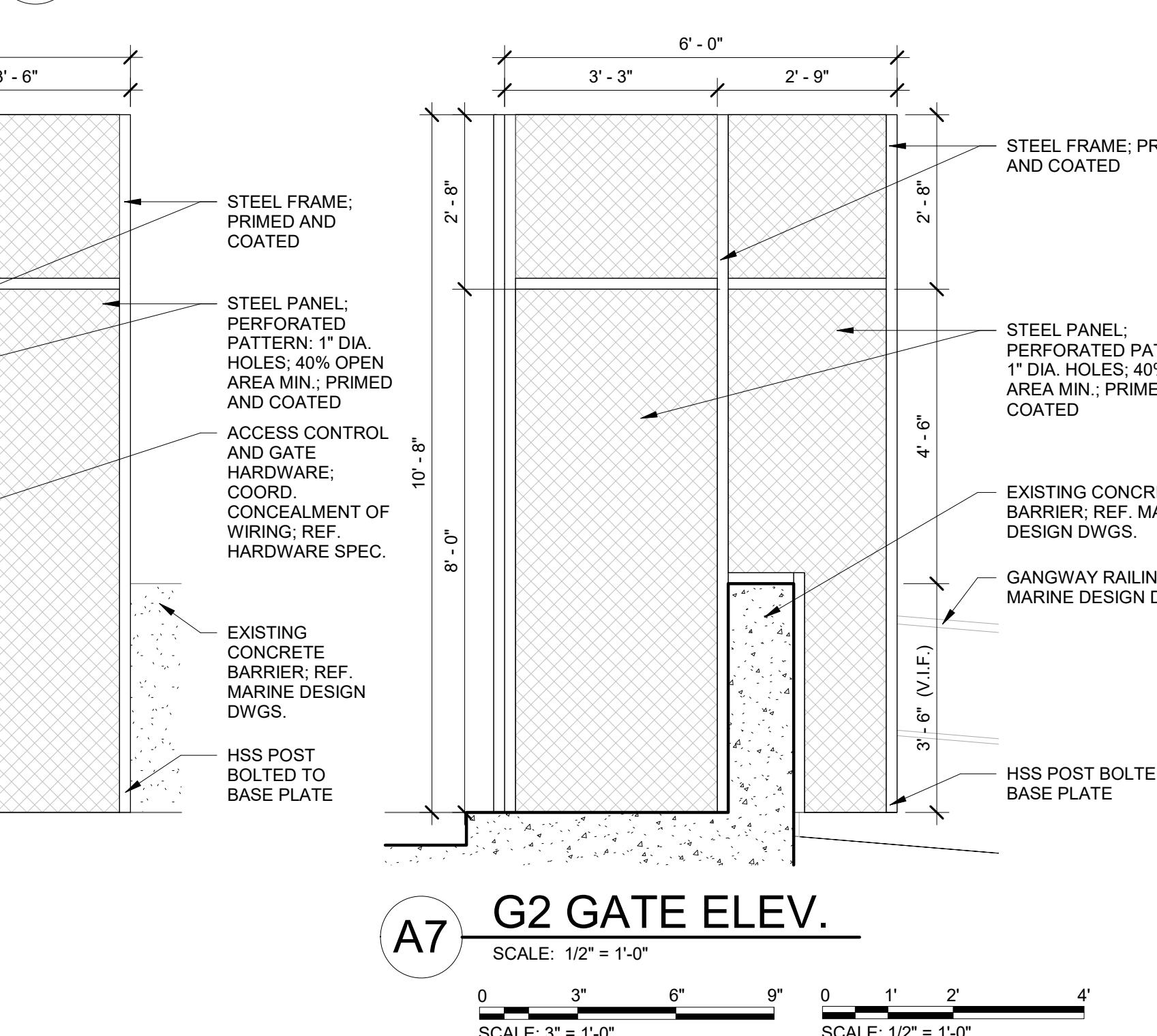
## SHEET NOTES

- SEE PLANS AND WALL SECTIONS FOR ROUGH OPENING LOCATIONS FOR WINDOW TYPES.
- EXTERIOR GLAZING TO BE INSULATED, UNLESS NOTED OTHERWISE.
- FIXED INSULATED GLAZING SHALL BE CERTIFIED & LABELED WITH ITS MAX U-FACTOR & SOLAR HEAT GAIN COEFFICIENT BY AN INDEPENDENT AGENCY LICENSED BY THE NFRC (NATIONAL FENESTRATION RATING COUNCIL), IN COMPLIANCE WITH THE VALUES LISTED IN THE DESIGN CRITERIA. SEE G-003 FOR COMCHECK REQUIREMENTS.



## C6 LOUVER DETAIL (HEAD / SILL)

SCALE: 3" = 1'-0"

A7 G2 GATE ELEV.  
BASIS OF DESIGN:  
MFR: VIVA RAILINGS; FENCE AND LANDSCAPE SCREENS  
MODEL: FE-505

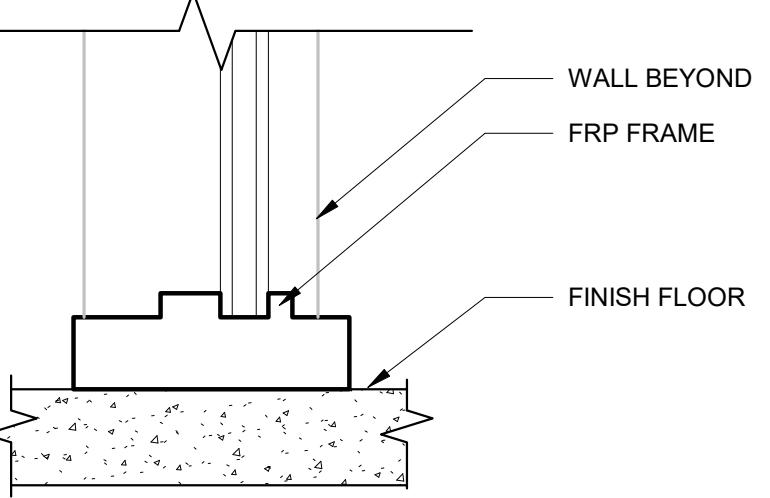
DATE: AUGUST 06, 2025

PROJECT NUMBER: 1230626

CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

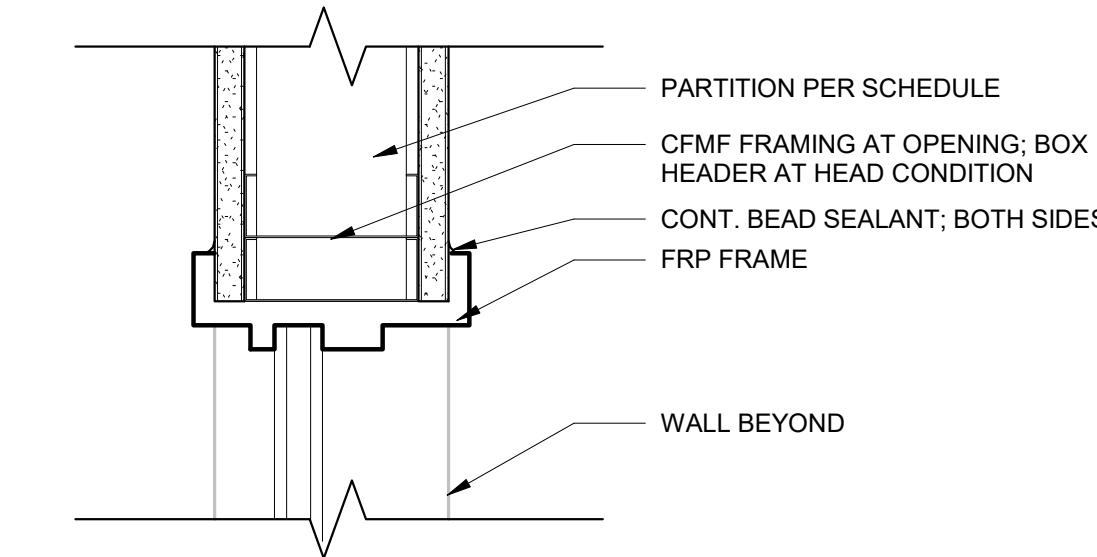
DOOR SCHEDULE &amp; DETAILS

FILE NAME	SHEET
AS SHOWN	A-601



D1 SF3 SILL DETAIL

SCALE: 3" = 1'-0"

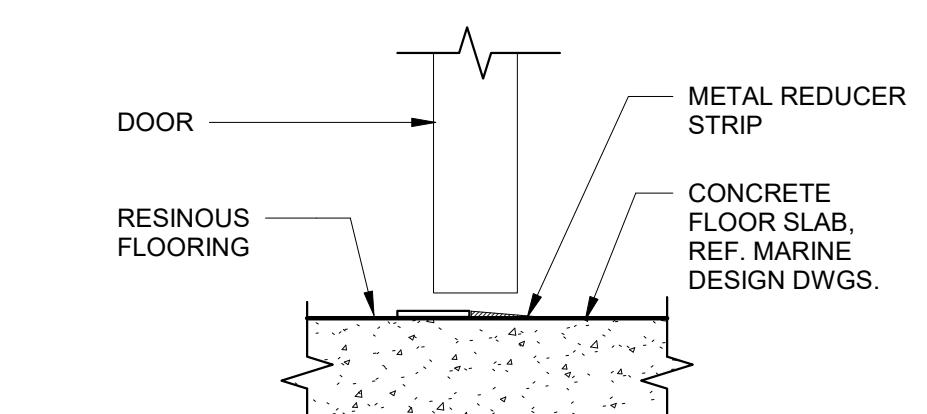


D3 SF3 HEAD/JAMB DETAIL

SCALE: 3" = 1'-0"

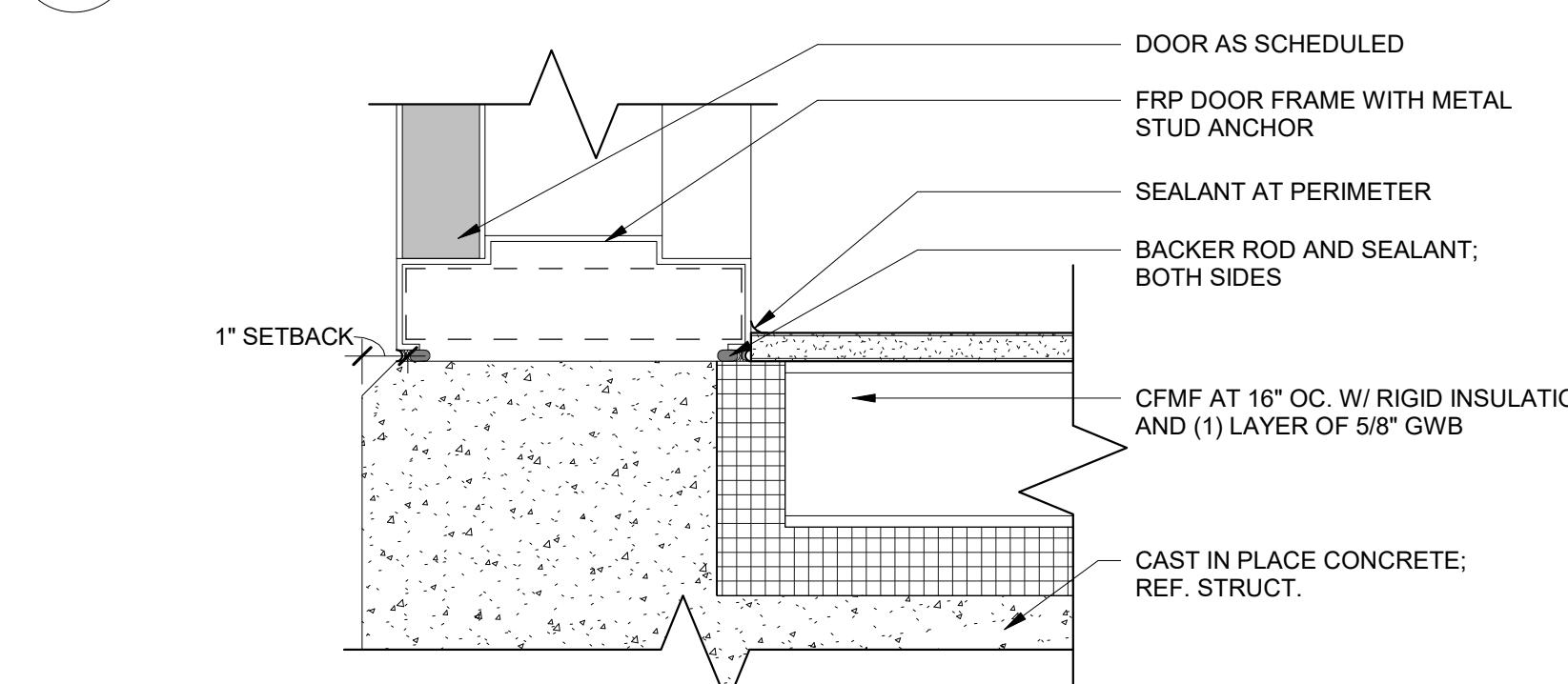
C1 SILL THRESHOLD

SCALE: 3" = 1'-0"



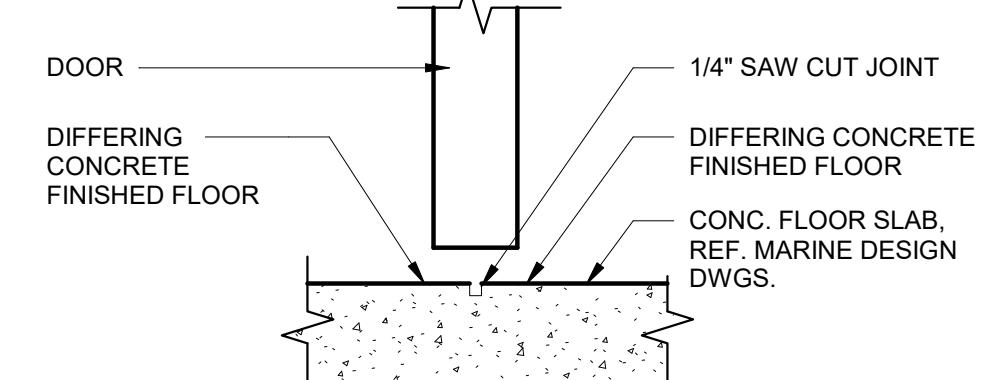
C3 EXT. FRP FRAME HEAD/JAMB DETAIL

SCALE: 3" = 1'-0"



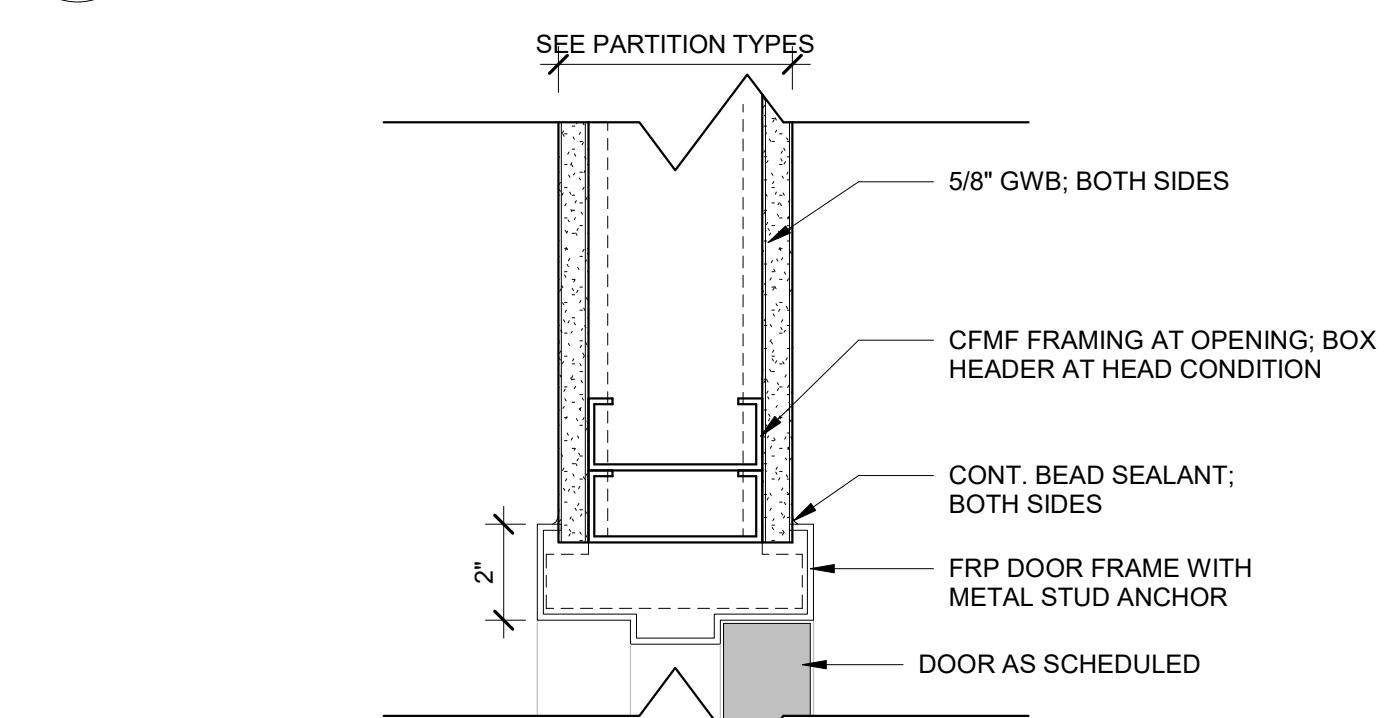
B1 SILL CONC TO RES

SCALE: 3" = 1'-0"



B3 EXT. FRP. FRAME JAMB DETAIL (AT PERP. WALL)

SCALE: 3" = 1'-0"



A1 SILL CONC TO CONC

SCALE: 3" = 1'-0"

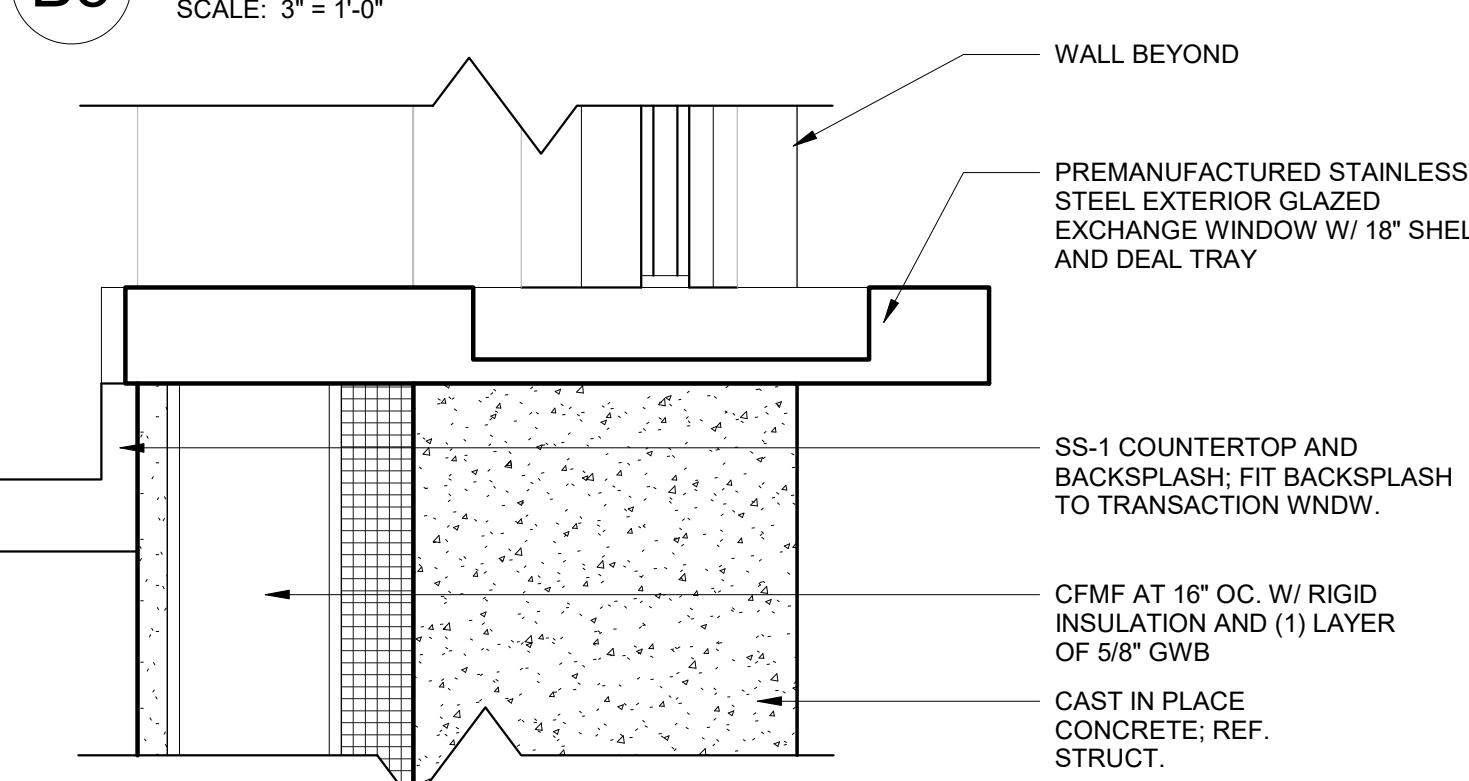
1200 Riverplace Drive, Suite 600  
Jacksonville, Florida 32207HDR Engineering, Inc.  
3250 West Commercial Boulevard  
Suite 100  
Ft. Lauderdale, Florida 33309-3459  
Certificate of Authorization No. 4213

ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

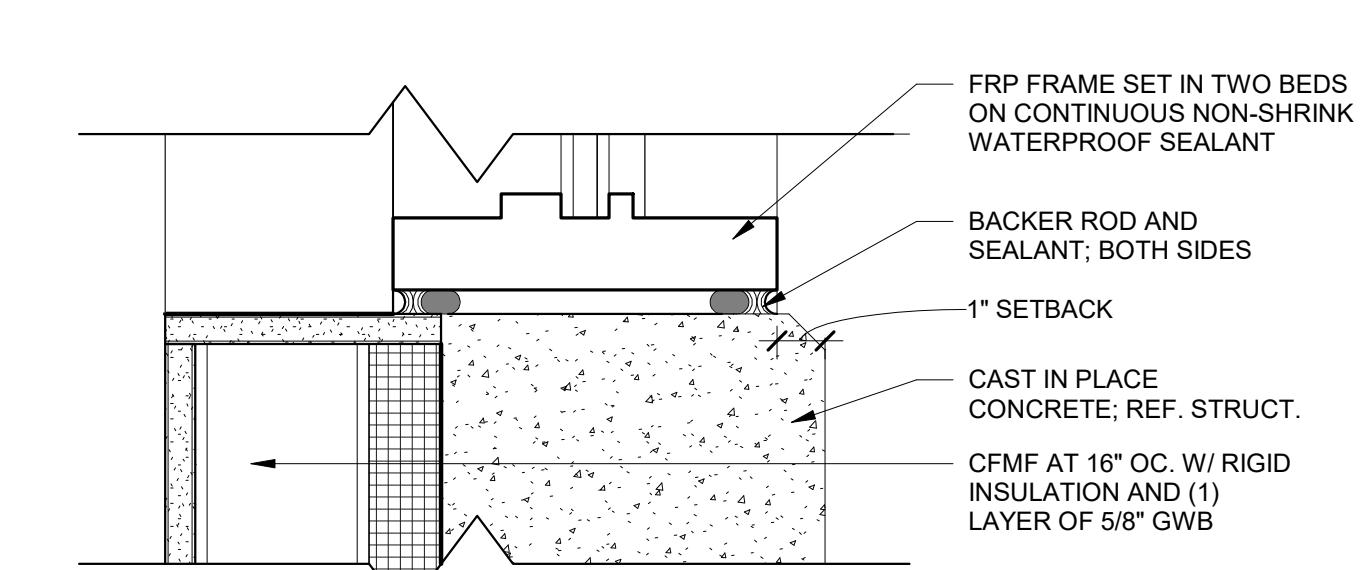
A5 SF1 SILL DETAIL

SCALE: 3" = 1'-0"



A7 SF2 SILL DETAIL

SCALE: 3" = 1'-0"

CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

FILE NAME	SHEET
	A-602

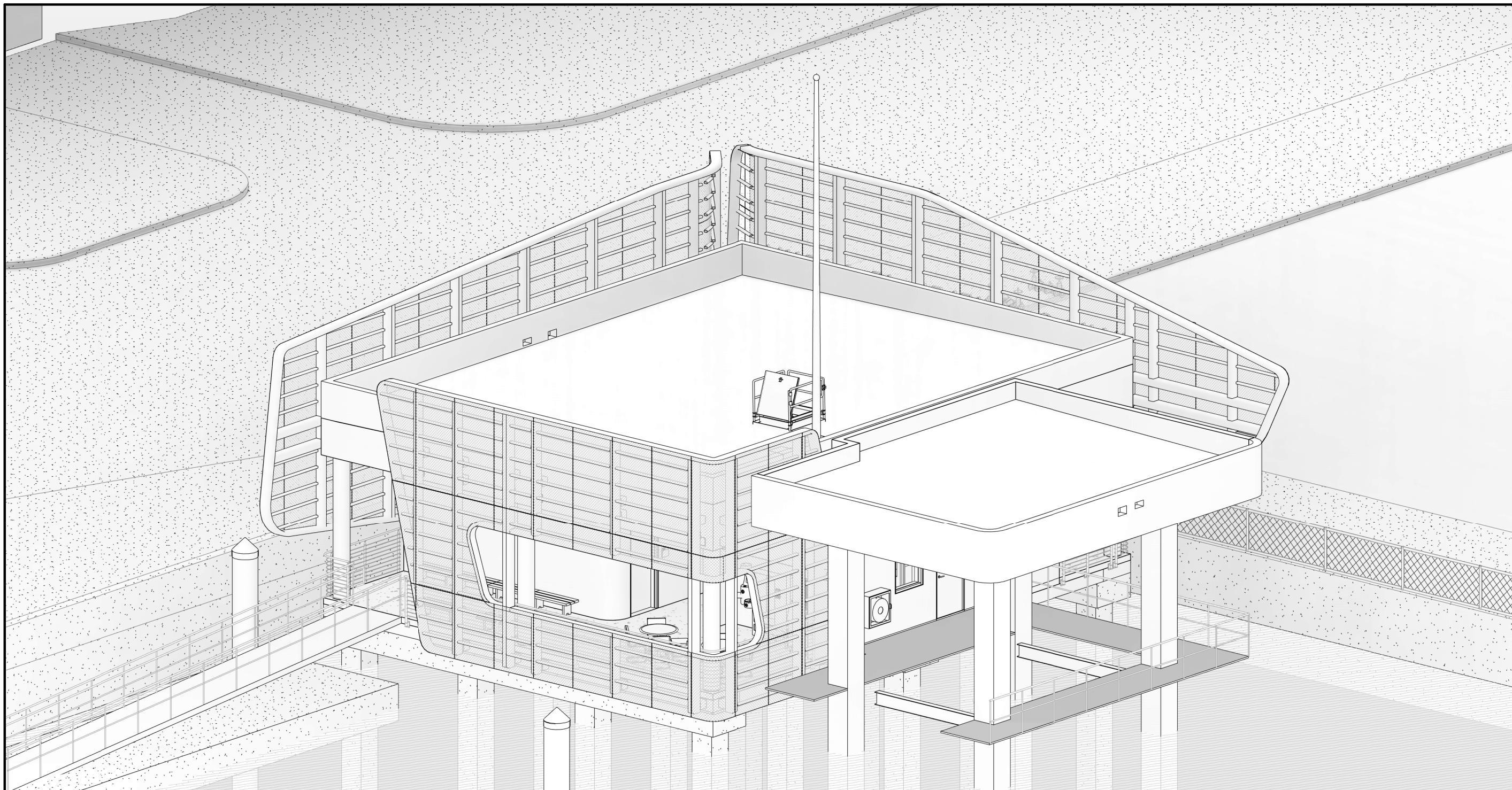
AS SHOWN

D

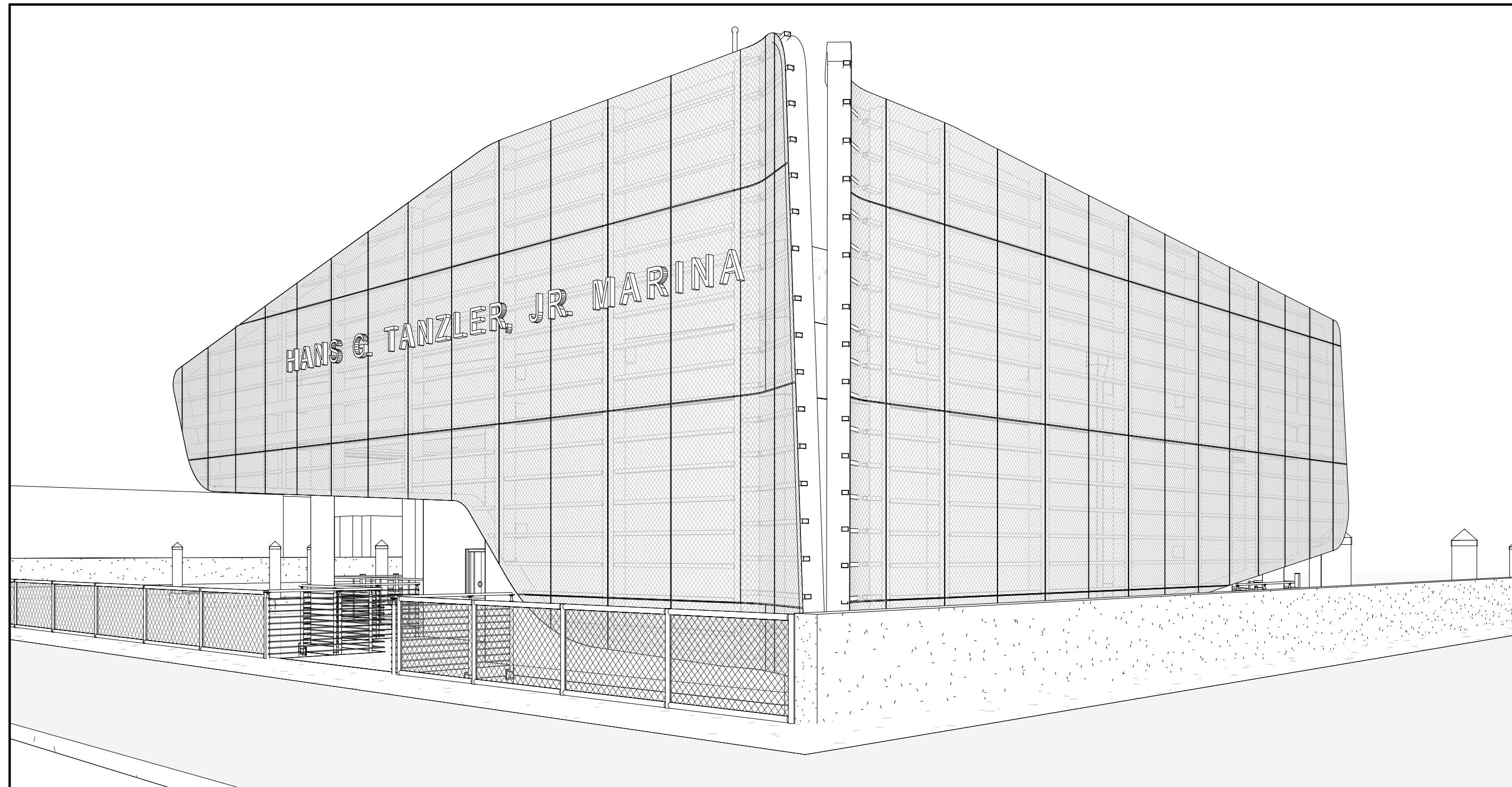
## SHEET NOTES

- SEE PLANS AND WALL SECTIONS FOR ROUGH OPENING LOCATIONS FOR WINDOW TYPES.
- EXTERIOR GLAZING TO BE INSULATED, UNLESS NOTED OTHERWISE.
- FIXED INSULATED GLAZING SHALL BE CERTIFIED & LABELED WITH ITS MAX U-FACTOR & SOLAR HEAT GAIN COEFFICIENT BY AN INDEPENDENT AGENCY LICENSED BY THE NFRC (NATIONAL FENESTRATION RATING COUNCIL), IN COMPLIANCE WITH THE VALUES LISTED IN THE DESIGN CRITERIA. SEE G-003 FOR COMCHECK REQUIREMENTS.



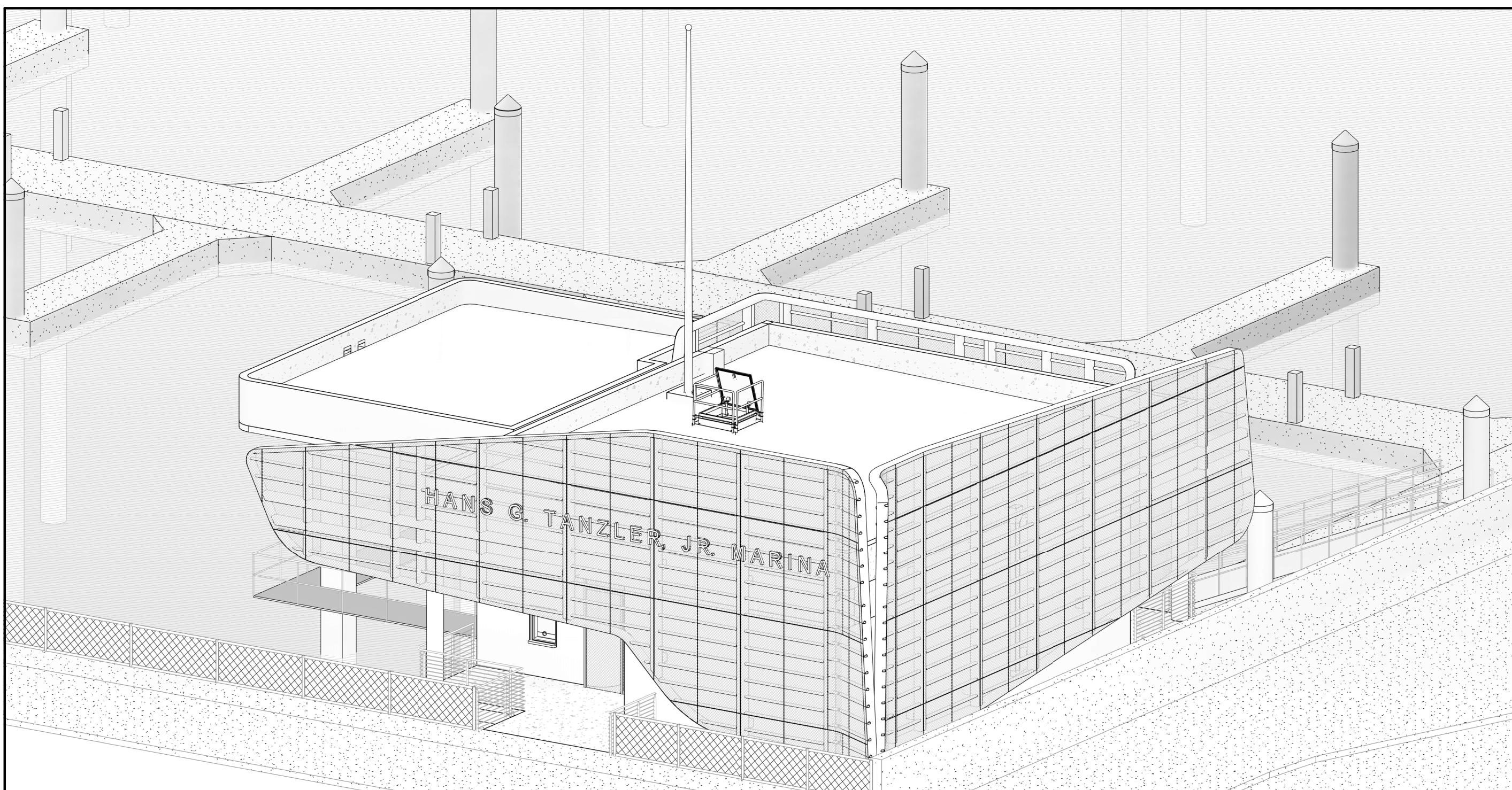


# C1 HARBORMASTER AXONOMETRIC

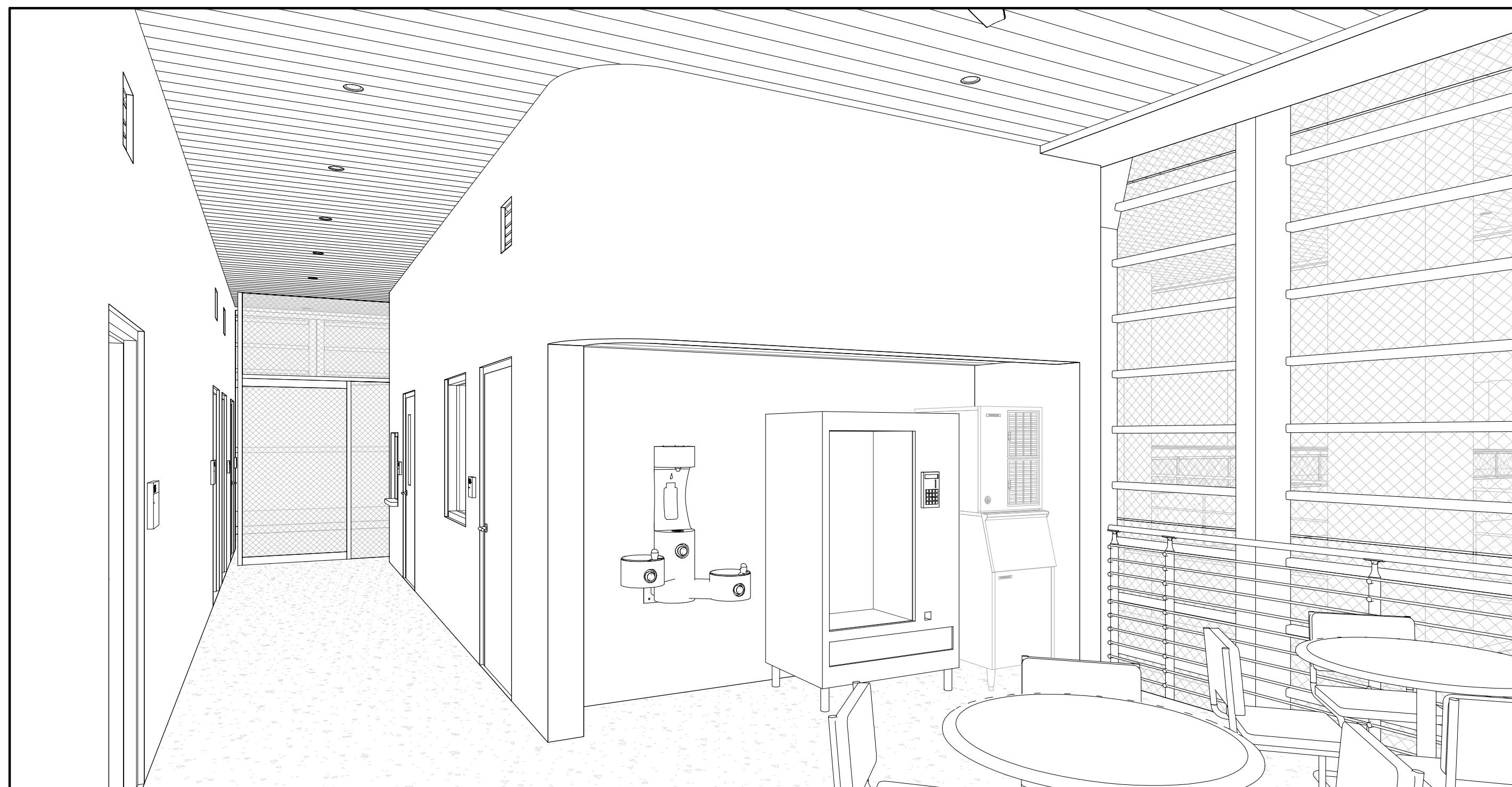


# A4 CORNER PERSPECTIVE

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**A1** HARBORMASTER AXONOMETRIC  
SCALE:



# BREEZEWAY PERSPECTIVE

FINISH SCHEDULE									
SPACE		FLOOR		WALLS				CEILING	REMARKS
ROOM NO.	ROOM NAME	MAT.	BASE	NORTH	EAST	SOUTH	WEST		
100	ENTRY	SC	-	-	-	XP-1	XP-1	MTL	
101	BREEZEWAY	SC	-	-	XP-1	-	XP-1	MTL	
102	SEATING	SC	-	XP-1	-	-	-	MTL	
103	ELEC./DATA	SC, FG	-	XP-1	XP-1	P-1	XP-1	CP-1	
104	LAUNDRY	RSF	RSB	P-1, FRP	P-1, FRP	P-1, FRP	P-1, FRP	CP-2	
104.1	JAN.	RSF	RSB	P-1, FRP	P-1, FRP	P-1, FRP	P-1, FRP	CP-1	
105	WOMEN'S TOILET	RSF	RSB	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	CP-2	
105.1	WOMEN'S SHOWER	RSF	RSB	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	CP-2	
106	MEN'S TOILET	RSF	RSB	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	CP-2	
106.1	MEN'S SHOWER	RSF	RSB	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	PWT-1, PWT-2	CP-2	
107	OFFICE	RSF	RSB	P-1	P-1	P-1	P-1	CP-1	
108	OFFICE (HARBORMASTER)	RSF	RSB	P-1	P-1	P-1	P-1	CP-1	
108.1	BOAT LIFT	FG	-	-	-	-	-	MTL	REF. MARINE DESIGN DWGS.
109	RISER	RSF	RSB	P-1	P-1	P-1	P-1	CP-1	
110	VENDING	SC	-	XP-1	XP-1	-	XP-1	MTL	

## MATERIALS &amp; FINISHES

## ABBREVIATIONS LIST

CG	CORNER GUARD
CONC	CONCRETE
EXP	EXPOSED
FG	FIBERGLASS
GL	GLASS
GR	GROUT
MTL	METAL
PL	PLASTIC LAMINATE
PT	PORCELAIN TILE
P	PAINT
RS	RESINOUS
SC	SEALED CONCRETE
SS	SOLID SURFACE

## FINISH LEGEND

## CEILING

CP-1 PAINT (EPOXY): MFR. SHERWIN WILLIAMS; COLOR: SW 7005 PURE WHITE; FINISH: EGGSHELL  
 CP-2 PAINT (EPOXY): MFR. SHERWIN WILLIAMS; COLOR: SW 7570 EGRET WHITE; FINISH: EGGSHELL  
 MTL-1 SOFFIT PANEL; MFR. FORME; 6" PLANK; COLOR: HD870 AMERICAN OAK

## WALLS

FRP FIBERGLASS REINFORCED PLASTIC; MFR.: INPRO; FINISH: SMOOTH; COLOR: 0238 FEATHER  
 P-1 PAINT (EPOXY): MFR. SHERWIN WILLIAMS; COLOR: SW 7636 ORIGAMI WHITE; FINISH: EGGSHELL  
 XP-1 PAINT (HIGH PERFORMANCE COATING - CONCRETE): MFR. SHERWIN WILLIAMS; COLOR: SW 7005 PURE WHITE; FINISH: SEMI-GLOSS  
 XP-2 PAINT (HIGH PERFORMANCE COATING - STEEL FRAMING): MFR. RAL; COLOR: RAL 9010 PURE WHITE; FINISH: SEMI-GLOSS  
 XP-3 PAINT (POWDERCOATED - METAL SCREEN): MFR. RAL; COLOR: RAL 9010 PURE WHITE; FINISH: SEMI-GLOSS  
 PWT-1 PORCELAIN WALL TILE: COLOR BLOX 2.0, COTTON SHEETS, CBX35, 12"X24" VERTICAL STACKED;  
 GROUT: LATICRETE 95 MINK  
 PWT-2 PORCELAIN WALL TILE: COLOR BLOX 2.0, CELESTIAL HORIZON, CBX35, 12"X24" VERTICAL STACKED  
 GROUT: LATICRETE 53 TWILIGHT BLUE  
 RS RESINOUS, BENJAMIN MOORE POLYAMIDE EPOXY; COLOR: BM HC-138 COVINGTON BLUE

## WALL BASE

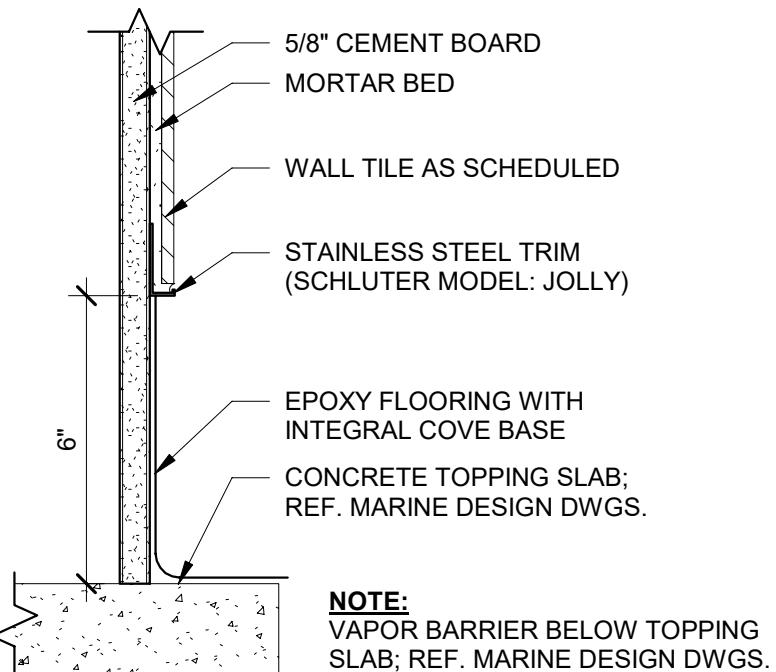
RSB INTEGRAL 6" RESINOUS BASE, MFR: PPG  
 - PRIMER: FLR 927 HA/MT;  
 - BODY COAT: PPG FLR 437 FLEXIBLE BINDER W/ SLIP-RESISTANT AGGREGATE  
 - TOPCOAT: PPG FLR 687 FLEXIBLE SEALER

## FLOOR

RSF RESINOUS FLOORING, MFR: PPG  
 - PRIMER: FLR 927 HA/MT;  
 - BODY COAT: PPG FLR 437 FLEXIBLE BINDER W/ SLIP-RESISTANT AGGREGATE  
 - TOPCOAT: PPG FLR 687 FLEXIBLE SEALER

## SC SEALED CONCRETE

MISC.  
 FG FIBERGLASS GRATING  
 CG 48" H. 2X2 STAINLESS STEEL CORNER GUARD  
 PL-1 PLASTIC LAMINATE; MFR. WILSONART; COLOR: 1530 BEIGE  
 SS SOLID SURFACE QUARTZ; MFR. WILSONART; COLOR: Q1012 LORRAINE



## A1 FLOOR FINISH DETAIL

SCALE: 3" = 1'-0"

**POND****HDR**1200 Riverplace Drive, Suite 600  
Jacksonville, Florida 32207HDR Engineering, Inc.  
3250 West Commercial Boulevard  
Suite 100  
Ft. Lauderdale, Florida 33309-3459  
Certificate of Authorization No. 4213

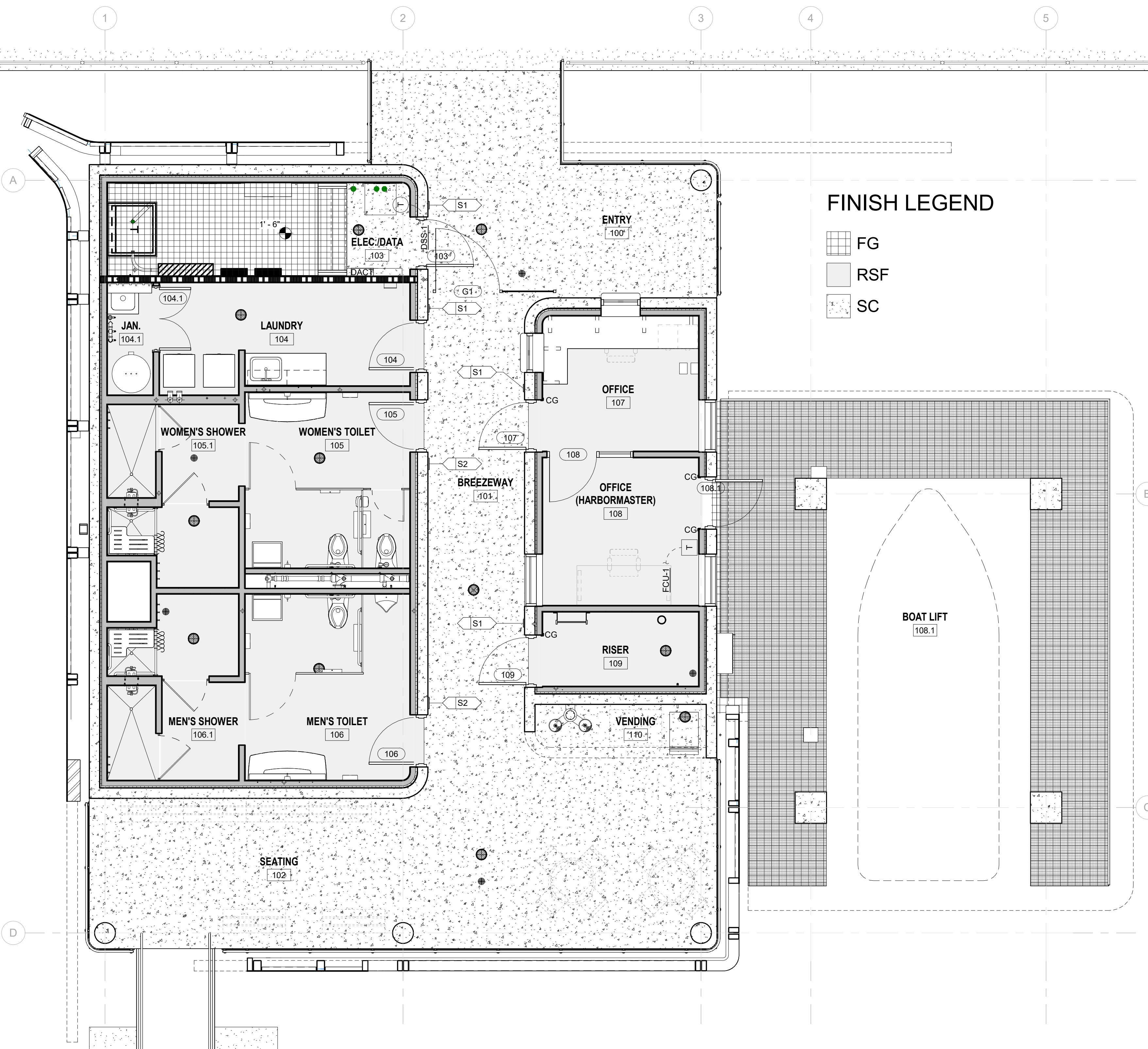
ISSUE	DATE	DESCRIPTION

APPROVED BY	AT
DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
DATE	AUGUST 06, 2025
PROJECT NUMBER	1230626

ISSUE	DATE	DESCRIPTION

FILE NAME	SHEET
	I-100

ROOM FINISH SCHEDULE
FILE NAME SCALE AS SHOWN



A1 FINISH FLOOR PLAN

SCALE: 1/4" = 1'-0"

### FINISH LEGEND

- FG
- RSF
- SC

### SHEET NOTES

- SEE SHEET A-001 FOR GENERAL NOTES, SYMBOLS, AND MATERIALS.
- SEE SHEET A-002 FOR TYPICAL MOUNTING HEIGHTS, LOCATIONS AND DETAILS.
- ALL FINISH SELECTIONS IDENTIFIED IN LEGENDS, SCHEDULES, AND SPECIFICATIONS ARE NOT SUBJECT TO 'OR EQUAL' SUBSTITUTIONS UNLESS NOTED OTHERWISE. THE CONTRACTOR AND SUBCONTRACTORS SHALL SUBMIT PRODUCTS AND FINISHES AS INDICATED IN THE DOCUMENTS.
- NOTIFY ARCHITECT OF SCHEDULED FINISHES THAT ARE UNAVAILABLE OR DISCONTINUED AT THE EARLIEST OPPORTUNITY SUCH THAT A SUBSTITUTION CAN BE SELECTED WITHOUT JEOPARDIZING THE CONSTRUCTION SCHEDULE.
- INSTALL ALL FINISH MATERIALS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED SPECIFICATIONS, SURFACE PREPARATION, ADHESIVES AND BACKINGS; INCLUDING WALLCOVERINGS, COATINGS, FLOORING MATERIALS, LAMINATES, ETC.
- FLOOR MATERIAL TRANSITIONS AT DOOR OPENINGS ARE TO BE CENTERED BELOW THE DOOR IN THE CLOSED POSITION, UNLESS NOTED OTHERWISE.
- PROVIDE TRANSITION STRIPS AT ALL FLOORING MATERIAL CHANGES, UNLESS NOTED OTHERWISE PER DETAIL(S) ON SHEET I-101. RESILIENT TRANSITION STRIPS TO MATCH BASE COLOR UNLESS NOTED OTHERWISE. WHEN PROVIDED, REFER TO PLAN FOR ADDITIONAL DETAIL LOCATIONS.
- WHERE FLOOR FINISH THICKNESS REQUIRES, FLOAT FLOOR SLAB AT FINISH TRANSITION AREAS A MINIMUM OF 2'-0" OR TO ACHIEVE A UNIFORM AND FLUSH TRANSITION BETWEEN FINAL FINISHED SURFACES.
- ACCESS PANELS, VISIBLE COVES OR ENCASEMENTS, VISIBLE ELECTRICAL PANELS, ETC. TO BE PAINTED TO MATCH ADJACENT SURFACES.
- ALL INTERIOR WALLS, TRIM AND CEILING FINISHES OF PUBLIC AREAS TO COMPLY WITH CLASS A MATERIAL CLASSIFICATION; FLAME SPREAD RATING 0 TO 25, SMOKE DEVELOPED 200. ALL INTERIOR WALL AND CEILING FINISHES AND TRIM IN NON PUBLIC AREAS TO COMPLY WITH CLASS B MATERIAL CLASSIFICATION; FLAME SPREAD RATING 26 TO 75, SMOKE DEVELOPED 450, PER FBC CHAPTER 8.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR MEETING ALL ACCESSIBILITY REQUIREMENTS FOR ALL FLOORING AND WALL SYSTEMS.
- PROVIDE MOISTURE TESTING OF CONCRETE PER FLOOR MFR PRIOR TO INSTALLATION OF FLOORING SYSTEMS.

### MATERIALS & FINISHES ABBREVIATIONS LIST

CG	CORNER GUARD
CONC	CONCRETE
EXP	EXPOSED
FG	FIBERGLASS
GL	GLASS
GR	GROUT
MTL	METAL
PL	PLASTIC LAMINATE
PT	PORCELAIN TILE
P	PAINT
RS	RESINOUS
SC	SEALED CONCRETE
SS	SOLID SURFACE

0 2 4' 8'  
SCALE: 1/4" = 1'-0"



1200 Riverplace Drive, Suite 600  
Jacksonville, Florida 32207



HDR Engineering, Inc.  
3250 West Commercial Boulevard  
Suite 100  
Ft. Lauderdale, Florida 33309-3459  
Certificate of Authorization No. 4213

ISSUE	DATE	DESCRIPTION

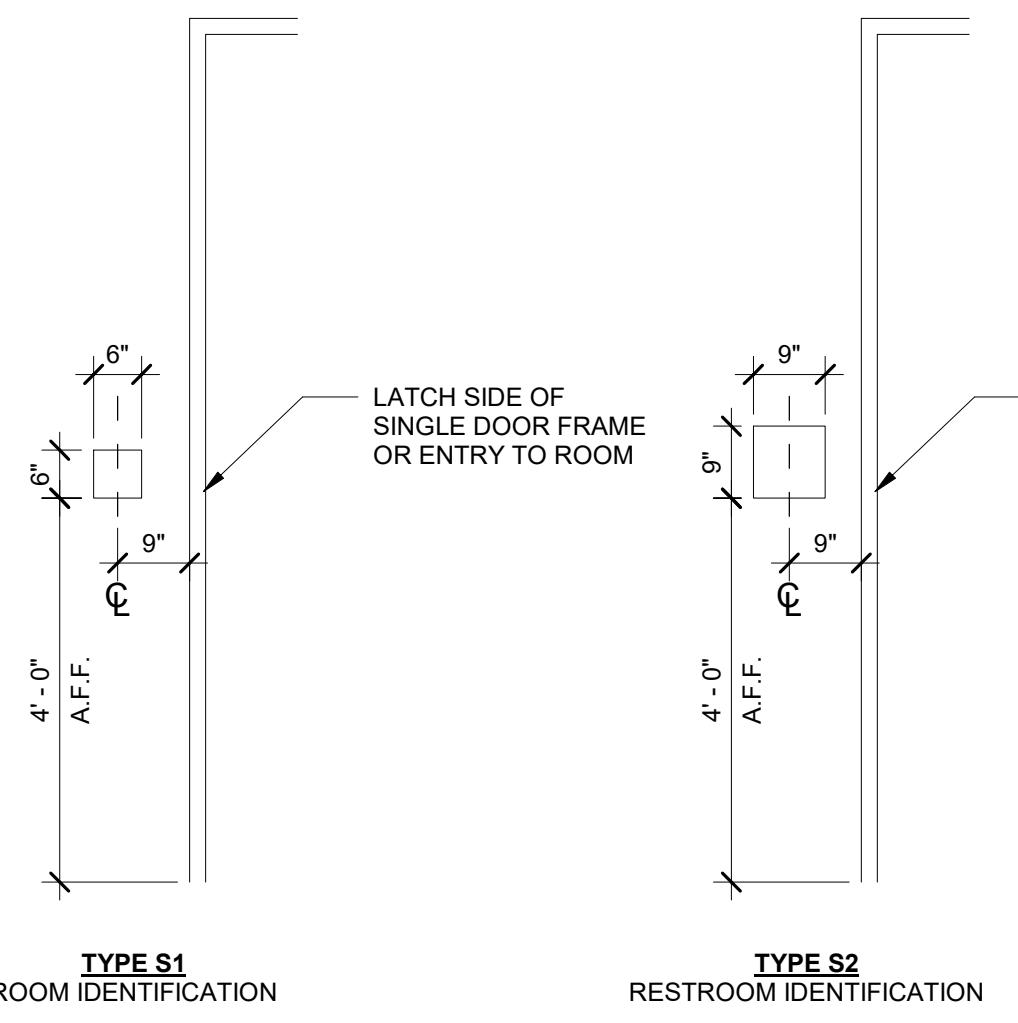
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DESIGNED BY	EP
CHECKED BY	AT/MM
DRAWN BY	CA
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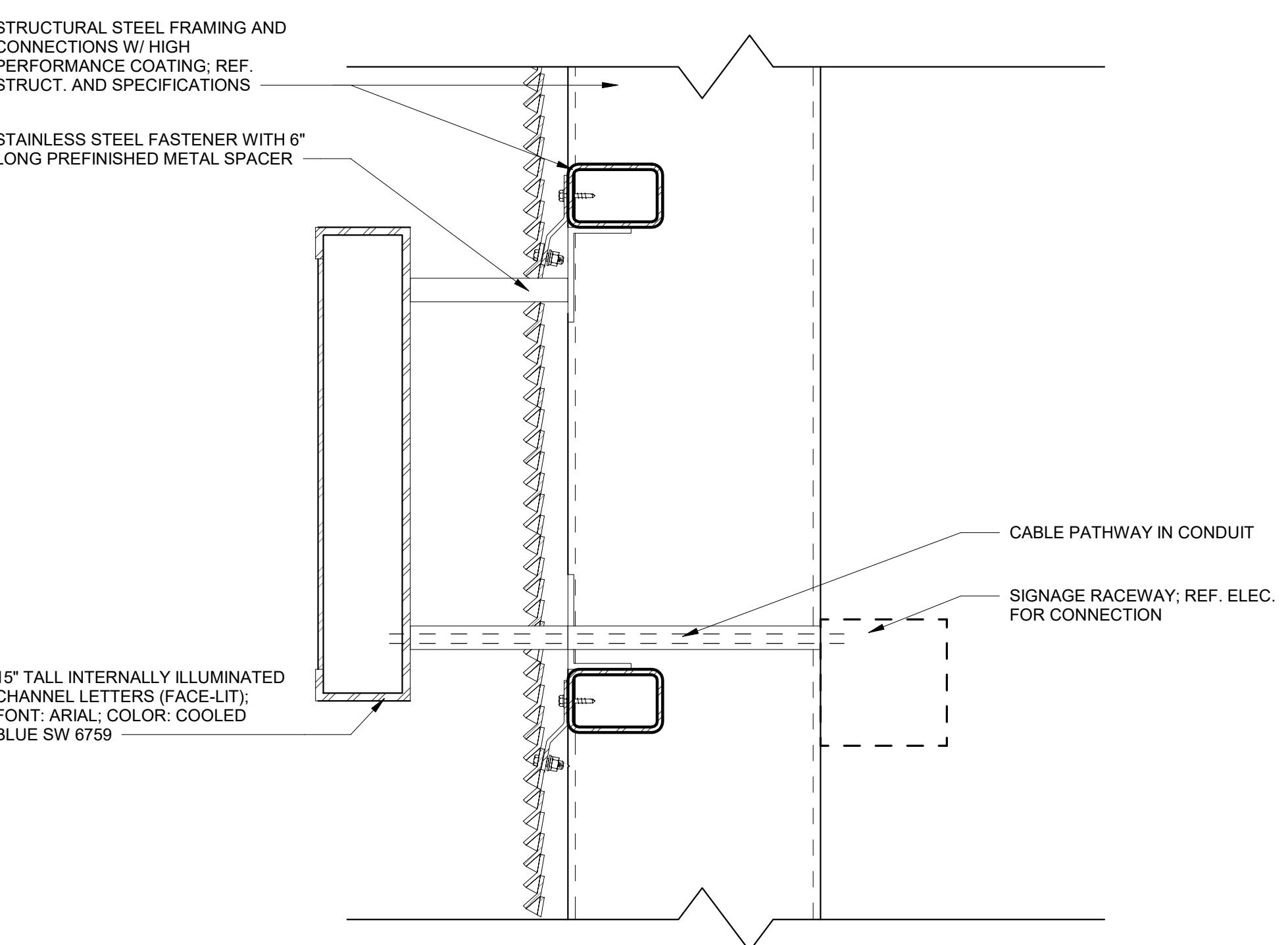
CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)

FILE NAME	SHEET
	I-101

DOOR TAG	ROOM DATA		ROOM NO. ON SIGN	EXACT TEXT FOR SIGNAGE MESSAGE	MOUNTING LOCATION L = LEFT OF DOOR R = RIGHT OF DOOR C = CENTER OF DOOR	SIGN TYPE	REMARKS
	ROOM NUMBER	ROOM NAME ON SIGN					
103	103	ELEC./DATA	103	ELECTRICAL & DATA	R	S1	
104	104	LAUNDRY	104	LAUNDRY	R	S1	
105	105	WOMEN'S TOILET	105	WOMEN'S RESTROOM & SHOWER	L	S2	
106	106	MEN'S TOILET	106	MEN'S RESTROOM & SHOWER	R	S2	
107	107	OFFICE	107	OFFICE	L	S1	
109	109	RISER	109	RISER	L	S1	

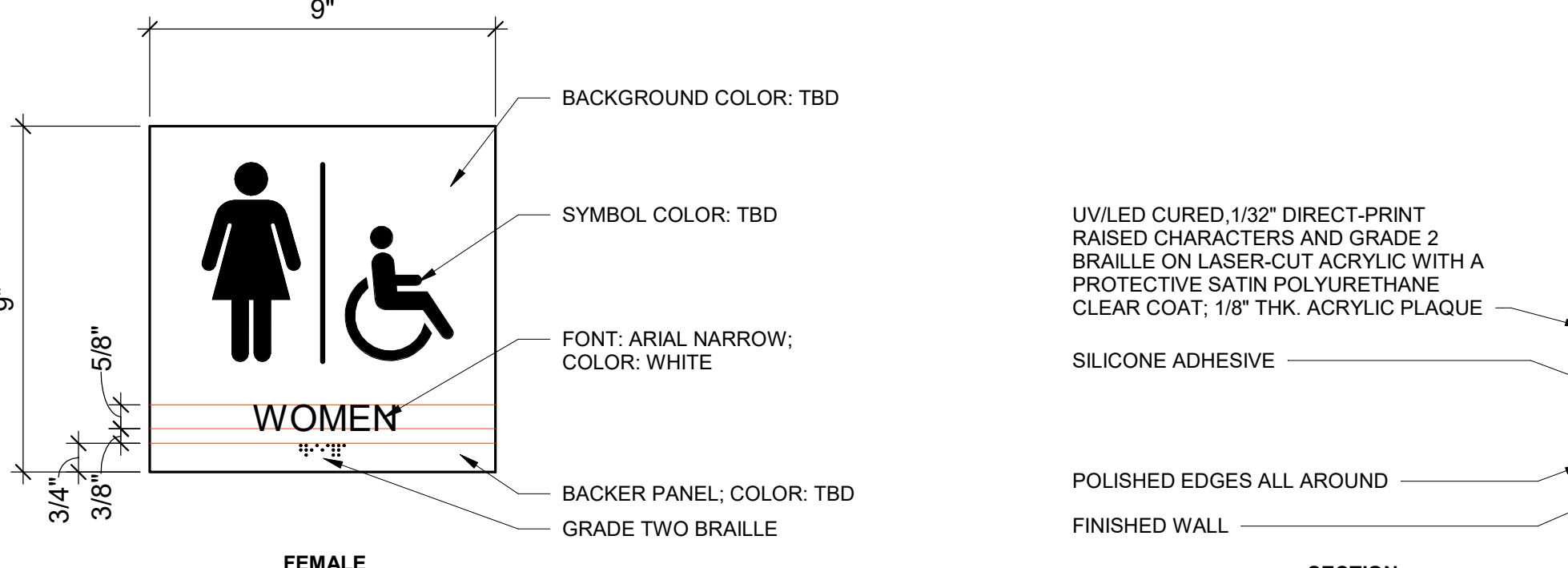
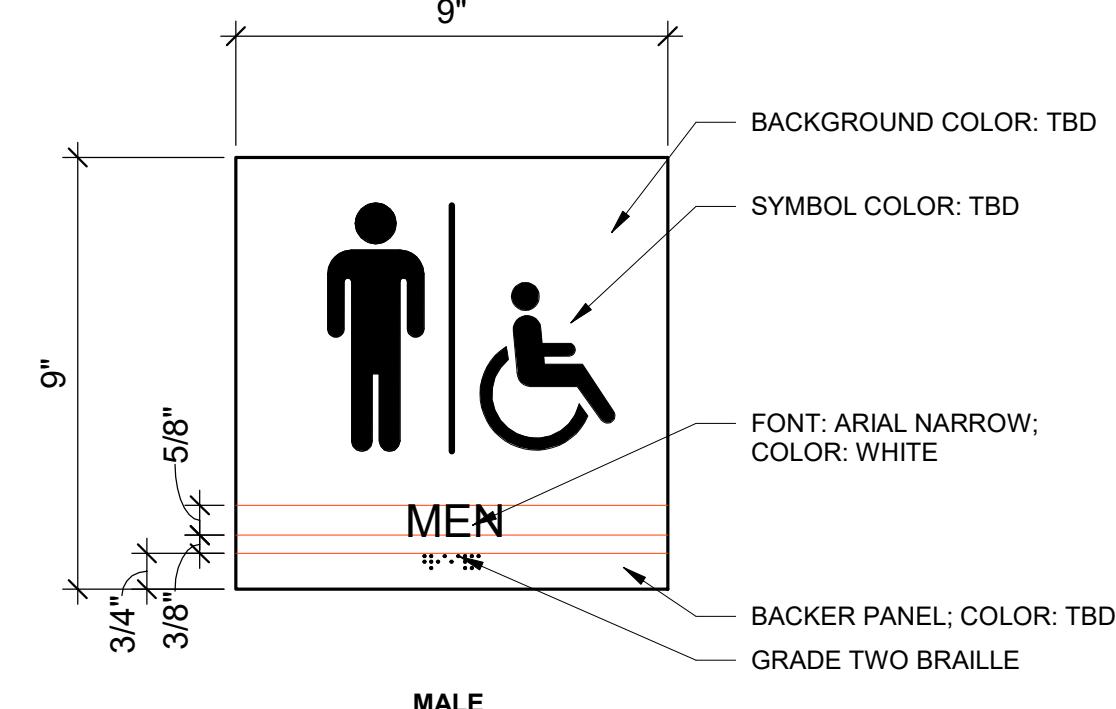
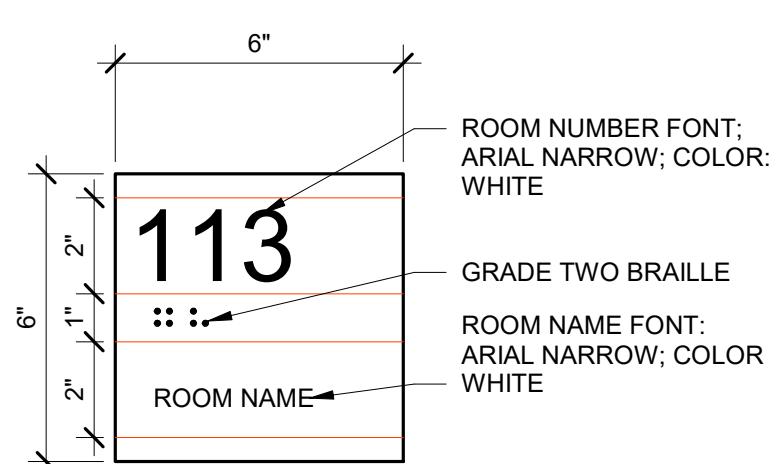


**C1 SIGN TYPE PLACEMENT**  
SCALE: 1/2" = 1'-0"



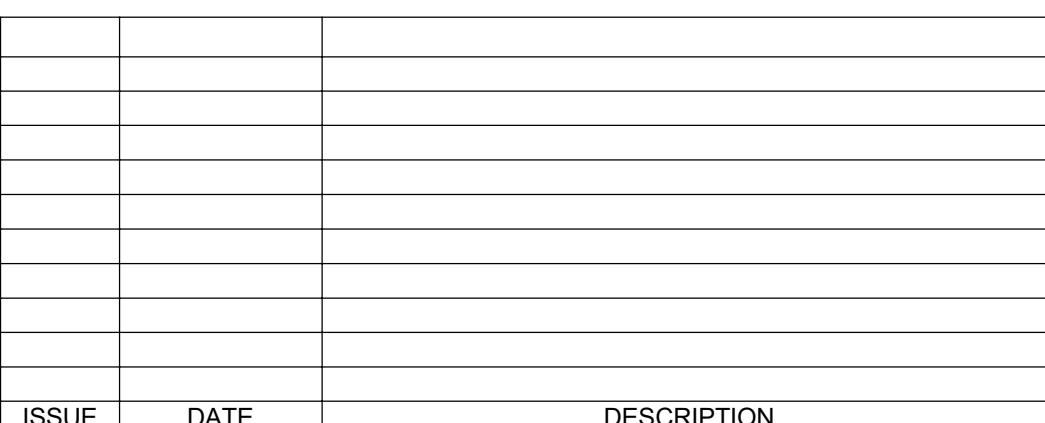
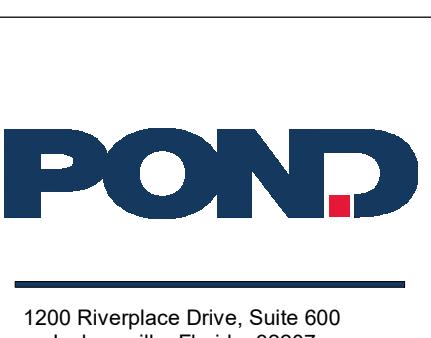
**C5 SIGNAGE MOUNTING DETAIL**  
SCALE: 3" = 1'-0"

**B1 BLDG SIGNAGE**  
SCALE: 1/2" = 1'-0"



**A1 S1 SIGNAGE**  
SCALE: 3" = 1'-0"

**A2 S2 SIGNAGE**  
SCALE: 3" = 1'-0"



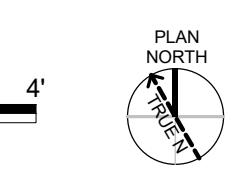
APPROVED BY	AT
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DRAWN BY	CA
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PROJECT NUMBER	1230626

ISSUE	DATE	DESCRIPTION



**CITY OF JACKSONVILLE  
HANS G. TANZLER, JR. MARINA  
(PACKAGE 1 - ALT 1)**

FILE NAME	
SCALE	AS SHOWN



**I-201**

## SHEET NOTES

1. SIGNAGE TO COMPLY WITH THE APPLICABLE REQUIREMENTS OF NFPA 101, FBC-B (2023), FBC-A (2023), AND FPPC 2023.
2. CONTRACTOR TO COORDINATE SIGNS WITH BASE SIGNAGE STANDARDS AND TYPES PRIOR TO FABRICATION.
3. VERIFY ROOM NUMBERS, ROOM NAMES, TEXT, GRAPHICS, AND LOCATION OF SIGNS WITH OWNER.
4. COLOR(S) OF PANEL SIGNAGE BACKING MATERIAL TO BE SELECTED DURING SUBMITTAL REVIEWS.
5. RAISED TEXT AND BRAILLE CHARACTERS SHALL BE WHITE, UNLESS NOTED OTHERWISE.
6. SIGNAGE FOR FIRE EXTINGUISHERS (FE) AND FE CABINETS TO BE FURNISHED BY MANUFACTURER AND INSTALLED BY CONTRACTOR.
7. ALL SIGNS TO BE VERIFIED & APPROVED BY THE OWNER. ALL HARDWARE AND ATTACHMENTS DEVICES SHALL BE STAINLESS STEEL, UNLESS NOTED OTHERWISE. ALL SIGN DRAWINGS SUBMITTED BY THE ARCHITECT ARE NOT INTENDED FOR CONSTRUCTION AND ARE CONCEPTUAL IN NATURE ONLY. SIGN VENDOR SHALL BE RESPONSIBLE FOR ALL ADDITIONAL FILES AND INFORMATION REGARDING THE MANUFACTURING AND INSTALLATION OF SIGNS. THE SIGN VENDOR AND / OR CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL LOCAL, STATE AND NATIONAL DESIGN CRITERIA, STANDARDS AND CODES. THIS INCLUDES VERBAGE, ACCESSIBILITY COMPLIANCE, STRUCTURAL INTEGRITY, ZONING AND PERMITTING.
8. ALL EXPOSED STEEL TO BE PRIMED AND COATED; REF. SPEC.
9. ALL EXPOSED STEEL TO BE PRIMED AND COATED; REF. SPEC.